

## Town of Hilton Head Island

## Parks & Recreation Commission Special Meeting

## Thursday, July 23, 2020 – 3:30 p.m.

## **AGENDA**

This meeting is being conducted virtually in accordance with Town Council Emergency Ordinance 2020-13 and can be viewed live on the Town's Public Meeting Facebook Page at <a href="https://www.facebook.com/townofhiltonheadislandmeetings/">https://www.facebook.com/townofhiltonheadislandmeetings/</a>. Following the meeting, the video record will be made available on the Town's website at <a href="https://www.hiltonheadislandsc.gov/">https://www.hiltonheadislandsc.gov/</a>.

- 1. Call to Order
- **2. FOIA Compliance** Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act and the requirements of the Town of Hilton Head Island.
- 3. Swearing in Ceremony for Reappointed and new Commissioners Performed by Josh Gruber, Assistant Town Manager
- 4. Presentation of the Town's Crystal Awards to outgoing Parks & Recreation Commissioners Mike Ray and Caroline Rinehart
- 5. Roll Call
- 6. Approval of Minutes
  - a. Meeting of March 12, 2020
- 7. Citizen Comments
- 8. New Business
  - a. Election of Officers for the term of July 1, 2020 June 30, 2021.
  - b. Discussion of the final version Parks & Recreation Master Plan Part 1
- 9. Staff Report
- 10. Adjournment

Public comments concerning agenda items can be submitted electronically via the Town's Virtual Town Hall public comment portal (<a href="https://hiltonheadislandsc.gov/opentownhall/">https://hiltonheadislandsc.gov/opentownhall/</a>). The portal will close at **Noon** the day prior to the scheduled meeting. Citizens may also call (843) 341-4691 to sign up for public comment participation during the meeting by phone. The public comment period will close at **Noon Wednesday**, **July 22**, **2020**. All comments will be provided to the Commission for review and made part of the official record.

Please note that a quorum of Town Council may result if four (4) or more of their members attend this meeting.