

## The Town of Hilton Head Island

## **Design Review Board Regular Meeting**

Tuesday, November 12, 2019 – 1:15 p.m.

Benjamin M. Racusin Council Chambers

## **A**GENDA

As a courtesy to others please turn off / silence ALL mobile devices during the meeting. Thank you.

- 1. Call to Order
- 2. FOIA Compliance Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act and the requirements of the Town of Hilton Head Island.
- 3. Roll Call
- 4. Approval of Agenda
- 5. Approval of Minutes
  - a. Meeting of October 8, 2019
  - b. Meeting of October 22, 2019
- 6. New Business
  - a. Alteration/Addition
    - i. Christ Lutheran Church, DRB-002244-2019
  - **b.** New Development Final
    - i. 55 Gardner Drive, DRB-002262-2019 (Conceptual Approval October 22, 2019)
  - c. Sign
    - i. Courtyard Marriott Heritage Plaza Signs, DRB-002086-2019
- 7. Appearance by Citizens
- 8. Board Business
- 9. Staff Report
  - a. Minor Corridor Report
- 10. Adjournment

Please note that a quorum of Town Council may result if four (4) or more of their members attend this meeting.



## Town of Hilton Head Island

## **Design Review Board**

Tuesday, October 8, 2019 at 1:15 p.m. Benjamin M. Racusin Council Chambers

## **MEETING MINUTES**

Present from the Board: Chairman Dale Strecker, Vice Chairman Michael Gentemann, Cathy

Foss, David McAllister, John Moleski, Debbie Remke, Brian Witmer

Absent from the Board: None

Present from Town Council: Bill Harkins

Present from Town Staff: Chris Darnell, Urban Designer; Shea Farrar, Landscape Associate;

Teresa Haley, Senior Administrative Assistant

## 1. Call to Order

Chairman Strecker called the meeting to order at 1:15 p.m.

- 2. **FOIA Compliance –** Public notification of this meeting has been published, posted, and mailed in compliance with the South Carolina Freedom of Information Act and the Town of Hilton Head Island requirements.
- 3. Roll Call See as noted above.

## 4. Approval of Agenda

Mr. Darnell stated that the application for Ocean Oak Sign, DRB-001976-2019 was withdrawn prior to the meeting. The Board approved the amended agenda by general consent.

5. Approval of Minutes – Meeting of September 24, 2019

Ms. Remke moved to approve the minutes of the September 24, 2019 regular meeting. Ms. Foss seconded. The motion passed unanimously.

## 6. Old Business

- a. New Development Conceptual
  - Fern lams Restaurant, DRB-001930-2019 (withdrawn February 26, 2019)

Mr. Darnell presented the project as provided in the Board's agenda package. Staff recommends conceptual approval.

Chairman Strecker asked if the applicant would like to add to Staff's narrative. The applicant presented statements regarding the project and answered questions by the Board.

The Board complimented the applicant for addressing their comments on the previous submittal. The Board made comments and inquiries regarding: the site plan and parking; the service yard currently in the setback will be relocated; consider reducing asphalt at the dumpster and adding landscaping; the dumpster needs to be screened completely; consider reducing or eliminating the patio area to keep the pine tree at the deck; consider an alternate

roof color as it appears to be too shiny; concern whether the red color proposed is nature blending; provide alternative red colors; provide painted sample of red color on hardie board; compliments to the overall architecture; concern whether the architecture relates to the character of the neighborhood; provide accurate grading information; the front porch should sit higher and not at grade; the LMO limits fill to 3-feet; provide additional information if there are steps up to the building and/or a railing; provide a plant buffer near the pick-up window; consider squaring off the porch as the entry looks forced; add more planting area between the sidewalks and the building; provide a landscape plan

Vice Chairman Gentemann moved to approve DRB-001930-2019 with the following conditions:

- 1. Colors shall be approved at Final.
- 2. Applicant is to provide complete color board with a suggested 12"x12" sample of red on hardie board.
- 3. Grading around the building shall not exceed 3' max fill per the LMO.
- 4. Grading around the building, steps and ramps shall be shown on the drawings.
- 5. Provide more planting area between sidewalks and the building.
- 6. Provide a Landscape Plan at Final.
- 7. The dumpster shall be fully screened and fit in asphalt.
- 8. Provide adequate clearance and grading around existing trees, specifically the 23" pine at side patio.

Ms. Foss seconded. The motion passed with a vote of 6-1-0.

## 7. New Business

- a. Alteration/Addition
  - i. Circle K Palmetto Bay Road, DRB-001963-2019

Mr. Darnell presented the project as provided in the Board's agenda package. Staff recommends approval with the following conditions:

- 1. The proposed sign must include the street address at the top of the sign in 4" letters.
- 2. The dispensers (pumps) shall be beige. Cut sheet to be approved by Staff.
- 3. Specify on the drawings "column color to match existing building color".
- 4. Trash cans should be bronze and not include commercial copy.
- 5. Any additional signage (i.e. Air-Vac) shall have a brown background with beige lettering.

Chairman Strecker asked if the applicant would like to add to Staff's narrative. The applicant presented statements regarding the project and answered questions by the Board.

The Board combined their comments and inquiries regarding this project Circle K Palmetto Bay Road DRB-001963-2019 and the next project Circle K Gumtree Road DRB-002019-2019. The Board comments and inquiries included: the various proposed colors and their locations; all red sign colors shall be Glidden Red Earth; the station numbers and all orange sign colors shall be Yam; the trash receptacles should be Nuthatch; the trash receptacles should not contain commercial copy; the dispenser pumps should be white with Glidden Red Earth at the base and Yam at the top; any additional signage should have Nuthatch as the background color; the columns need to be painted to match the existing building color; the changeable copy should not exceed the LMO requirement 8-inch height; all of the freestanding signs must include the street address in 4-inch letters; and the new monument sign cannot be larger than the existing sign.

Mr. Witmer moved to approve DRB-001963-2019 with the following conditions:

- 1. The proposed sign must include the street address at the top or side of the sign in 4" letters.
- 2. The dispensers (pumps) shall be white with Glidden Red Earth at the base and SW Yam at the top.
- 3. The columns shall be painted to match existing building.
- 4. Trash cans should be SW Nuthatch with no commercial copy.
- 5. All red sign colors shall be Glidden Red Earth.
- 6. All orange sign colors shall be SW Yam.
- 7. The new monument sign shall be no larger than the existing sign.
- 8. The station numbers shall be SW Yam.
- 9. Any changeable copy shall not exceed 8" height per the LMO.
- 10. Any additional Signage shall have SW Nuthatch as the background color.

Ms. Foss seconded. The motion passed with a vote of 7-0-0.

ii. Circle K Gumtree Road, DRB-002019-2019

Mr. Darnell presented the project as provided in the Board's agenda package. Staff recommends approval with the following conditions:

- 1. The proposed sign must include the street address at the top of the sign in 4" letters.
- 2. The dispensers (pumps) shall be beige. Cut sheet to be approved by Staff.
- 3. Specify on the drawings "column color to match existing building color".
- 4. Trash cans should be Nuthatch or bronze and not include commercial copy.
- 5. Any additional signage shall have a brown background with beige lettering.

Chairman Strecker asked if the applicant would like to add to Staff's narrative. The applicant presented statements regarding the project and answered questions by the Board.

The Board made comments and inquiries on this project as noted above. With no additional comments, Chairman Strecker asked for a motion.

Mr. Witmer moved to approve DRB-002019-2019 with the following conditions:

- 1. Both freestanding signs must include the street address at the top of the sign in 4" letters.
- 2. The fuel dispensers shall be white with Glidden Red Earth at the base and SW Yam at the top.
- 3. The columns shall be painted to match existing building.
- 4. Trash cans should be SW Nuthatch with no commercial copy.
- 5. All red sign colors shall be Glidden Red Earth.
- 6. All orange sign colors shall be SW Yam.
- 7. The station numbers shall be SW Yam.
- 8. Any additional Signage shall have SW Nuthatch as the background color.

Ms. Foss seconded. The motion passed with a vote of 7-0-0.

iii. Scott's Covered Patio, DRB-002008-2019

Mr. Darnell presented the project as provided in the Board's agenda package. Staff recommends approval with the following conditions:

- 1. Specify on the drawings that the structure will be stained to match the existing patio structures.
- 2. Note on the plans that all electrical conduit must be concealed.
- 3. Provide a cut sheet for the light fixtures that meets the LMO lighting requirements and does not exceed 3000K.

Chairman Strecker asked if the applicant would like to add to Staff's narrative. The applicant presented statements regarding the project and answered questions by the Board.

The Board complimented the project. The Board made comments and inquiries regarding: the colors will match existing; the structure attaches to the building; the conduit should be concealed; the sprinkler system should be concealed to the extent possible; and the lights are 3000K.

Vice Chairman Gentemann moved to approve DRB-002008-2019 with the following conditions:

- 1. Specify on the drawings that the structure will be stained to match the existing patio structures.
- 2. Note on the plans that all electrical conduit must be concealed.
- 3. The light fixtures shall meet the LMO lighting requirements and not exceed 3000K.
- 4. Conceal sprinkler lines to the extent possible with the understanding that sprinkler heads will be visible.

Mr. Moleski seconded. The motion passed with a vote of 7-0-0.

## b. Sign

i. 11 Marina Side Drive Sign, DRB-001977-2019

Ms. Farrar presented the project as provided in the Board's agenda package. Staff recommends approval as submitted.

Chairman Strecker asked if the applicant would like to add to Staff's narrative. The applicant presented statements regarding the project and answered questions by the Board.

Some of the Board members expressed concern about the size of the sign. Although the size is within the LMO regulations, it appears to be too large and does not meet Island character. The suggestion was made to reduce the overall sign by twenty percent reducing the length to about 8 feet. Some of the other Board members expressed that the size is fine, if some of the base on all four sides is covered with landscaping. The Board complimented the design. The color will match the stucco color on the building. The tenant signs are changeable panels.

Vice Chairman Gentemann moved to approve DRB-001977-2019 with the following conditions:

- 1. The color of the sign shall match existing stucco color on the building.
- 2. Landscape plan on all four sides of the sign shall be reviewed and approved by staff.

Ms. Foss seconded. The motion passed with a vote of 7-0-0.

## 8. Appearance by Citizens - None

## 9. Board Business - None

## 10. Staff Report

**a.** Minor Corridor Report – None

## 11. Adjournment

The meeting was adjourned at 3:18 p.m.

**Submitted by:** Teresa Haley, Secretary

**Approved:** [DATE]





## Town of Hilton Head Island

## **Design Review Board**

Tuesday, October 22, 2019 at 1:15 p.m. Benjamin M. Racusin Council Chambers

## **MEETING MINUTES**

Present from the Board: Chairman Dale Strecker, Vice Chairman Michael Gentemann, Cathy

Foss, David McAllister, John Moleski, Brian Witmer

Absent from the Board: Debbie Remke (excused)

Present from Town Council: David Ames, Tamara Becker, Glenn Stanford

Present from Town Staff: Chris Darnell, Urban Designer; Teri Lewis, Deputy Director of

Community Development; Teresa Haley, Senior Administrative Assistant

## 1. Call to Order

Chairman Strecker called the meeting to order at 1:15 p.m.

- 2. **FOIA Compliance –** Public notification of this meeting has been published, posted, and mailed in compliance with the South Carolina Freedom of Information Act and the Town of Hilton Head Island requirements.
- 3. Roll Call See as noted above.
- 4. Approval of Agenda

The Board approved the agenda by general consent.

- 5. Approval of Minutes None
- 6. New Business
  - a. New Development Conceptual
    - i. 55 Gardner Drive, DRB-002099-2019

(Mr. McAllister recused himself from review of DRB-002099-2019 due to a professional conflict of interest. A Conflict of Interest form was completed, signed, and made a part of the record.)

Mr. Darnell presented the project as provided in the Board's agenda package including Staff's comments. Staff recommends conceptual approval.

Chairman Strecker asked if the applicant would like to add to Staff's narrative. The applicant and other project representatives presented statements regarding the project and answered questions by the Board.

The Board complimented the applicant's level of detail provided for a conceptual review. The Board discussed the project with the applicant, including: a fence will be placed along the northern and southern property lines and will match the Indigo Run perimeter fence; increase the caliper trees beyond the requirement especially in the southern buffer and along the streets in order to help soften the height of the buildings; heavily plant the buffers and include plantings

in the landscape plan that will offer height to help soften the buildings; add trees in the dry detention areas to the extent possible; study saving additional trees by shifting the clubhouse and drop-off toward Gardner Drive to save 28" pine currently in the drive aisle; study saving additional trees by shifting the clubhouse and drop-off toward Gardner Drive to save 23" pine and other trees left of the front door; study saving additional trees in the southern buffer; be sure to include in all plans the planted islands between garage doors; most of the Board members agreed with the Staff's recommendation to consider a second roof material to break up the extensive roof; provide a streetscape to scale on Gardner Drive to show how the various building heights blend; to help lower the scale at the entry drive, provide an alternate to the L-shaped appendage to Building 1 reducing it to three-story; consider relocating a section of entry Building 1's L-shaped fourth floor units to the southern property line Building 4 making a portion of the three-story into a four-story; pervious pavers will be included in the parking areas; the drives will be asphalt and loose gravel will be used along the outer perimeter; screen transformers to the extent possible.

Chairman Strecker asked for public comments and none were received.

Vice Chairman Gentemann moved to approve DRB-002099-2019 with the following conditions:

- 1. Consider a second roofing material to break up the extensive roof coverage.
- 2. Study saving additional trees by shifting clubhouse and drop-off toward Gardner Drive to save 28" pine currently in drive aisle.
- 3. Study saving additional trees by shifting clubhouse and drop-off toward Gardner Drive to save 23" pine and other trees left of the front door.
- 4. Study saving additional trees in the southern buffer.
- 5. The conceptual planting plan shall include trees in the dry stormwater detention basin and/or on the basin banks adjacent to the parking lot to help screen the buildings from the single family residences.
- 6. Provide larger caliper trees than required due to the height of the buildings and specify in planting plan.
- 7. Provide planted islands between garage doors, but not necessarily every garage door, to help soften the building side.
- 8. Provide a Gardner Drive streetscape illustration to scale for review by the DRB at Final.
- 9. Provide an alternate to the L-shaped appendage of Building 1 reducing that part of the building at Gardner Drive to three-story to help lower the scale from Gardner Drive for review by the DRB at Final.

Ms. Foss seconded. The motion passed with a vote of 5-0-0.

## 7. Appearance by Citizens - None

8. Board Business – None

## 9. Staff Report

**a.** Minor Corridor Report – Mr. Darnell reported the Minor Corridor approvals since September 24, 2019.

## 10. Adjournment

The meeting was adjourned at 1:58 p.m.

**Submitted by:** Teresa Haley, Secretary

**Approved:** [DATE]



## Town of Hilton Head Island

Community Development Department One Town Center Court Hilton Head Island, SC 29928 Phone: 843-341-4757 Fax: 843-842-8908

www.hiltonheadislandsc.gov

| FOR OFFIC                        | CIAL USE ONLY |
|----------------------------------|---------------|
| Date Received:<br>Accepted by: _ | -             |
| DRB#:                            |               |
| Meeting Date:                    |               |

| Applicant/Agent Name: Rick Clanton  | Company:   | Group 3 Designs   |
|---|--|---|
| Mailing Address: 1600 Main Street   | City: HHI  | State: <b>SC</b> Zip: <b>29926</b>  |
| elephone: <b>843-689-9060</b> Fax:  | E-mail: _ri  | ck@group3designs.net  |
| roject Name: Christ Lutheran Church   | Project Address:   | 829 William Hilton Parkway  |
| arcel Number [PIN]: R <u>R520 012 000 0351 0000</u>   |  |   |
| oning District:   | Overlay District(s)                                      | ): COR  |
| CORRIDOR I<br>DESIGN REVIEW BOARD (DR   |  |   |
| Digital Submissions may be accepted via e-mail by configuration.  Project Category:   | alling 843-341-475                                       | 7.  |
| Concept Approval – Proposed Development Final Approval – Proposed Development   |  | X Alteration/Addition Sign  |
| Submittal Requirements for All projects:  |  |   |
| NA Private Architectural Review Board (ARB) No jurisdiction of an ARB, the applicant shall subsequently 2-103.I.4.b.iii.01. Submitting an application to applicant. | mit such ARB's wri                                       | tten notice of action per LMO Section 16-   |
| Filing Fee: Concept Approval-Proposed Develor<br>Alterations/Additions \$100, Signs \$25; cash of   |  | 생물님들 아니다 나는 열차가 있는 그는 그들은 사람이 아들아 있는 것이 없었다. 그 그들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. |
| Additional Submittal Requirements:  Concept Approval – Proposed Development  A survey (1"=30' minimum scale) of property 1  |  |   |
| tree protection regulations of Sec. 16-6-104.C.3 beaches.  A site analysis study to include specimen trees,   |  |   |
| views, orientation and other site features that n   | nay influence design                                     | 1.  |
| A draft written narrative describing the design reflects the site analysis results.   | intent of the project                                    | , its goals and objectives and how it   |
| Context photographs of neighboring uses and a   | 그리는 아님까지 하게 없어 가수요요 하면 하면 아이가 되었다는 사용하다 프레이트 때문에 가다면 하다. |   |
| Conceptual site plan (to scale) showing propose Conceptual sketches of primary exterior elevation development, materials, colors, shadow lines at                   | ions showing archite                                     |   |

| Final Ap   | I Submittal Requirements:  oproval – Proposed Development  final written narrative describing how the project conforms with the conceptual approval and design   |
|--|--|
| Fire Fire Fire Fire Fire Fire Fire Fire  | nal site development plan meeting the requirements of Appendix D: D-6.F. nal site lighting and landscaping plans meeting the requirements of Appendix D: D-6.H and D-6.I. nal floor plans and elevation drawings (1/8"=1'-0" minimum scale) showing exterior building materials and plors with architectural sections and details to adequately describe the project. color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the |
| A1   | evations, and indicating the manufacturer's name and color designation.  ny additional information requested by the Design Review Board at the time of concept approval, such as cale model or color renderings, that the Board finds necessary in order to act on a final application.  |
| The second secon | l Submittal Requirements:  |
| A  | Il of the materials required for final approval of proposed development as listed above, plus the following ditional materials.  |
| A<br>tre<br>be   | survey (1"=30' minimum scale) of property lines, existing topography and the location of trees meeting the ee protection regulations of Sec. 16-6-104.C.2, and if applicable, location of bordering streets, marshes and eaches.   |
|  | I Submittal Requirements:  |
| Signs  | ccurate color rendering of sign showing dimensions, type of lettering, materials and actual color samples.   |
| Si   | itanding signs: ite plan (1"=30" minimum scale) showing location of sign in relation to buildings, parking, existing signs, and property lines. roposed landscaping plan.  |
|  | signs: hotograph or drawing of the building depicting the proposed location of the sign. ocation, fixture type, and wattage of any proposed lighting.  |
| Note: All ap   | oplication items must be received by the deadline date in order to be reviewed by the DRB per LMO Appendix D: D-23.  |
| A representa   | tive for each agenda item is strongly encouraged to attend the meeting.  |
| the propos   | recorded private covenants and/or restrictions that are contrary to, conflict with, or prohibit sed request? If yes, a copy of the private covenants and/or restrictions must be submitted with cation.   YES XNO  |
| factual, an<br>Head Islar  | st of my knowledge, the information on this application and all additional documentation is true d complete. I hereby agree to abide by all conditions of any approvals granted by the Town of Hiltond. I understand that such conditions shall apply to the subject property only and are a right of transferable by sale.  |
|  | nderstand that in the event of a State of Emergency due to a Disaster, the review and approval times the Land Management Ordinance may be suspended.   |
|  | <u>inh</u> Oft <u>10/24/19</u> DATE  |
| SIGNATUI   | RE DATE  |



WITNESS my hand and official seal this

Notary Public Signature

## Town of Hilton Head Island

Community Development Department One Town Center Court Hilton Head Island, SC 29928 Phone: 843-341-4757 Fax: 843-341-2087

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| FOR OFFICIAL USE     | ONLY |
|----------------------|------|
| Date Received:       |      |
| App. #:              |      |
| Form revised 10-2012 |      |
|                      |      |

LAUREN I. COOPERMAN Notary Public

State of South Carolina

My Commission Expires Jul 23, 2029

# AFFIDAVIT OF OWNERSHIP AND HOLD HARMLESS PERMISSION TO ENTER PROPERTY

|   | I am the current owner of the property which is the subject of this application.  |
|---|---|
|   | I hereby authorize Richard Clanton (Group 3) to act as my agent for this application only.                                  |
|   | All statements contained in this application have been prepared by me or my agents and are true and correct to the          |
|   | best of my knowledge.   |
|   | The application is being submitted with my knowledge and consent.   |
|   | Owner grants the Town, its employees, agents, engineers, contractors or other representatives the right to enter upon       |
|   | Owner's real property, located at 829 William Hilton Parkway (address),   |
|   | R R520 012 000 0351 0000 (parcel ID) for the purpose of application review,   |
|   | for the limited time necessary to complete that purpose.  |
|   | Description of Work: Covered Drop-off Addition, door and window replacement, new landscaping                                |
|   | Owner agrees to hold the Town harmless for any loss or damage to persons or property occurring on the private               |
|   | property during the Town's entry upon the property, unless the loss or damage is the result of the sole negligence of       |
|   | the Town.   |
|   | I acknowledge that the Town of Hilton Head Island Municipal Code requires that all construction in a Special Flood          |
|   | Hazard Zone be constructed in accordance with the following provisions that:  |
|   | a. any enclosed area below the base flood elevation will be used solely for parking of vehicles, limited storage            |
|   | or access to the building. This space will never be used for human habitation without first becoming fully                  |
|   | compliant with the Town's Flood Damage Controls Ordinance in effect at the time of conversion.                              |
|   | b. all interior walls, ceilings and floors below the base flood elevation will be constructed of flood resistant materials. |
|   | c. all mechanical, electrical and plumbing devices will be installed above base flood elevation.                            |
|   | d. walls of the enclosed area below base flood elevation will be equipped with at least two openings which                  |
|   | allow automatic entry and exit of flood water. Openings will be on two different walls with at least one                    |
|   | square inch of free area for every square foot of enclosed space and have the bottom of openings no more                    |
|   | than a foot above grade.  |
|   | e. the structure may be subject to increased premium rates for flood insurance from the National Flood                      |
|   | Insurance Program.  |
|   | I understand that failure to abide by Town permits, any conditions, and all codes adopted by the Town of Hilton Head        |
|   | Island deems me subject to enforcement action and/or fines.   |
|   |   |
| Γ | Print Name: Kathy Reynolds Owner Signature: Kathy Reynolds  |
|   | Time vame: 1001 10 100 owner signature.   |
| 1 | Phone No.: 678-643-6261 Email: reynoldsalkpayahoo.co  |
|   | Thome No.: Email: Email: Email:   |
|   |   |
|   |   |
|   | Date: 10/18/19  |

My Commission expires: 07

Please affix seal or stamp.



October 28, 2019

## Christ Lutheran Church New Work Narrative

The scope of work is two areas in need of a facelift. They are the Entry exterior and Narthex and Sanctuary Interiors.

A covered porch is being added to allow for safe and covered drop off for those attending, improvements to site drainage issues and to improve sound isolation from traffic noise and the playground by changing the existing wood wall to masonry.

The Narthex is being updated with new finishes to provide organization and allowing for increased fellowship before and after services.

The Sanctuary is to receive interior improvements to the Choir loft area, the removal of the sliding glass doors between the Sanctuary and Vestibule and updated finishes. Exterior work is to remove the sliding glass doors and replace with fixed glass, maintaining the exit doors and new entry doors.

The exterior finishes will match the existing stucco, bronze metal windows and wood panel doors. New exterior lighting will be recessed in the ceiling of the covered porch and low level landscape lights. All the existing landscape material in the 2 areas beside the entry will be replaced with new per the landscape plan.

GROUP 3 DESIGNS. NET



## SPECIFICATION SHEET

| Type:    |  |
|----------|--|
| Model:   |  |
| Project: |  |

## MODEL 2146-LED Landscape Series • Brass & Copper • Step & Brick Lights

## **FIXTURE SPECIFICATIONS:**

#### HOUSING

Copper free, stamped & formed aluminum recessed box with 1/2" knockouts on the back & side.

#### **COVER PLATE:**

Stamped solid copper, brass, or stainless steel faceplate; fitted to the recessed box with UV-resistant weather stripping – providing a superior weather-tight seal.

## FINISH:

Natural Copper, Brass, Olde Brass, or Stainless Steel.

#### LENS

Translucent, molded, high-impact, polycarbonate lens.

#### LAMP TYPE

High Output LED with Vista exclusive smart-driver, powered to operate for  $50,\!000$  hours.

#### FLECTRICAL:

Input voltage range 6 - 15V AC or 12V DC, regulated to achieve uniform illumination throughout the cable run of fixtures. Integral surge & reverse polarity protection.

## MOUNTING:

Recessed mounting box included.

#### **FASTENERS:**

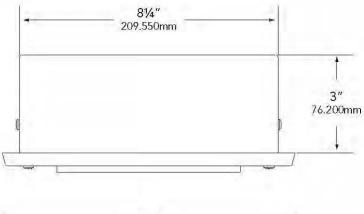
All fasteners are stainless steel.

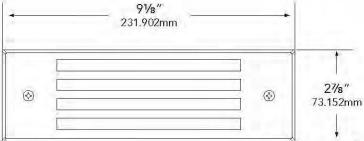
#### WIRING:

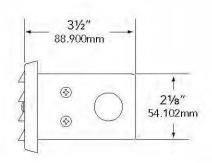
Provided with a three-foot pigtail of 18-2 SPT1 UV resistant cable & underground connectors for a secure connection to the supply cable.

All Vista luminaires are MADE IN THE U.S.A.

## **DIMENSIONS:**







Vista Professional Outdoor Lighting reserves the right to modify the design and/or construction of the fixture shown without further notification.



## **SPECIFICATION SHEET**

## MODEL 2146-LED Landscape Series • Brass & Copper • Step & Brick Lights

## FIXTURE ORDERING INFORMATION

TO ORDER FIXTURE: Select appropriate choice from each column as in the following example.

## EXAMPLE: SL-2146-CSN-W-LC5ND

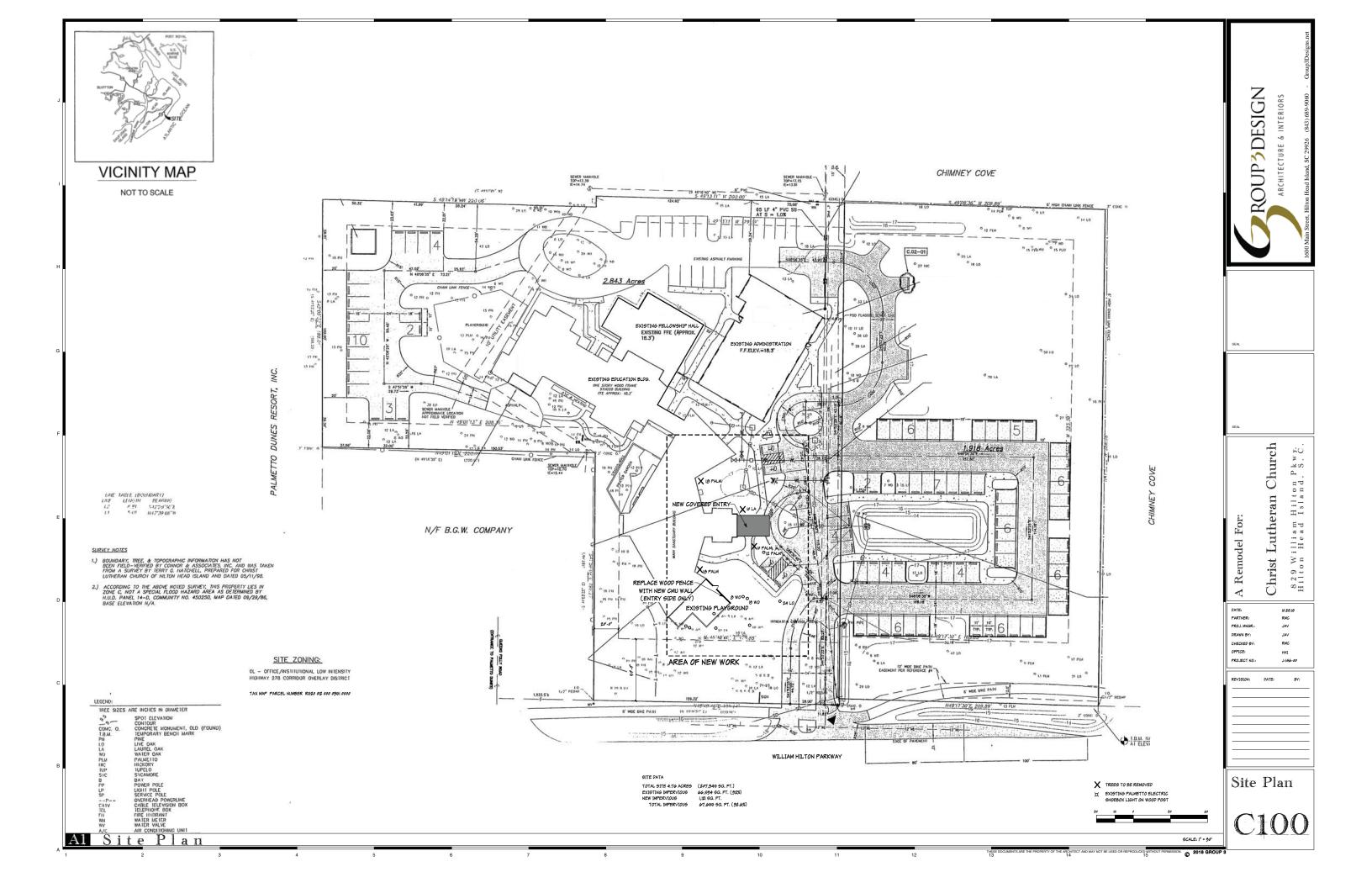
| MOUNTING       | MODEL | FINISH  | COLOR TEMPERATURE                   | LAMP   |
|----------------|-------|---|-------------------------------------|--|
| SL- Step light | 2146  | CSN - Natural Copper<br>BSN - Natural Brass<br>BSO - Olde Brass<br>SS - Stainless Steel | W - Warm<br>N - Neutral<br>C - Cool | LC5ND - 5 watt  LED - Group C Emitter Qty - 1 Temperature - Warm (W), Neutral (N), Cool (C) Operating voltage range - 6 to 15V.  (Please see lamp order code column on lamp guide, Vista product catalog.) |

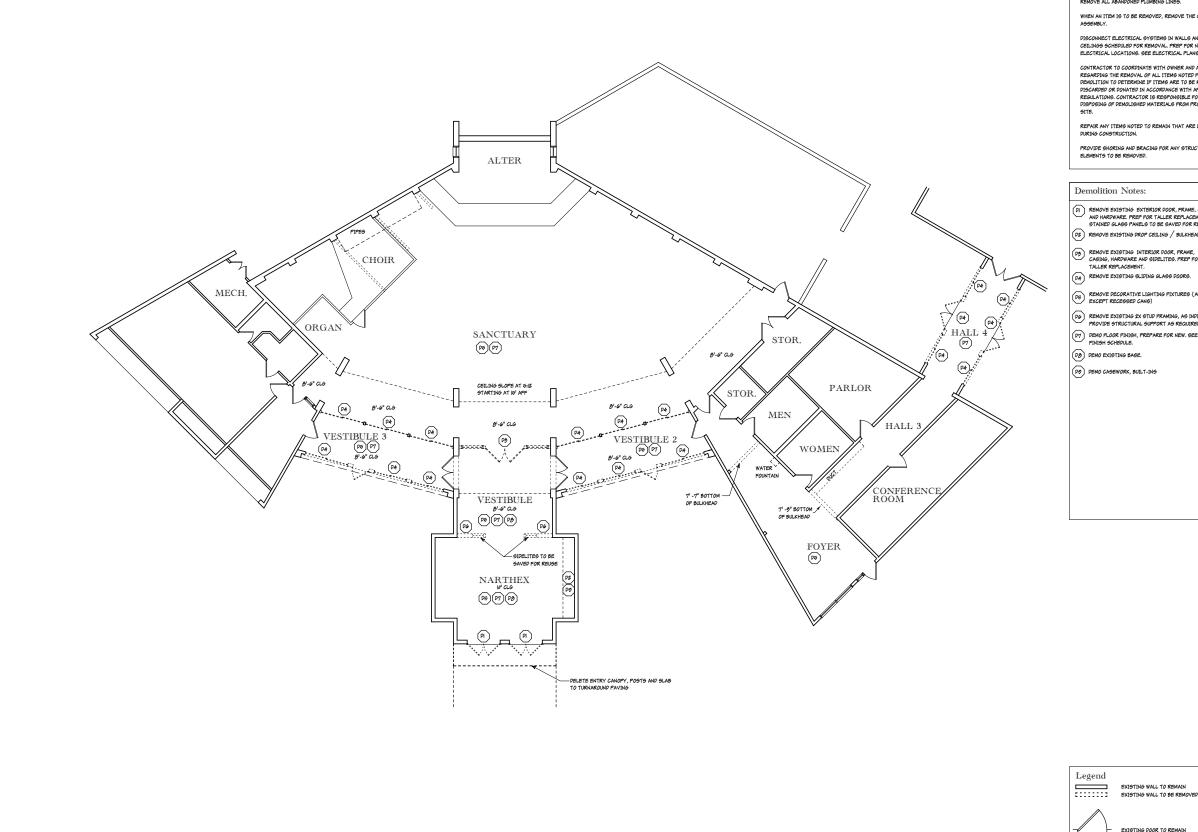
Fixtures shipped with standard lamp, unless otherwise specified. Fixtures shipped with specified mounting hardware.











General Demolition Notes:

PROTECT EXISTING BUILDING AND LANDSCAPING THAT ARE SHOWN TO REMAIN.

COORDINATE WITH OWNER TO RELOCATE EXISTING LANDSCAPE MATERIAL TO BE REMOVED IN AREAS OF CONSTRUCTION.

DISCONNECT AND CAP OFF EXISTING WATER SUPPLY AND WASTE LINES AND PLUMB FOR NEW FIXTURE LOCATIONS. REMOVE ALL ABANDONED PLUMBING LINES.

WHEN AN ITEM IS TO BE REMOVED, REMOVE THE COMPLETE

DISCONNECT ELECTRICAL SYSTEMS IN WALLS AND CEILINGS SCHEDULED FOR REMOVAL. PREP FOR NEW ELECTRICAL LOCATIONS, SEE ELECTRICAL PLANS,

CONTRACTOR TO COORDINATE WITH OWNER AND ARCHITECT REGARDING THE REMOVAL OF ALL ITEMS NOTED FOR DEMOLITION TO PETERMINE IF ITEMS ARE TO BE RETAINED, DISCARDED OR DOWNTED IN ACCORDINGE WITH APPLICABLE REGULATIONS, CONTRACTOR 19 RESPONSIBLE FOR DISPOSING OF DEMOLISHED MATERIALS FROM PROJECT SITE.

REPAIR ANY ITEMS NOTED TO REMAIN THAT ARE DAMAGED DURING CONSTRUCTION.

PROVIDE SHORING AND BRACING FOR ANY STRUCTURAL ELEMENTS TO BE REMOVED.

- (PI) REMOVE EXISTING EXTERIOR DOOR, FRAME, CASING, AND HARDWARE, PREP FOR TALLER REPLACEMENT. STAINED GLASS PANELS TO BE SAVED FOR REUSE.
- (P2) REMOVE EXISTING PROP CEILING / BULKHEAD.
- P3 REMOVE EXISTING INTERIOR DOOR, FRAME, CAGING, HARDWARE AND SIDELITES, PREP FOR TALLER REPLACEMENT.
- P4 REMOVE EXISTING SLIDING GLASS DOORS.
- REMOVE DECORATIVE LIGHTING FIXTURES (ALL EXCEPT RECESSED CANS)
- REMOVE EXISTING 2X STUP FRAMING, AS INDICATED, PROVIDE STRUCTURAL SUPPORT AS REQUIRED.
- PEMO FLOOR FINISH, PREPARE FOR NEW. SEE FINISH SCHEDULE.

Lutheran Church Remodel For:

ROUP 3 DESIGN

ARCHITECTURE & INTERIORS

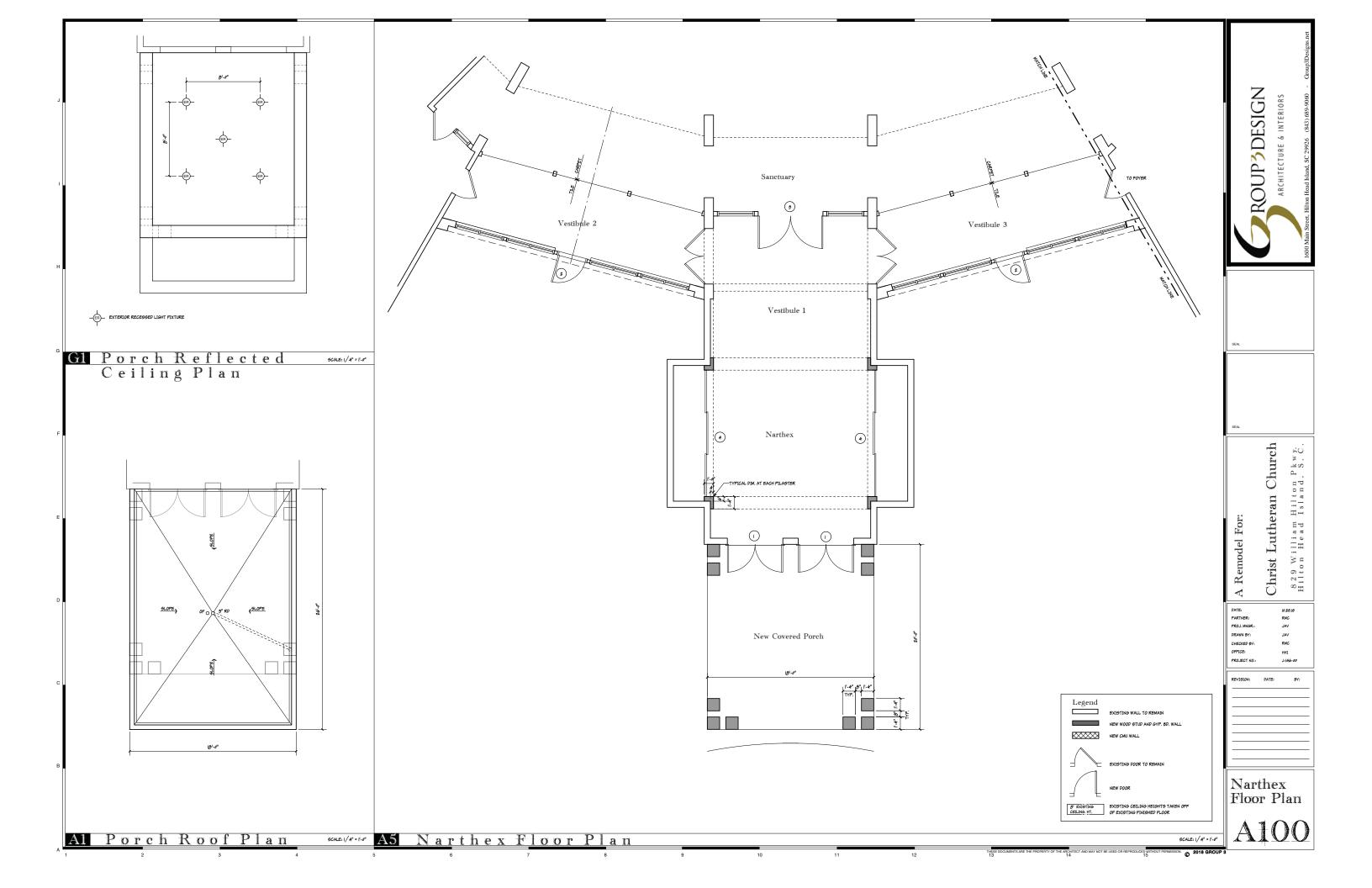
829 William Hilton Pkwy. Hilton Head Island, S. C. Christ V 10.29.19 PARTNER: PROJ. MNGR. DRAWN BY: CHECKED BY:

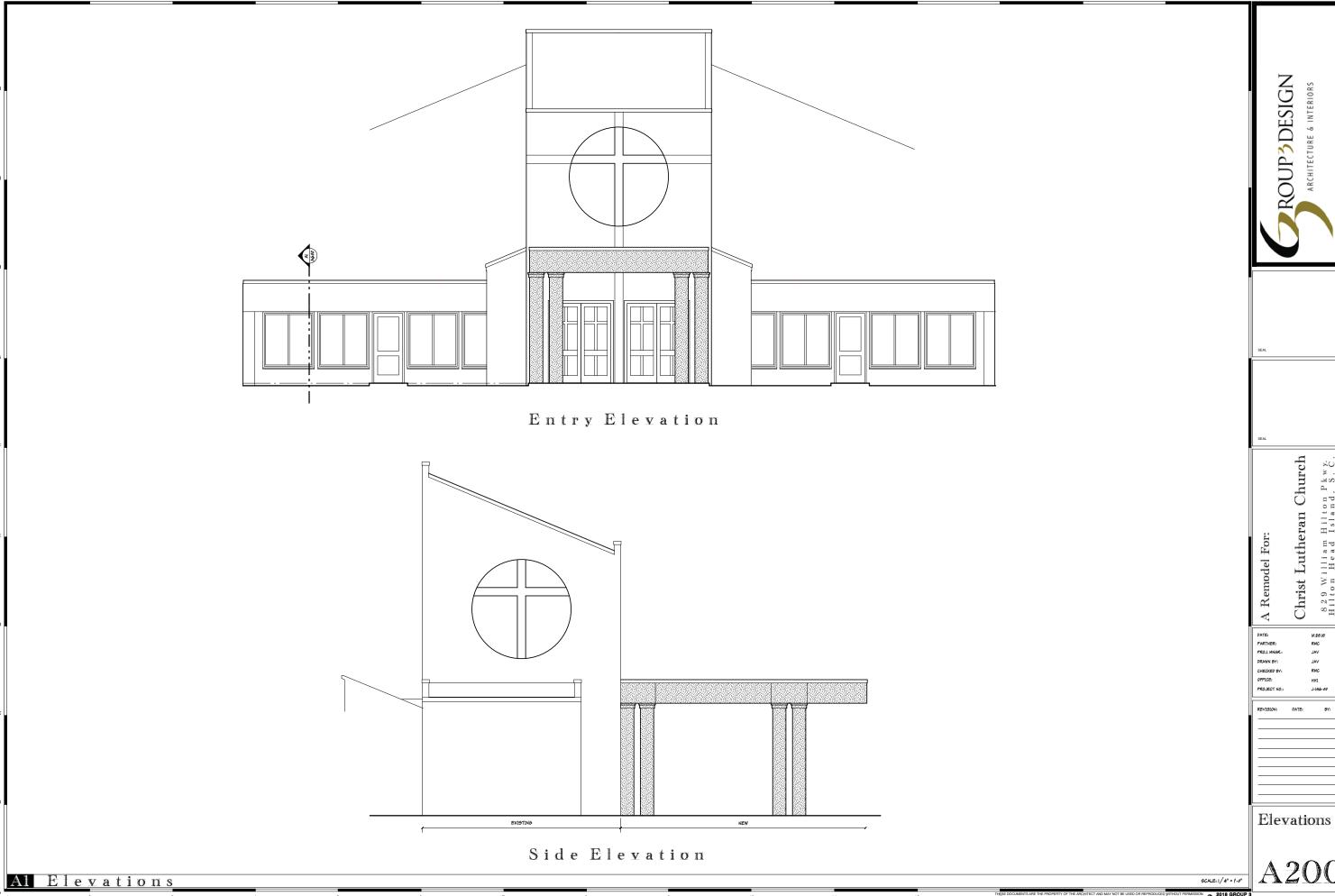
PROJECT NO.

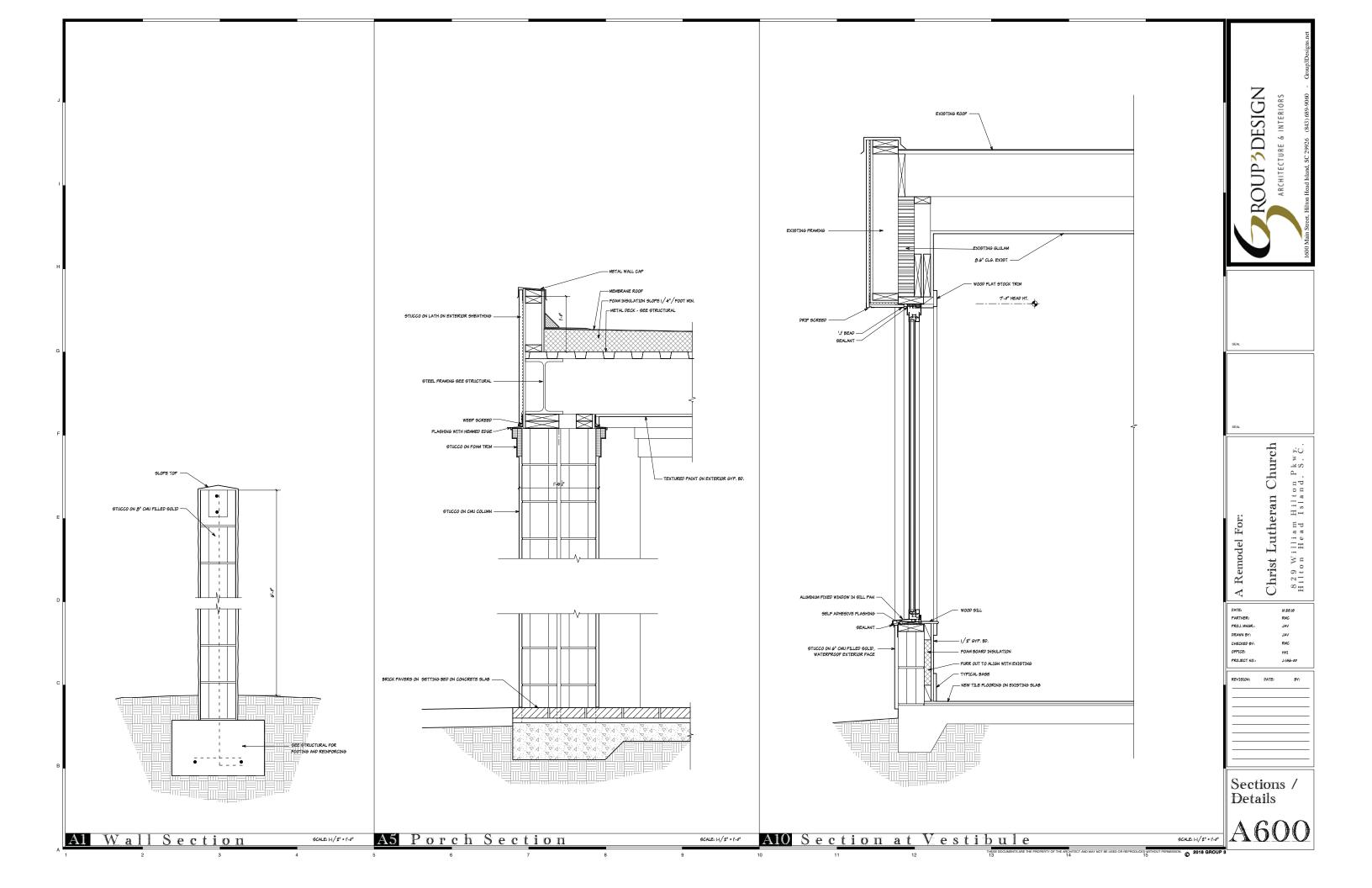
REVISION: PATE:

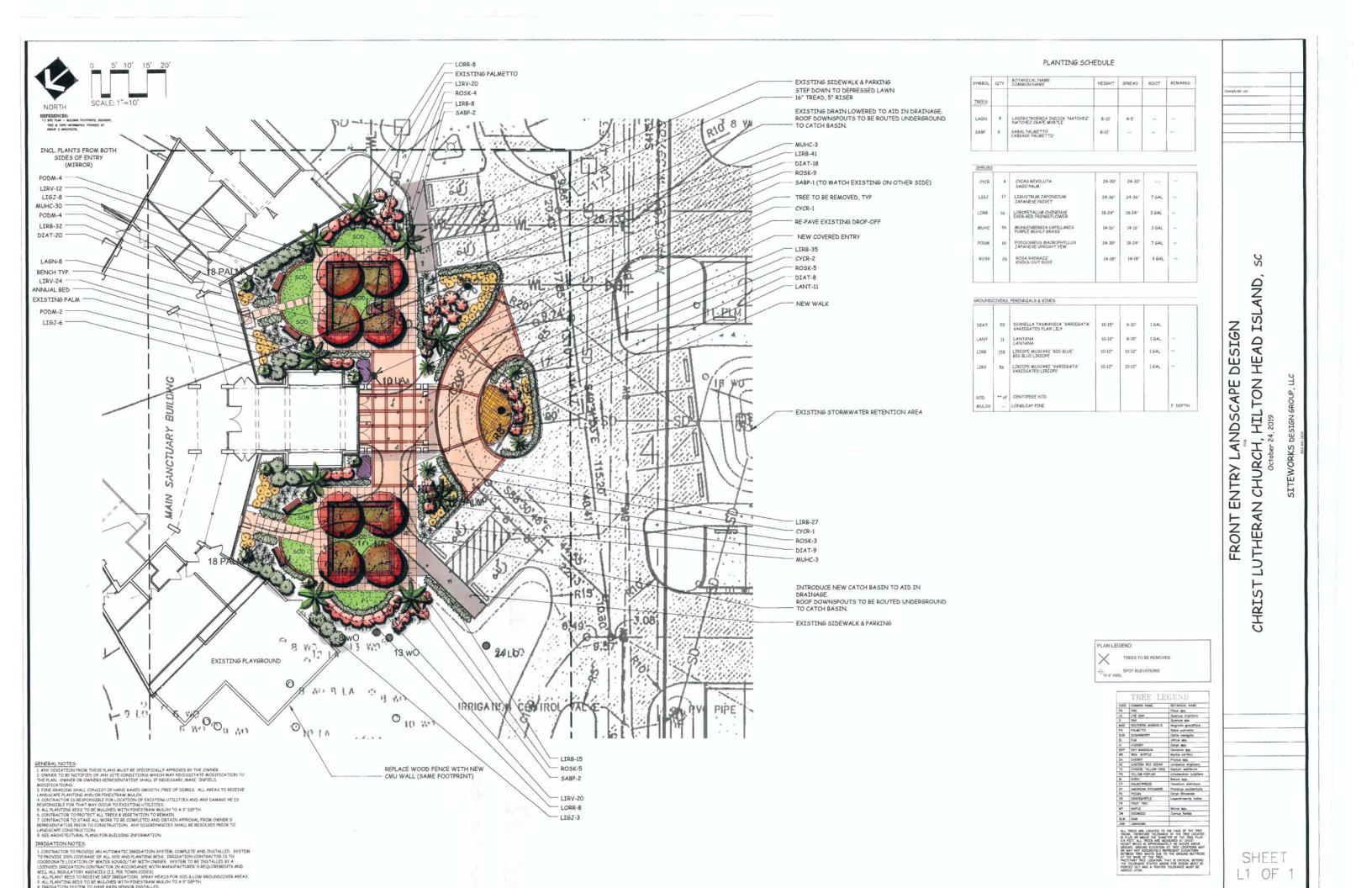
Demolition Plan

Al Demolition Plan









## **DESIGN TEAM/DRB COMMENT SHEET**

The comments below are staff recommendations to the Design Review Board (DRB) and do NOT constitute DRB approval or denial.

| PROJECT NAME:                 | Christ Lutheran Church Re      | enovation                | DRB#: DRB-002244-2019 |
|-------------------------------|--------------------------------|--------------------------|-----------------------|
| DATE: 11/03/2019              |                                |                          |                       |
| RECOMMENDATION RECOMMENDED OF | ON: Approval  CONDITIONS:      | Approval with Conditions | Denial                |
| 1. Specify the st             | cucco finish and color to mate | ch existing stucco.      |                       |

- 2. Ligustrum is an invasive species, specify a different plant.



## Town of Hilton Head Island

## Community Development Department

One Town Center Court
Hilton Head Island, SC 29928
Phone: 843-341-4757 Fax: 843-842-8908
www.hiltonheadislandsc.gov

| FOR OFFICE      | IAL USE ONLY |
|-----------------|--------------|
| Date Received:  |              |
| Accepted by:    |              |
| DRB #:          |              |
| Meeting Date: _ |              |

| Applicant/Agent Name: Todd Theodore  Mailing Address: 7 Lafayette Place  Telephone: 843-681-6618 x230 Fax:  Project Name: 55 Gardner Dr Multi-Family  Parcel Number [PIN]: R 5 1 0 0 0 8 0 0 0 0 9 8 A 0 0 0 0  Zoning District: PD-1 (Multi-Family Residential)  Podd Theodore  Company: Wood + Partners inc.  City: Hilton Head Island State: SC Zip: 2992  E-mail: ttheodore@woodandpartners.com  Project Address: 55 Gardner Drive, Hilton Head Island, SC 2992  Parcel Number [PIN]: R 5 1 0 0 0 8 0 0 0 0 9 8 A 0 0 0 0  Zoning District: PD-1 (Multi-Family Residential)  Company: Wood + Partners inc.  City: Hilton Head Island State: SC Zip: 2992  District: Company: Wood + Partners inc.  City: Hilton Head Island State: SC Zip: 2992  Company: Wood + Partners inc.  City: Hilton Head Island State: SC Zip: 2992  Company: Wood + Partners inc.   | 925       |
|---|-----------|
| CORRIDOR REVIEW, MAJOR DESIGN REVIEW BOARD (DRB) SUBMITTAL REQUIREMENTS   |           |
| Digital Submissions may be accepted via e-mail by calling 843-341-4757.         Project Category:       Concept Approval – Proposed Development       Alteration/Addition         X       Final Approval – Proposed Development       Sign  |           |
| Submittal Requirements for All projects:  Private Architectural Review Board (ARB) Notice of Action (if applicable): When a project is within the jurisdiction of an ARB, the applicant shall submit such ARB's written notice of action per LMO Section 16 2-103.I.4.b.iii.01. Submitting an application to the ARB to meet this requirement is the responsibility of the applicant.  X Filing Fee: Concept Approval-Proposed Development \$175, Final Approval – Proposed Development \$175 Alterations/Additions \$100, Signs \$25; cash or check made payable to the Town of Hilton Head Island   | <u>ie</u> |
| Additional Submittal Requirements:  Concept Approval – Proposed Development  A survey (1"=30' minimum scale) of property lines, existing topography and the location of trees meeting the tree protection regulations of Sec. 16-6-104.C.2, and if applicable, location of bordering streets, marshes are beaches.  A site analysis study to include specimen trees, access, significant topography, wetlands, buffers, setbacks, views, orientation and other site features that may influence design.  A draft written narrative describing the design intent of the project, its goals and objectives and how it reflects the site analysis results.  Context photographs of neighboring uses and architectural styles.  Conceptual site plan (to scale) showing proposed location of new structures, parking areas and landscaping Conceptual sketches of primary exterior elevations showing architectural character of the proposed | nd        |

development, materials, colors, shadow lines and landscaping.

| Additional Submittal Requirements:   |
|--|
| Final Approval – Proposed Development  |
| X A final written narrative describing how the project conforms with the conceptual approval and design review guidelines of Sec. 16-3-106.F.3.  |
| X Final site development plan meeting the requirements of Appendix D: D-6.F.   |
| X Final site lighting and landscaping plans meeting the requirements of Appendix D: D-6.H and D-6.I.   |
| X Final floor plans and elevation drawings (1/8"=1'-0" minimum scale) showing exterior building materials and  |
| x colors with architectural sections and details to adequately describe the project.  A color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the |
| elevations, and indicating the manufacturer's name and color designation.  |
| X Any additional information requested by the Design Review Board at the time of concept approval, such as   |
| scale model or color renderings, that the Board finds necessary in order to act on a final application.  |
| Additional Submittal Requirements:   |
| Alterations/Additions  |
| All of the materials required for final approval of proposed development as listed above, plus the following additional materials.   |
| A survey (1"=30' minimum scale) of property lines, existing topography and the location of trees meeting the   |
| tree protection regulations of Sec. 16-6-104.C.2, and if applicable, location of bordering streets, marshes and  |
| beaches.   |
| Photographs of existing structure.   |
| Additional Submittal Requirements:   |
| Signs  Accurate color rendering of sign showing dimensions, type of lettering, materials and actual color samples.   |
| Accurate color rendering of sign showing differisions, type of fettering, materials and actual color samples.  |
| For freestanding signs:  |
| Site plan (1"=30' minimum scale) showing location of sign in relation to buildings, parking, existing signs,   |
| and property lines.  Proposed landscaping plan.  |
|  |
| For wall signs:  |
| Photograph or drawing of the building depicting the proposed location of the sign.  Location, fixture type, and wattage of any proposed lighting.  |
| Bootson, instate type, and wattage of any proposed righting.   |
| Note: All application items must be received by the deadline date in order to be reviewed by the DRB per LMO Appendix D: D-23.   |
| A representative for each agenda item is strongly encouraged to attend the meeting.  |
| Are there recorded private covenants and/or restrictions that are contrary to, conflict with, or prohibit  |
| the proposed request? If yes, a copy of the private covenants and/or restrictions must be submitted with   |
| this application. YES XNO  |
| To the best of my knowledge, the information on this application and all additional documentation is tru   |
| factual, and complete. I hereby agree to abide by all conditions of any approvals granted by the Town of Hilto   |
| Head Island. I understand that such conditions shall apply to the subject property only and are a right of   |
| obligation transferable by sale.   |
| I further understand that in the event of a State of Emergency due to a Disaster, the review and approval time   |
| set forth in the Land Management Ordinance may be suspended.   |
| D.10 9). /   |
| 10-29-2019   |
| SIGNATURE DATE   |

Last Revised 01/21/15

## 55 Gardner Drive

Hilton Head Island, SC

## **Final Design Review Board Narrative**

October 29, 2019

Spandrel Development Partners, LLC is proposing a new multi-family residential community on approximately 13.89 acres at 55 Gardner Drive (Parcel ID # R510 008 000 098A 0000). The property is currently developed as the Hilton Head Christian Academy campus. The school plans to relocate to Bluffton, SC. All existing building structures, parking, select utilities, and infrastructure related to the multi-use field will be demolished. The property is zoned as PD-1 and allows for 260 units.

The proposed development will provide 260 apartments consisting of studio, one, two, and three bedroom units with five percent (5%) of the units to be at below market rental rates. The plan will consist of four (4) separate three-story and four-story residential buildings strategically placed to take advantage of previously developed areas of the site and create useable open space for residents and guests. As a result of discussions and meetings with the residents of the Old Woodlands Plantation neighborhood, buildings along the Southern property line have been stepped down so that all facades are three-story. In addition to the four (4) residential buildings, a one-story clubhouse building with a clerestory is located adjacent to the realigned entrance off of Gardner Drive will provide amenities for residents.

The building architecture will be understated and harmonious with the island's natural environment in form and color and will feature the following prominently:

- Generous overhangs with brackets to create shadow lines
- Gables and hips to break up large roof planes.
- Offsetting planes with a variety of depths to introduce articulation in the building façade.
- Historically presented materials such as lap siding and brick will help provide contrasting textures
- Use of small-scale entry porches at grade level to achieve human scale.
- Clean and simple details. Window openings are arranged in traditional vertical proportion and have a unified relationship in overall design. Traditional elements such as shutters, brackets and louvers are used to provide visual interest.

The site will feature nicely landscaped walking paths connecting all the buildings to the central green and adjacent Town bike path. The one curb cut and main entry to the site has been realigned to better relate to the clubhouse and accommodate vehicle turnaround space for the gated entrance. One main identification sign will be located along Gardner Drive, and will be similar in scale to the sign at Magnolia Place off Leg O Mutton Road.

For security and access control, a perimeter fence around the community will be utilized in conjunction with vehicular and pedestrian gates that will be installed to restrict access to only residents, guests, approved vendors, and community staff. Buildings and main entranceways have been oriented around a central green with service and garage parking located on the opposite, perimeter side.

Vehicular and bicycle parking will be provided at the appropriate rate for the studio, one, two, and three bedroom units per LMO requirements. A combination of surface parking and garage parking is being utilized in order to meet the parking requirements. Vehicle charging stations will also be provided.

Mail delivery and pickup will be centrally located inside the clubhouse for all residents. Each of the four residential buildings will have integrated trash disposal that will then be collected and properly disposed of by community staff.

All specimen trees located on site will be preserved. Detailed mitigation and buffer charts demonstrating the plans meet the LMO are provided.

The water quality analysis for the project will address the OCRM First Flush requirements, the Town of Hilton Head Island Volume Control requirements, and BMP Standards. The site contains existing infrastructure (buildings, parking areas, wet-pond, etc.) and will be accounted for as the pre-existing condition. Runoff associated with the buildings, parking areas, and sidewalks will be routed through a series of pervious pavement and dry-detention ponds in order to infiltrate the required volume. These proposed BMP's will take advantage of the permeable soils onsite and infiltrate runoff prior to discharging peak flows to the existing drainage swales that discharge into wetlands before ultimately discharging into the Broad Creek.

The existing site has three outfall locations. The northeastern half of the site drains to a wet pond before discharging to an existing swale that outfalls into a wetland. The southeastern half of the site drains to existing drainage swales which run parallel to the property lines. A small southwestern portion of the site drains to an existing swale that is located on Town owned property. Ward Edwards has met with the Town of Hilton Head Island engineering staff to review the existing site drainage patterns. Due to downstream flooding issues along the southeastern swale(s), we were directed by the Town to route our stormwater to the existing southwestern swale located on Town property. Therefore, the three dry detention basins located along the southern portion of the site will be inter-connected and discharge to the existing swale located on Town property.

There are delineated wetlands located in the northwestern section of the property. However, this project won't disturb any of the wetlands locate on-site and will maintain the appropriate wetland buffers. A request has been filed with the U.S. Army Corps of Engineers for an Approved Jurisdictional Determination.

Existing water and sewer mains, owned and operated by Hilton Head Island Public Service District, are available for the subject property with adequate capacity to properly service the proposed development and are located with the Gardner Drive right-of-way. The water and sewer utilities available are anticipated to be adequate to service the proposed development. Dedicated utility easements will be provided upon close out of the development.

Electrical service will be provided by Palmetto Electric. Cable television services will be provided by Hargray or Time Warner Cable. The existing services are located along Gardner Drive within the right-of-way.

The owner will be responsible for maintaining the development in accordance with all Town of Hilton Head requirements and guidelines. All proposed improvements, outside of water and sewer services, will be owned and maintained as described above.

The proposed 55 Gardner Drive Development will increase the supply of market-rate, workforce, and below market-rate housing in one of the island's largest commercial districts which will help to improve economic opportunities for adjacent businesses as well as improve quality of life for present and future Hilton Head Island residents.

## DRB - 002099-2019

#### **DESIGN REVIEW BOARD CONDITIONS CLARIFICATIONS & RESPONSES:**

#### **APPLICATION MATERIAL**

- 1) Dimensioned Details and of Sections should be provided at Final
  - a. Architect has included attached dimensioned details for review.

## ARCHITECTURAL DESIGN

- 1) Utilizes natural materials and colors. Should be provided at Final
  - a. Architect has provided a material board for review to communicate the design intent of materials and colors.
- 2) Has a strong roof form with enough variety to provide visual interest. Consider a second roofing material to break up the extensive roof coverage.
  - a. Architect has used a variety of techniques to break up the extensive roof. These include providing large over hangs with brackets, vertical elements with gable roofs to interrupt the soffit and fascia, and creating hips and valleys to break down the strong roof form. Additionally the tower element further interrupts the extensive horizontal element, essentially breaking it down into two smaller roof forms.
- 3) Utilizes a variety of materials, textures and colors. Should be provided at Final.
  - a. Architect has provided a material board for review to communicate the design intent of materials and colors.
- 4) Decorative lighting is limited and low wattage and adds to the visual character. Should be provided at Final.
  - a. Architect has updated the elevations to reflect the building exterior lighting design intent. Please see attached cut sheets of the proposed light fixtures.
- 5) Provide a Gardner Drive streetscape illustration (to scale) for review by the DRB at Final.
  - a. The streetscape illustration is included in the submission.
- 6) Provide an alternate to the L-shaped appendage of Building 1 reducing that part of the building at Gardner Drive to three-story to help lower the scale from Gardner Drive for review by the DRB at Final.
  - A streetscape illustration showing the shorter L-shaped appendage of Building 1 reduced to three-stories, while the main portion of the building remains at 4 stories.

## LANDSCAPE DESIGN

- 1) Preserves a variety of existing native trees and shrubs. Additional trees could be saved:
  - 1. Study saving additional trees by shifting clubhouse and drop-off toward Gardner to save 28" pine currently in drive isle.

- a. The clubhouse building and drop-off aisle way and parking were shifted approximately 20 feet towards Gardner Drive to locate and save the 28" Pine in the drop-off planting island.
- 2. Study saving additional trees by shifting clubhouse and drop-off toward Gardner to save 23" pine and other trees left of the front door.
  - a. The clubhouse building and drop-off aisle way and parking were shifted approximately 20 feet towards Gardner Drive to save the 23" Pine and increased the number of trees being saved to the left of the front door.
- 3. Study saving additional trees in the southern buffer.
  - a. All existing trees are to remain within the 20 foot setback along the southern property line adjacent to the residential development; and within the 20 foot buffer along the southern property line adjacent to the Town Owned parcel. Furthermore, we have modified the stormwater and site plans to save additional existing trees on the development side of the 20 foot setback and buffer along the southern property line adjacent to both the residential development and Town Owned parcel.
- 2) Location of existing trees and new trees provides street buffers, mitigation for parking lots, and an architectural complement that visually mitigates between parking lots and building(s). The conceptual planting plan shall include trees in the dry stormwater detention basin and/or on the basin banks adjacent to the parking lot to help screen the buildings form the single family residences.
  - a. We are providing a Type D buffer planting on the development side of the 20 foot setback line along the southern property line adjacent to the residential development to help screen the buildings from the single family residences. These new buffer plantings shall be located within and along the banks of the stormwater detention basin. No existing trees in the 20 foot setback area were used to calculate the required buffer plantings.
- 3) Provide larger caliper trees than required due to the height of the buildings and specify in planting plan.
  - a. We have revised (36) proposed Live Oak trees to be 4" caliper trees from the Town's minimum requirement of 2" caliper trees. These trees are located as follows:
    - i. Sheet L-401, both in the buffer and parking lot islands between Gardner Drive and Building 1; and within the Central Green;
    - ii. Sheet L-402, within the Central Green space;
    - iii. Sheet L-403, between the main entrance drive and building; and within the proposed buffer plantings along the southern property line adjacent to the single family residential development;
    - iv. Sheet L-404, within the proposed buffer plantings along the southern property line adjacent to the single family residential development.
- 4) Provide planted islands between garage doors, but not necessarily every garage door, to help soften the building side.
  - a. WPi has provided planted islands between garage doors where possible.

Applicant:

# 55 Gardner Drive - Hilton Head Island, SC Site Materials & Furnishings

October 29, 2019

## **TABLE OF CONTENTS**

| HARDSCAPE MATERIALS | PAGE 2-3 |
|---------------------|----------|
| POOL MATERIALS      | PAGE 4   |
| SITE FURNISHINGS    | PAGE 5   |
| SITE LIGHTING       | PAGE 6   |





Permeable Pavers (Parking Stalls)



ADA Truncated Domes; ADA and Parking Striping Pavers



Permeable Pavers (Pedestrian Areas)

## **Concrete Walks, Curbs & Gutters:**

- Natural
- Finish: Medium Broom w/ sawcut joints

## Asphalt Driveways and Multi-Use Path:

Standard Finish

## Stamped Asphalt Crosswalk:

Finish and Color: Town of Hilton Head Standard

## **Vehicular Permeable Pavers (Parking Stalls):**

- Lowcountry Paver HydraShed
- Thickness: 3 1/8"
  Style: Classic
  Color: Bonfire
- Pattern: Herringbone
- Standard Striping Color: Battery GrayADA Striping & Symbol Color: Blue

## **Gravel Permeable Paving (Parking Stalls):**

- Material: Crushed Stone
- Color: Gray

## **ADA Truncated Dome Pavers:**

- Lowcountry PaverThickness: 2 3/8"
- Style: ClassicColor: Red
- Pattern: Basketweave
- Border: Single Header Course

## **Permeable Pavers (Pedestrian Areas):**

- Lowcountry Paver Savannah Cobble
- Thickness: 2 3/8"Style: ClassicColor: White Tan
- Pattern: 3 pc Random
- Border: Single Header Course



Perimeter Opaque Fence



Decorative Entry Fence and Pool Fence



Brick Entry Columns and Gate Arms

## **Perimeter Opaque Fence:**

Material: Wood

Finish: Opaque PaintColor: Charleston Green

## Decorative Entry Fence & Pool Fence and Gates:

Manufacturer: Ameristar

Model: Montage II Majestic

Material: Aluminum

Finish: Powdercoated Paint

Color: Bronze

## **Brick Entry Columns and Gate Arms:**

Material: Brick

Color: Match Buildings

## Main ID Sign (will be submitted separately to DRB):

Structure Materials: Brick Base w/ Wood Posts and Arms

Sign Materials: TBD

Brick Color: Match Buildings

Wood Finish: Painted

· Wood Color: Charleston Green



Pedestrian Pavers (Pool Deck)



Pool Coping Color

Pool Deck Color





Pool Plaster - Pool

Pool Plaster - Beach **Entry** 



Pool Tile





Shower & Footwash

Drinking Fountain

## **Pedestrian Pavers (Pool Deck):**

Lowcountry Paver - 3-PC Lowcountry Cobble

Thickness: 2 3/8" Style: Classic · Color: White Tan Pattern: 3 pc Random

Border: Single Header Course

## **Pool Coping:**

Scofield Integral Colored Concrete

18" Wide

Color: Shadow Slate Finish: Medium Broom

## **Pool Deck:**

Scofield Integral Colored Concrete

Color: Mesa Beige

Finish: Medium Broom

Joints: Angled; Tooled 1/4" wide x 1" deep; 36"

spacing both directions Edges: Tooled; 4" wide

## **Pool Plaster:**

Pebble Tec

Pool Color: White Pearl

Beach Entry Color: Sandy Beach

## **Pool Tile:**

Manufacturer: National Pool Tile

6"x6" Seven Seas

Color: Lake Blue

## **Pool Shower and Footwash:**

Manufactuer: Most Dependable

Model: 565 SMSS with hose bib

Color: Stainless Steel

**ADA Compliant** 

## **Pool Drinking Fountain:**

Manufactuer: Most Dependable

Model: 440 SMSS Color: Stainless Steel

**ADA Compliant** 





Bench





Flagpole

Trash Receptacle



Bike Racks

## Bench:

Manufactuer: AnovaModel: StreetsideColor: BlackSurface Mount

## Flagpole:

Manufactuer: Anchor Flag & Flagpole

Model: IndependenceFinish: Satin Aluminum

Height: 30 foot

## Trash Receptacle:

Manufactuer: AnovaModel: LatitudeFinish: Powdercoat

Color: Black

## **Bike Racks:**

Manufactuer: Madrax Model: Gridrac GR116 Finish: Powdercoat

Color: Black

## **Pavilions in Center Green:**

- Roof Material: Asphalt Shingle to match building
- Posts, Beams, Rafters and Trim Material: PTSYP Dimensional Lumber
- Finish: Paint to match building P1 trim color
- Post Base: Brick to match buildings

## **Trellises in Center Green and Pool Deck Area:**

- Posts, Beams, Rafters, Purlins & Trim Material: PTSYP Dimensional Lumber & Timber
- Finish: Paint to match building P1 trim color
- Post Base: Brick to match buildings



Driveway, Parking & Area Lights - PECI



Pickleball Court Lights





Sign Light

Tree Up Light





Flagpole Light

Path Light

## **Driveway, Parking & Area Lights:**

## (Entrance & Central Green Areas)

- Palmetto Electric Company Inc.
- Model: Hagerstown
- Material: Aluminum; Finish: Black
- Light: LED
  Height: 14 Foot

## (Rear Parking Areas)

- Model: Autobahn Large
- Material: Aluminum; Finish: Dark Bronze
- Light: LED
- Height: Standard

## **Pickleball Court Light:**

- Manufacturer: Lithonia Lighting
- Model: D-Series
- Material: Aluminum; Finish: Black
- Light: LED (Full Cutoff)

## Sign Light:

- Manufacturer: WAC
- Model: WAC-5011-27-BK
- Material: Aluminum; Finish: Black
- Light: 16W LED, 12v, 2700k

## Tree Up Light:

- Manufacturer: WAC
- Model: WAC-5011-27-BK
- Material: Aluminum; Finish: Black
- Light: 16W LED, 12v, 2700k

## Flagpole Light:

- Manufacturer: WAC
- Model: WAC-5211-30-BK
- Material: Aluminum; Finish: Black
- Light: 35W LED, 12v, 3000k

## Path Light:

- Manufacturer: SPJ Lighting
- Model: SPJ150-B-MBR-6w
- Material: Solid Brass; Finish: Black
- Light: 2W LED, 12v, 2700k



Interior / Exterior Locator Number: 258-C3

# SW 7026 Griffin Interior / Exterior Locator Number: 241-C6



L1

SW 6248 Jubilee

Interior / Exterior Locator Number: 225-C3

P4

SW 7052 **Gray Area** 

Interior / Exterior Locator Number: 246-C3





P3

P1

P2

**B1** 





SCALE: 1/16" = 1'-0" (24"x36" SHEET)



P1: SHERWIN- WILLIAMS 7666 FLEUR DE SEL

P2: SHERWIN- WILLIAMS 6248 JUBILEE

P3: SHERWIN- WILLIAMS 7052 GRAY AREA

P4: SHERWIN- WILLIAMS 7026 GRIFFIN

B1: BORAL BRICK: COLOR: WALMAC BRICK WITH WHITE MORTAR

S1: ROYAL SOVEREIGN 3-TAB SHINGLES : COLOR/FINISH : SAGEWOOD

SH1:BAHAMA SHUTTER: SW 7026 GRIFFIN

R1: ALUMINUM RAILING: COLOR: WHITE

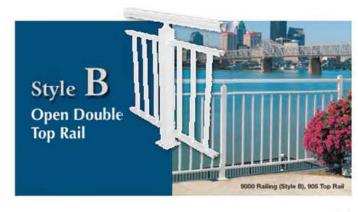
BL1: BALCONY MOSQUITO SCREEN: COLOR: DARK GREY OR EQUIVALENT

W1: DECORAVTIVE WOOD BRACKET: COLOR SW 7026 GRIFFIN

L1: OUTDOOR WALL LANTERN



W1



R1



BL<sub>1</sub>

HPA# 18565

MATERIAL BOARD

**55 GARDNER DRIVE** 

FINAL DRB SET 10 /29 /2019

LEGACY LIGHTING | 678.765.6925

L LEGACY LIGHTING

Above Garage Door Wall Lantern:

BUILDING

AREA:

TYPE:

MANUFACTURER: **NUMBER:** 

50540 WB LEGACY

LAMPING: ONE LAMP EXTERIOR WALL LANTERN **DESCRIPTION:** 

VOLTAGE:

60W A19 Frost / 2pk

MOUNTING:

LISTING: 9.5"W 9.5"H X 9.5"E DIMENSIONS:

WEATHERED BRONZE

FINISH:

**UL LISTED - WET** 

SURFACE

120 V

APPROVAL:



NITS SN

AREA: TYPE:

Secondary Building Entry Residential Balcony and Balcony Down Light:

(Stairwell)

LED-50020 BK

LEGACY

**NUMBER:** 

MANUFACTURER:

COMPACT POCKET LANTERN BK **DESCRIPTION:** 

LAMPING:

10W LED A19 2700K Frosted Med

Base

120 V

**VOLTAGE:** 

6.25"H X 4.25"W X 6.25"E

BLACK

FINISH:

DIMENSIONS:

LISTING:

MOUNTING:

**UL LISTED - WET** 

SURFACE

APPROVAL:



up/down light: Main Entry

**NUMBER:** 

BUILDING

AREA: TYPE:

LED-40961 BZ

LEGACY

MANUFACTURER:

LED UP/DOWN SCONCE - BZ **DESCRIPTION:** 

LAMPING:

VOLTAGE:

14W 1050L 3000K

120 V

SURFACE

BRONZE

FINISH:

**DIMENSIONS:** 

MOUNTING:

LISTING:

6.75"D X 12"H X 4.5"W

**UL LISTED** 

APPROVAL:

LEGACY LIGHTING | 678.765.6925



BUILDING

AREA:

占

TYPE:

Ceiling Mounted: Main Entry and Club House

**NUMBER:** 

0 0 F R L 7 9 1 - 9 DIMTR-120-30K-90

MANUFACTURER:

SLIM SURFACE DISC **DESCRIPTION:** 

VOLTAGE:

7"DIA X 1"H

WHITE

FINISH:

DIMENSIONS:

MOUNTING:

LISTING:

**UL LISTED** 

CEILING

120 V

15W 900L 3000K

LAMPING:

APPROVAL:

LEGACY LIGHTING | 678.765.6925

# DESCRIPTION

The Impact Elite family of wall luminaires is the ideal complement to site design. Incorporating modular LightSquares technology, the Impact Elite luminaire provides outstanding uniformity and energy-conscious illumination. Combined with a rugged construction, the Impact Elite luminaire is the ideal facade and security luminaire for zones surrounding schools, office complexes, apartments and recreational facilities. UL/cUL listed for wet locations.

| Uplight: Tower and |               |
|--------------------|---------------|
| Building corners   | McGraw-Edison |

| Catalog #   | Туре |
|-------------|------|
|             |      |
| Project     |      |
| Comments    | Date |
| Prepared by |      |

# SPECIFICATION FEATURES

# Construction

Heavy-wall, die-cast aluminum housing and removable hinged door frame for precise tolerance control and repeatability. Hinged door inset for clean mating with housing surface and secured via two captive fasteners. Optional tamper-resistant Torx<sup>™</sup> head fasteners offer vandal resistant access to the electrical chamber.

### Optics

Choice of 10 patented, highefficiency AccuLED Optics™ distributions. Optics are precisely designed to shape the light output, maximizing efficiency and application spacing. AccuLED Optics technology creates consistent distributions with the scalability to meet customized application requirements. Offered Standard in 4000K (+/- 275K) CCT and minimum 70 CRI. Optional 3000K, 5000K and 5700K CCT.

# **Electrical**

LED drivers mount to die-cast aluminum back housing for optimal heat sinking, operation efficacy, and prolonged life. Standard drivers feature electronic universal voltage (120-277V 50/60Hz), 347V 60Hz or 480V 60Hz operation, greater than 0.9 power factor, less than 20% harmonic distortion, and are suitable for operation in -40°C to 40°C ambient environments. All fixtures are shipped standard with 10kV/10kA common - and differential - mode surge protection. LightSquares feature an IP66 enclosure rating and maintain greater than 90% lumen maintenance at 60,000 hours per IESNA TM-21. Emergency egress options for -20°C ambient environments and occupancy sensor available.

# Mounting

Gasketed and zinc plated rigid steel mounting attachment fits directly to 4" j-box or wall with the Impact Elite "Hook-N-Lock" mechanism for quick installation. Secured with two captive corrosion resistant black oxide coated allen head set screws concealed but accessible from bottom of fixture.

# Finish

Cast components finished in a five-stage super TGIC polyester powder coat paint, 2.5 mil nominal thickness for superior protection against fade and wear. Standard colors include black, bronze, grey, white, dark platinum and graphite/ metallic. RAL and custom color matches available. Consult the McGraw-Edison Architectural Colors brochure for the complete selection.

# Warranty

Five-year warranty.







# ISC/ISS/IST/ISW IMPACT ELITE LED

1 LightSquare Solid State LED

WALL MOUNT LUMINAIRE

# CERTIFICATION DATA

UL/cUL Listed LM79 / LM80 Compliant IP66 LightSquare DesignLights Consortium® Qualified\*

### **ENERGY DATA** Electronic LED Driver

>0.9 Power Factor <20% Total Harmonic Distortion 120-277V/50 & 60Hz, 347V/60Hz, 480V/60Hz -40°C Minimum Temperature 40°C Ambient Temperature Rating

SHIPPING DATA Approximate Net Weight:



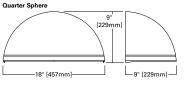


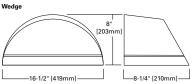
# DIMENSIONS

Cylinder

# [178mm

# - 18" [457mm] - 9" [229mm] Trapezoid [178mm] -9" [229mm]-





# **HOOK-N-LOCK MOUNTING**









ISC/ISS/IST/ISW IMPACT ELITE LED

# CONTROL OPTIONS

# 0-10V

This fixture is offered standard with 0-10V dimming driver.

# Photocontrol (PC1, PC2 and PER7)

Optional button-type photocontrol provides a flexible solution to enable "dusk-to-dawn" lighting by sensing light levels.

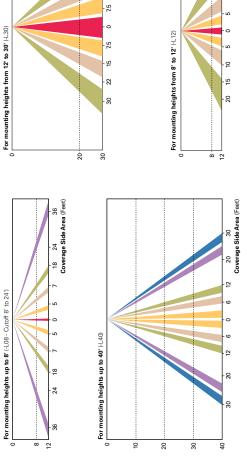
# After Hours Dim (AHD)

This feature allows photocontrol-enabled luminaires to achieve additional energy savings by dimming during scheduled portions of the night. The dimming profile will automatically take effect after a "dusk-to-dawn" period has been calculated from the photocontrol input. Specify the desired dimming profile for a simple, factory-shipped dimming solution requiring no external control wiring. Reference the After Hours Dim supplemental guide for additional information.

# Dimming Occupancy Sensor (MS/DIM-LXX)

These sensors are factory installed in the luminaire housing. When the MS/DIM-LXX sensor option is selected, the occupancy sensor is connected to a dimming driver and the entire luminaire citurns to full light to a dimming driver and the entire luminaire returns to full light output. The MS/DIM sensor is factory preset to dim down to approximately 50 percent power with a time delay of five minutes.

These occupancy sensors includes an integral photocell that can be activated with the FSIR-100 accessory for "dusk-to-dawn" control or daylight harvesting -- the factory preset is OFF. The FSIR-100 is a wireless tool utilized for changing the dimming level, time delay, sensitivity and other parameters. A variety of sensor lens are available to optimize the coverage pattern for mounting heights from 8'-40'.



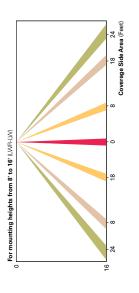
22 30 Coverage Side Area (Feet)

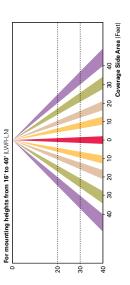
12

15 20 Coverage Side Area (Feet)

# LumaWatt Pro Wireless Control and Monitoring System (LWR-LW and LWR-LN)

The Eaton's LumaWatt Pro powered by Enlighted is a connected lighting solution that combines a broad selection of energy-efficient LED luminaires with a powerful integrated wireless sensor system. The sensor controls the lighting system in compliance with the latest energy codes and collects valuable data about building performance and use. Software applications turn the granular data into information through energy dashboards and specialized apps that make it simple and help optimize the use of building resources, beyond lighting.





# WaveLinx Wireless Outdoor Lighting Control Module (WOLC-7P-10A)

The 7-pin wireless outdoor lighting control module enables WaveLinx to control outdoor area, site and flood lighting. WaveLinx controls outdoor lighting using schedules to provide ON, OFF and dimming controls based on astronomic or time schedules based on a 7 day week.



# **EXHIBIT "B-1" TO NARRATIVE SUPPLEMENT**

Deed recorded in ROD in Book 2739 Page 10

ADD DMP Record 6/27/2008 12:18:27 PM BEAUFORT COUNTY TAX MAP REFERENCE BEAUFORT COUNTY SC- ROD BK 02739 PGS 0010-0013 Map SMap Parcel Block DATE: 06/26/2008 02:25:27 PM R510 008 000 0573 0000 00 INST # 2008040872 RCPT# 550067 STATE OF SOUTH CAROLINA **QUITCLAIM DEED** COUNTY OF BEAUFORT RECORDED 2008 Jun -30 09:05 AM Sharm Q. Burnis BEAUFORT COUNTY AUDITOR

TO ALL WHOM THESE PRESENTS MAY COME: -

NOW, KNOW ALL MEN BY THESE PRESENTS, THAT INDIGO RUN LIMITED PARTNERSHIP, in the State aforesaid for and consideration of the sum of TEN DOLLARS (\$10.00) AND NO OTHER VALUABLE CONSIDERATION, to us in hand paid at and before the sealing of the presents by HILTON HEAD CHRISTIAN ACADEMY, 55 GARDNER DRIVE, HILTON HEAD ISLAND, SC 29926, the receipt whereof is hereby acknowledged has remised, released and forever quit-claimed, and by these presents do remise, release and forever quit-claim unto the said HILTON HEAD CHRISTIAN ACADEMY, its Successors and Assigns, forever, the following:

TMS NO: R510-008-0098-0000 (A SECTION OF INDIGO RUN)

ALL that certain piece parcel or tract of land situate, lying and being on Hilton Head Island, Beaufort County, South Carolina, containing 6.22 acres, more or less, and being shown as Parcel II and Access Easement, on that certain Plat prepared by Coastal Surveying Co., Inc., and recorded December 28, 1995 in the Office of the Register of Deeds for Beaufort County, South Carolina in Plat Book 54 at Page 187. For more precise details of said plat, referenced is made to Exhibit "A" attached.

TOGETHER with all and singular the rights, members, hereditaments and appurtenance to the said premises belonging or in anywise incident or appertaining:

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said HILTON HEAD CHRISTIAN ACADEMY, its Successors and Assigns, forever, so that neither the said INDIGO RUN LIMITED PARTNERSHIP, nor its Successors and Assigns, nor any other person or persons, claiming under them, shall at any time hereafter, by any ways or means, have, claim or demand any right or title to the aforesaid premises or appurtenances, or any part of parcel thereof, forever.

SO that the said INDIGO RUN LIMITED PARTNERSHIP, nor its Successors, Assigns or any person or persons claiming under it shall at any time hereafter, by any way or means, have claim or demand any right, title or interest to the aforesaid Premises or appurtenances, or any part of parcel thereof, forever.

IN WITNESS WHEREOF, INDIGO RUN LIMITED PARTNERSHIP, by its duly authorized Partner(s), has caused these presents to be executed in its name this 30th day of DIPLIMING the year of Our Lord One Thousand Nine Hundred and Ninety-eight and in the Two Hundred Twenty-third year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED and DELIVERED in the Presence of

INDIGO RUN LIMITED PARTNERSHIP. a South Carolina limited partnership

IRP ASSOCIATES LIMITED PARTNERSHIP, a South Carolina limited partnership

General Partner

THE MELROSE COMPANY, INC., a South carolina corporation

General Partner Its:

Mari Ballan

| STATE OF SOUTH CAROLINA | ) |                 |
|-------------------------|---|-----------------|
|                         | ) | ACKNOWLEDGEMENT |
| COUNTY OF BEAUFORT      | ) |                 |

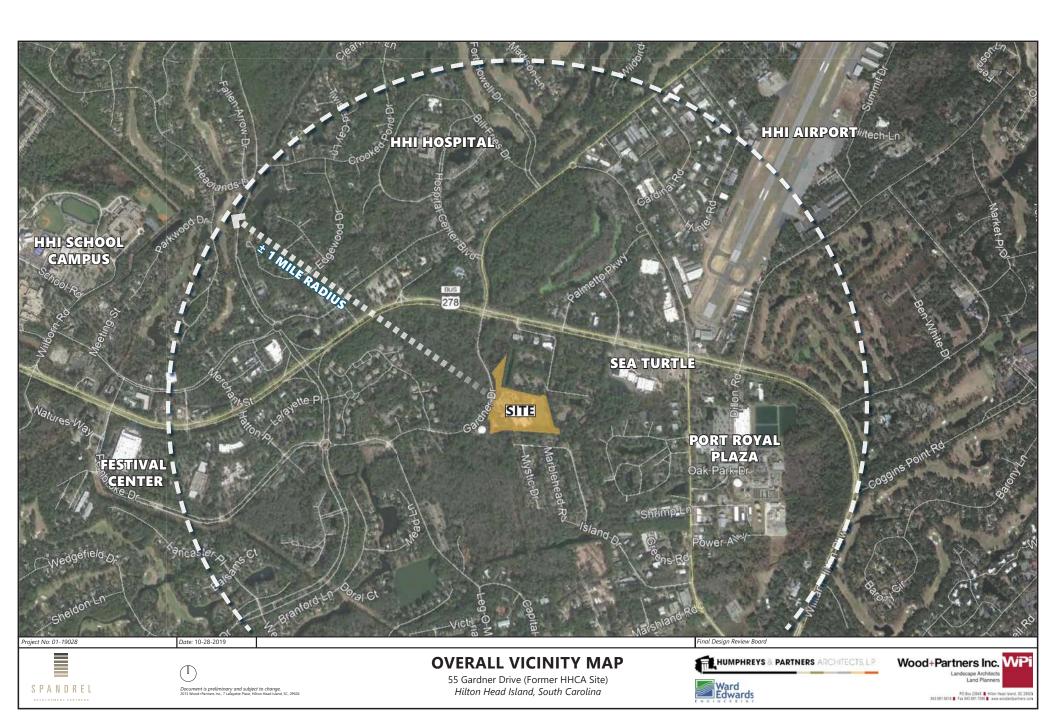
I, the undersigned Notary Public for the State of South Carolina, do hereby certify that RICHARD P. REICHEL, Sr. Vice-President of The Melrose Company, a South Carolina corporation, as General Partner for IRP Associates Limited Partnership, General Partner for Indigo Run Limited Partnership, personally appeared before me this day and, in the presence of the two witnesses above named, acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 20th day of September, 1998.

Notary Public for South Carolina

My Commission expires:

This Deed was prepared by Edward M. Hughes, Hughes Law Firm, P.C., P. O. Box 23526, Hilton Head Island, SC 29925.









SANDALWOOD TERRACE (MULTI-FAMILY, 2-STORY)



**HILTON HEAD GARDENS** (MULTI-FAMILY, 2-STORY)



THE OAKS (MULTI-FAMILY, 2-STORY)



THE PRESERVE AT INDIGO RUN (MULTI-FAMILY, 2-STORY)



SOUTHWOOD PARK (COMMERCIAL)



OLD WOODLANDS PLANTATION (SINGLE-FAMILY, 1 & 2-STORY)



**OLD WOODLANDS PLANTATION** (SINGLE-FAMILY, 1 & 2-STORY)



SPANDREL

Date: 10-28-2019

Document is preliminary and subject to change.
2013 Wood+Partners Inc., 7 Lafavette Place, Hilton Head Island, SC, 2992

**SURROUNDING CONTEXT** 

55 Gardner Drive (Former HHCA Site) Hilton Head Island, South Carolina





Final Design Review Board









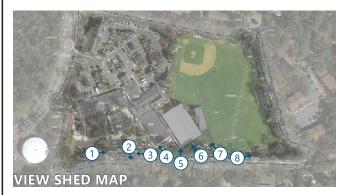
# **EXISTING HHCA CONDITIONS**

55 Gardner Drive (Former HHCA Site) Hilton Head Island, South Carolina

























# **SOUTHERN PROPERTY LINE**

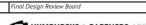
Project No: 01-19028 Date: 10-28-2019



Document is preliminary and subject to change. 2013 Wood+Partners Inc., 7 Lafayette Place, Hilton Head Island, SC, 29926

# **EXISTING HHCA CONDITIONS**

55 Gardner Drive (Former HHCA Site) Hilton Head Island, South Carolina











PO Box 23949 # Hilton Head Island, SC 29925 843 681 6618 # Fax 843-681, 7386 # www.woodandpartners.com



















# **EASTERN & NORTHERN PROPERTY LINE**

Project No: 01-19028 Date: 10-28-2019



Document is preliminary and subject to change. 2013 Wood+Partners Inc., 7 Lafavette Place, Hilton Head Island, SC, 29926

# **EXISTING HHCA CONDITIONS**

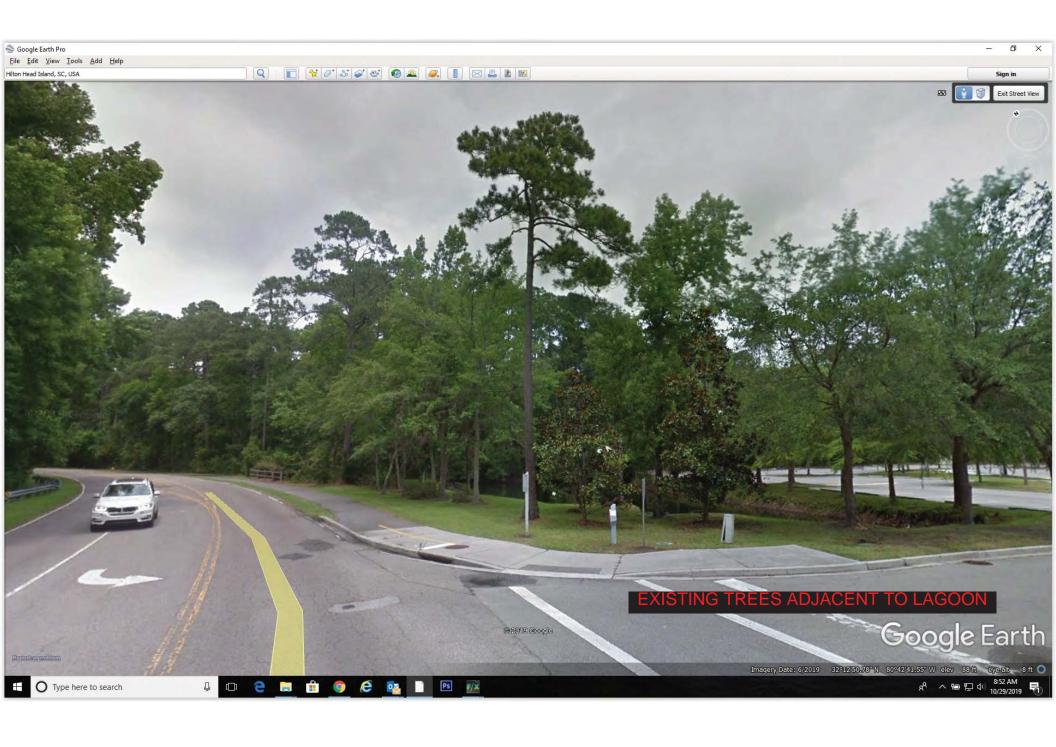
55 Gardner Drive (Former HHCA Site) Hilton Head Island, South Carolina

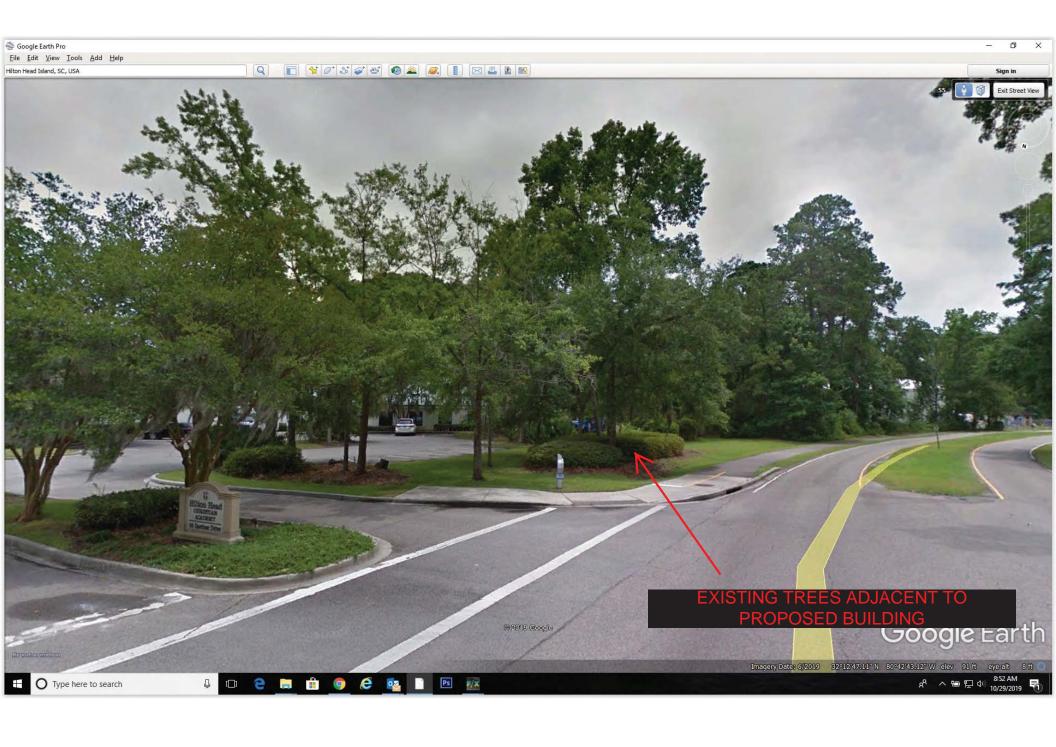


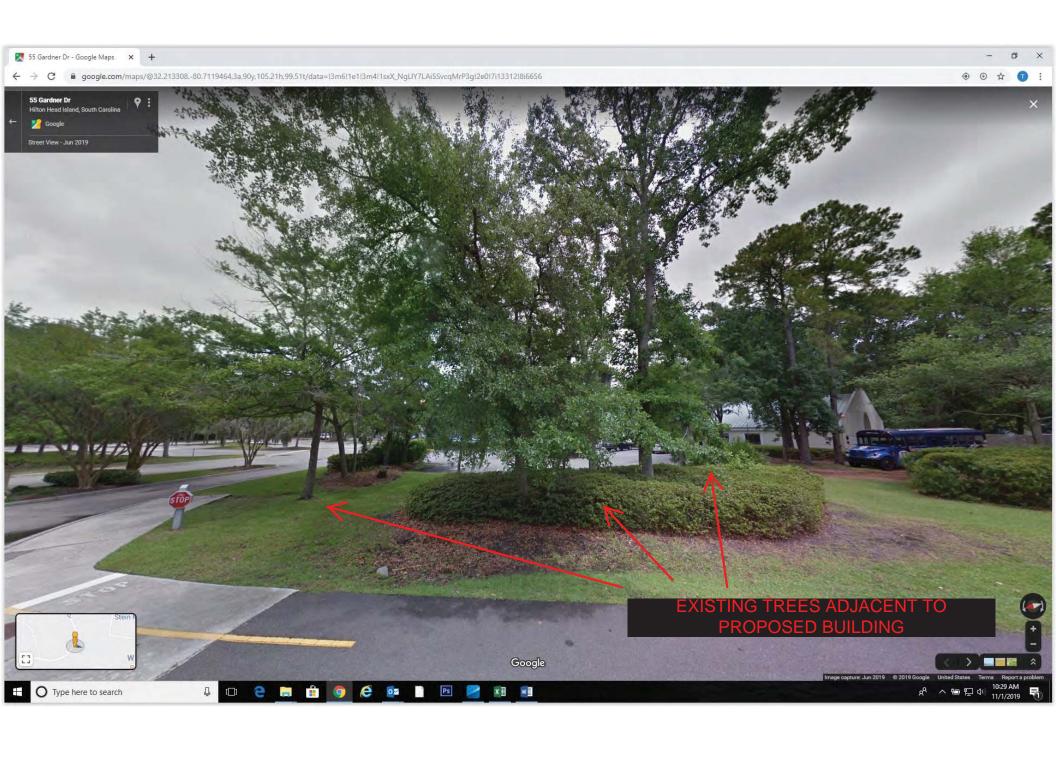
Final Design Review Board

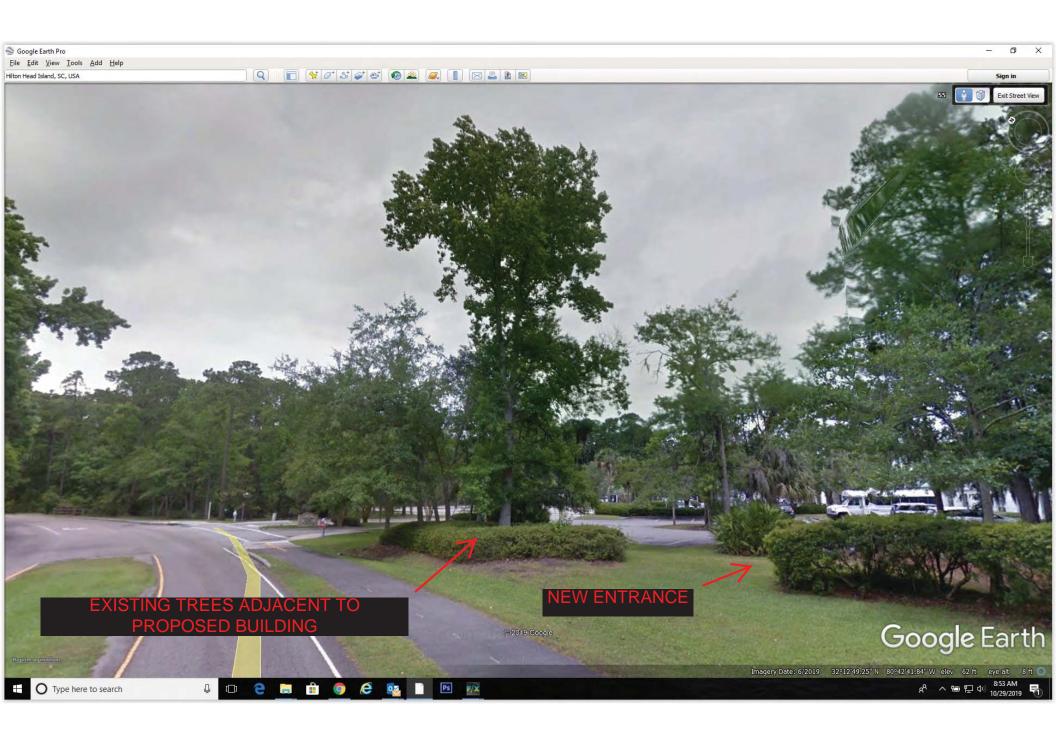


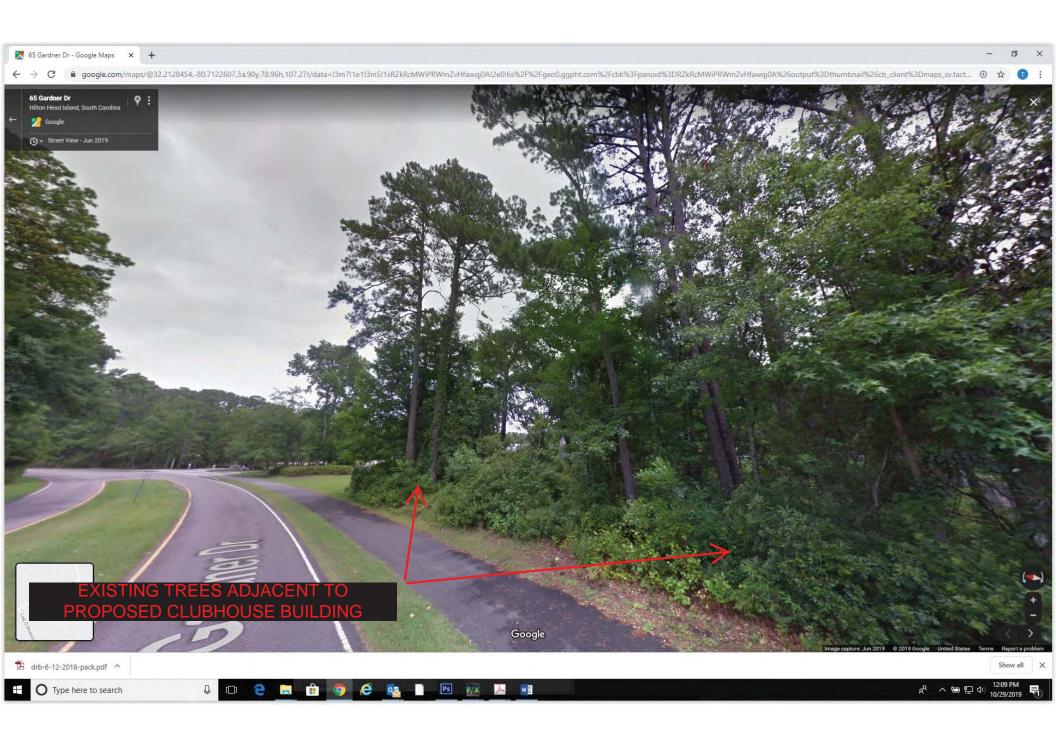














SC GRID (NAD 83)

NORTH





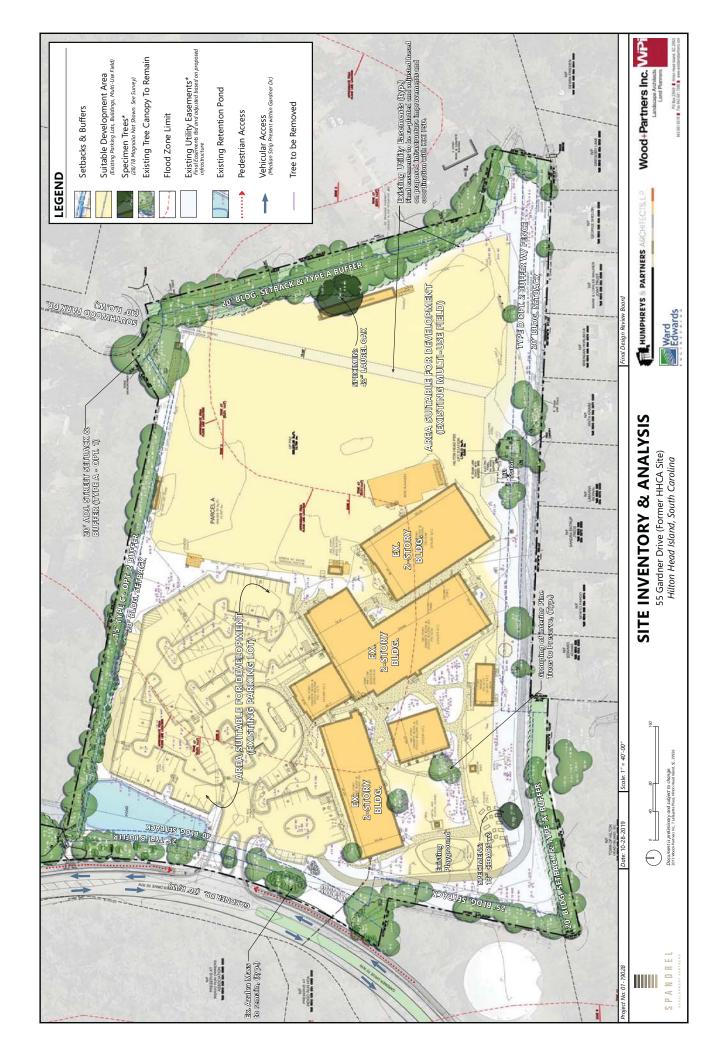
PREPARED FOR: SPANDREL DEVELOPEMENT PARTNERS

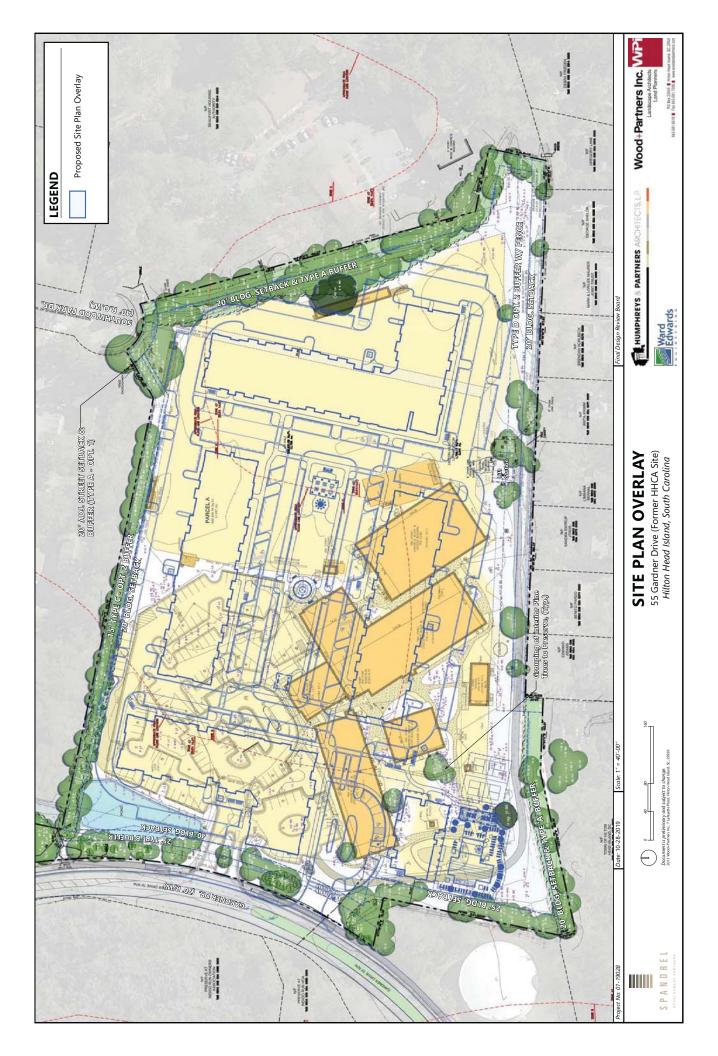
AN AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY OF

#55 GARDNER DRIVE

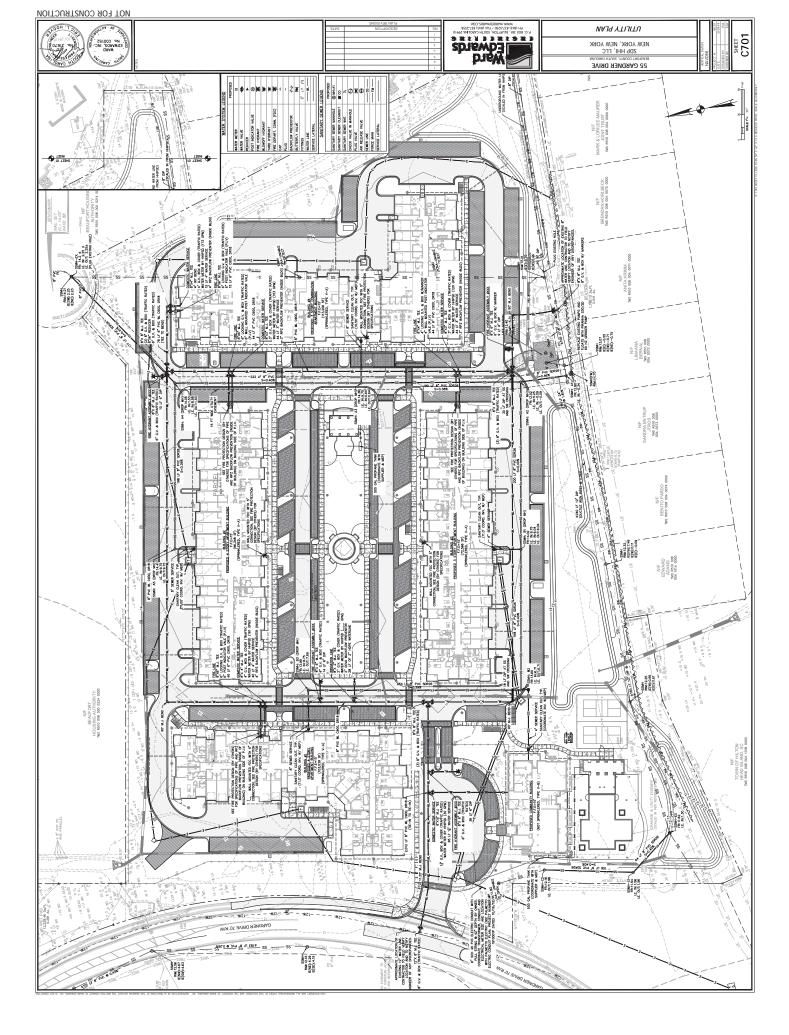
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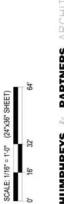




# GARDNER DRIVE STREETSCAPE OPTION 1

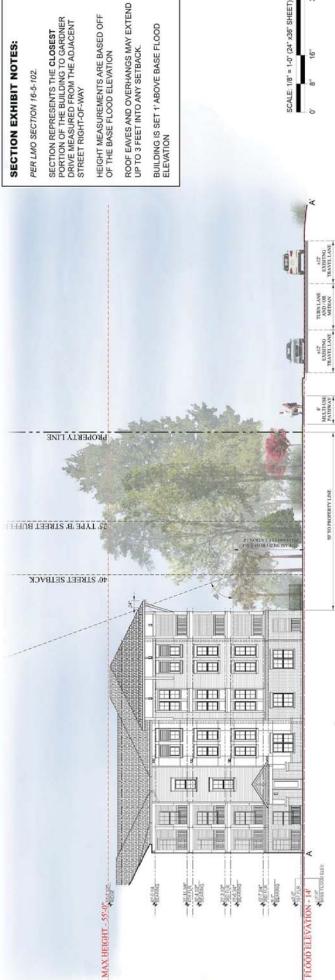


GARDNER DRIVE STREETSCAPE OPTION 2



HUMPHREYS & PARTNERS ARCHITECTS, L.P. S326 Alpha 161, 504 800, Dates, T. 1726.0 | 972.701.5636 | verantumptings.com







GARDNER DRIVE

GARDNER DRIVE SECTION 1/8" = 1'-00"



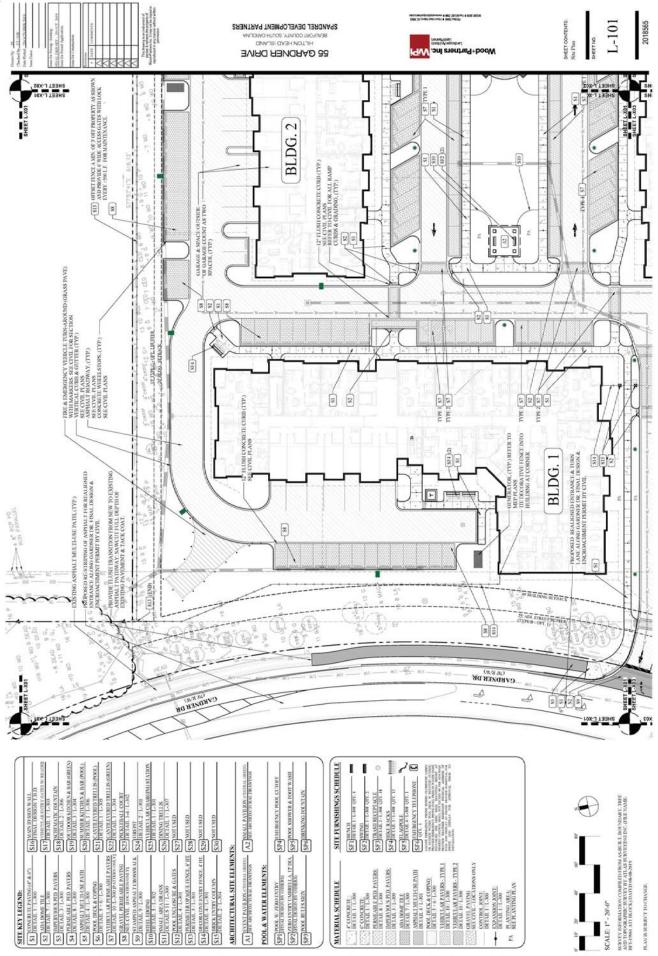
HUMPHREYS & PARTNERS ARCHITECTS, L.P. 5559 Aprile 183, Sobe 800, Delbe, 1877201 9528 | www.humphreys.com

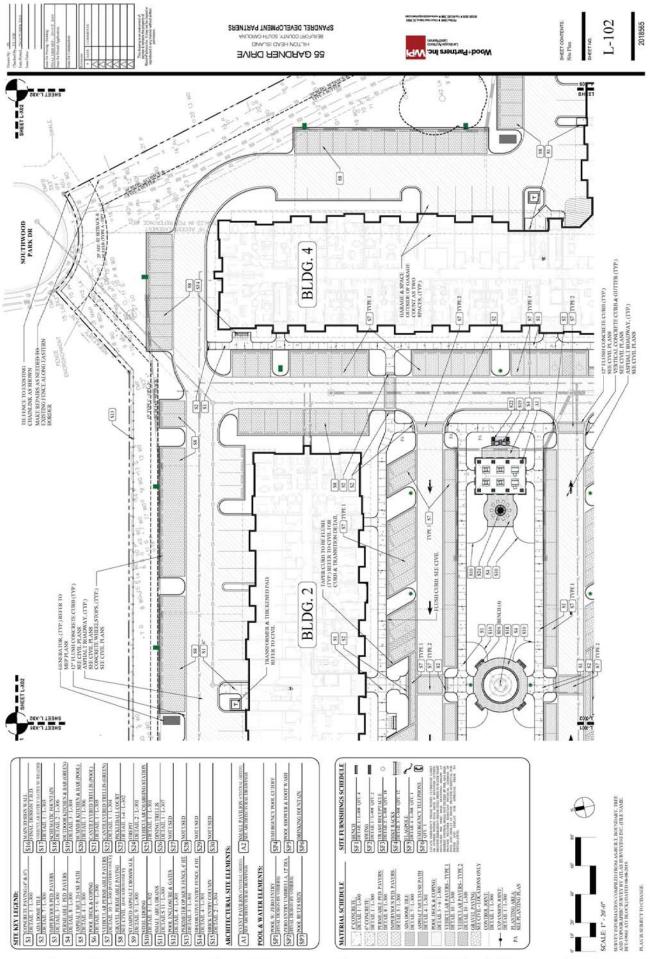
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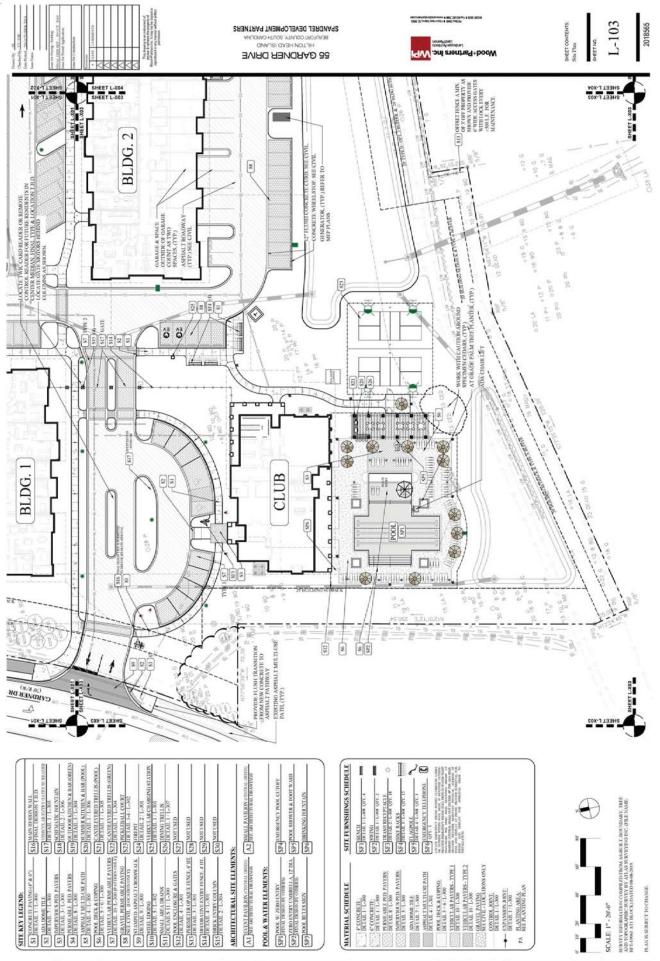
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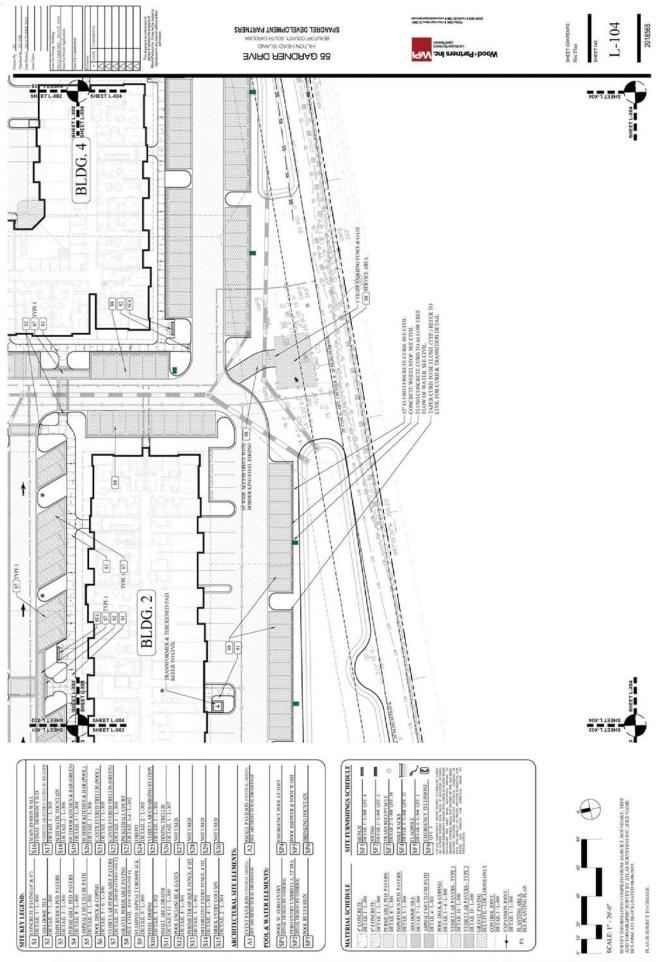
GARDNER DRIVE BUILDING SETBACK EXHIBIT October 29, 2019





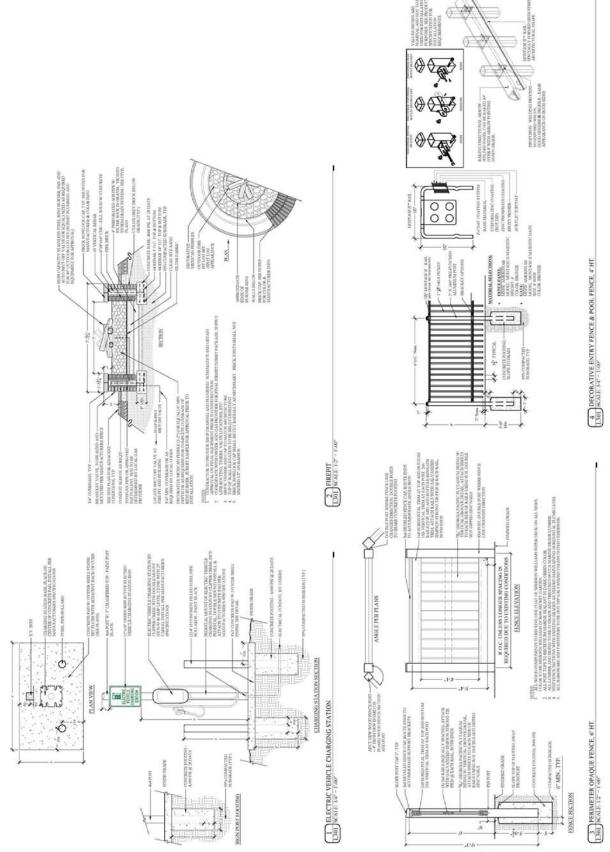






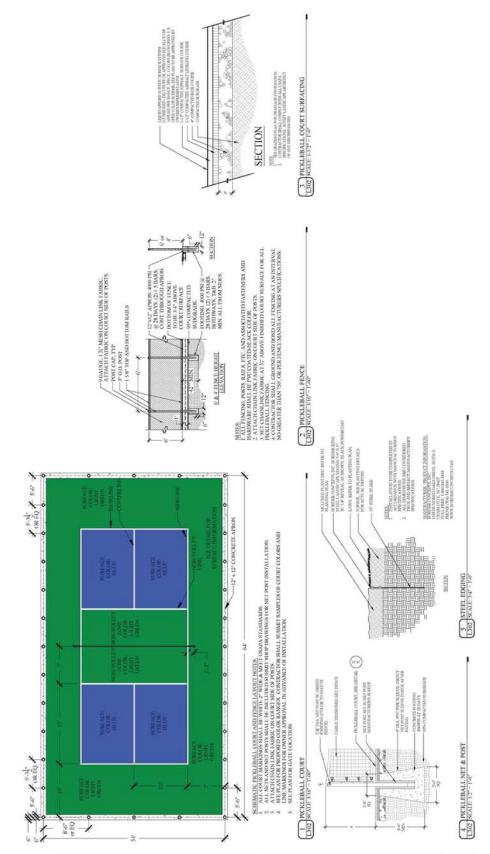
Wood+Partners Inc. Leadings Accepted





SPANDREL DEVELOPMENT PARTNERS HILTON HEAD ISLAND

MEANFORT COUNTY, SOUTH CAROLINA. 56 GARDNER DRIVE



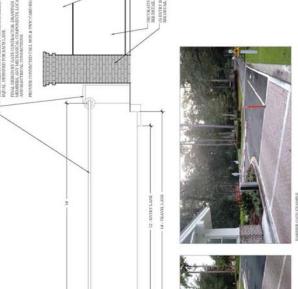
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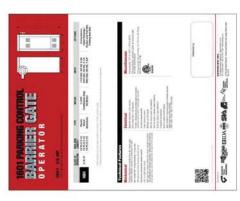
# SPANDREL DEVELOPMENT PARTNERS HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA **26 GARDNER DRIVE**





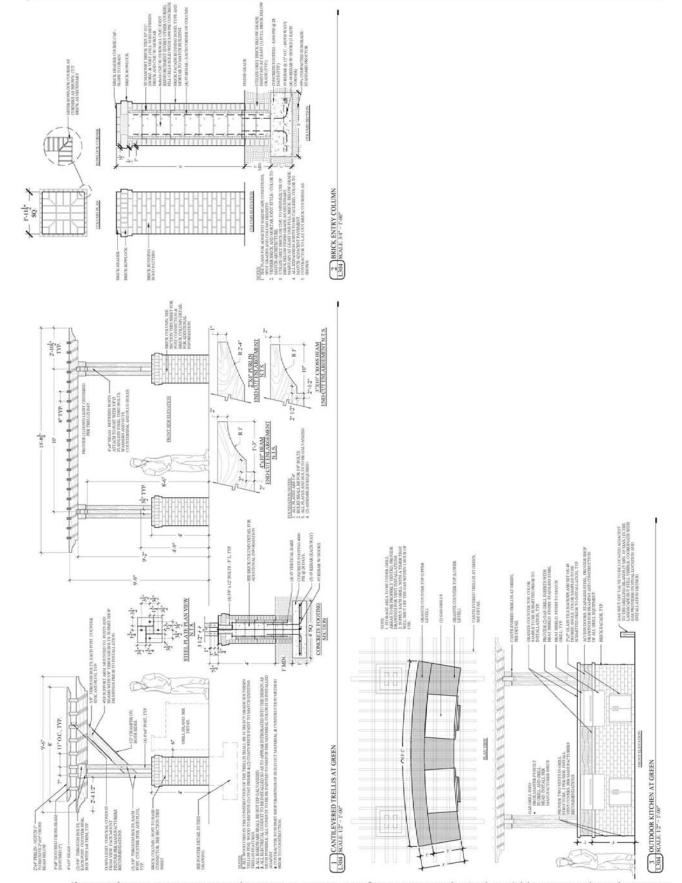






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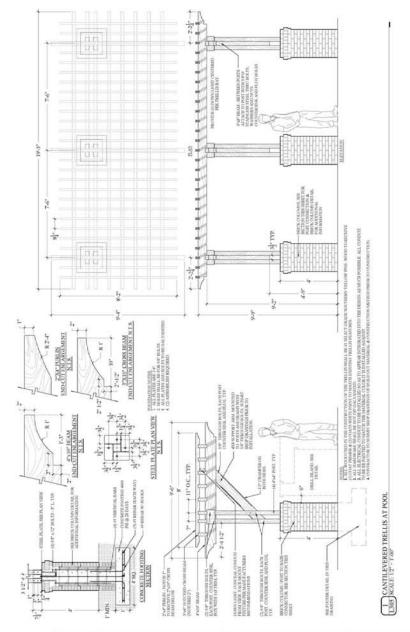




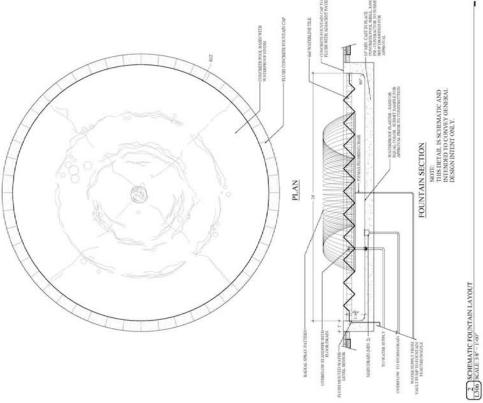
Wood+Partners Inc.

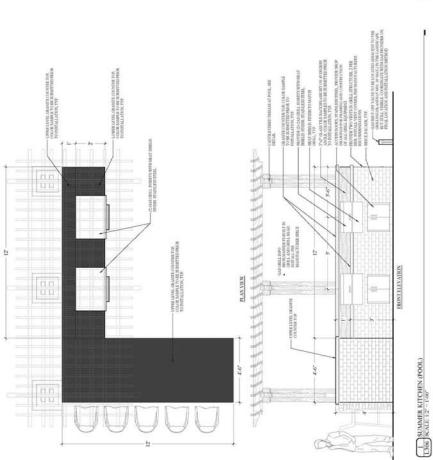
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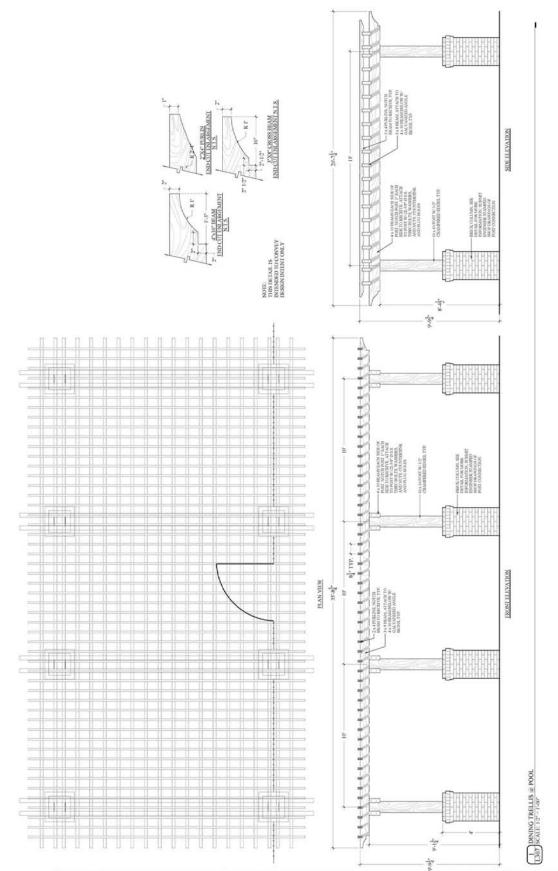






# Wood+Partners Inc. Constructions Constitution

# SPANDREL DEVELOPMENT PARTNERS HILTON HEAD ISCAND BEAUFORT COUNTY, SOUTH CAROLINA **26 GARDNER DRIVE**



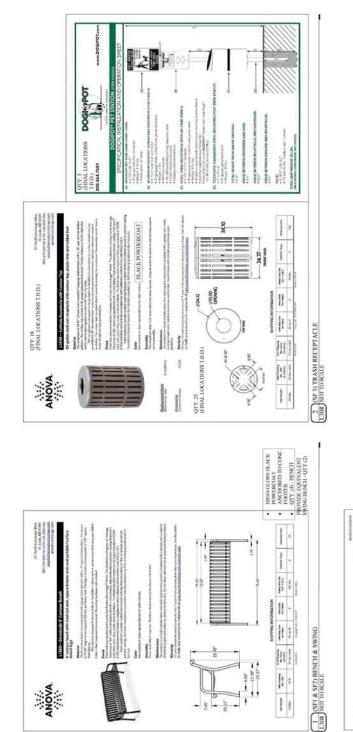
SPANDREL DEVELOPMENT PARTNERS HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

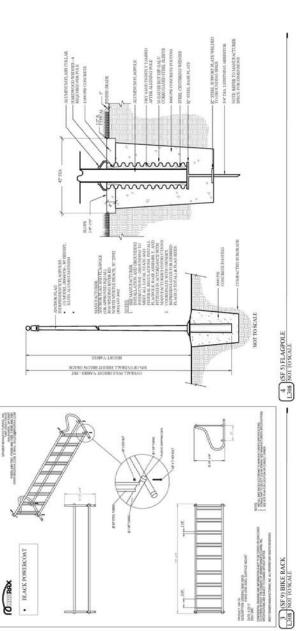
**26 GARDNER DRIVE** 

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| HILTON HEAD ISLAND              |
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| BEAUFORT COUNTY, SOUTH CAROLINA |
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| HILTON HEAD ISLAND              |
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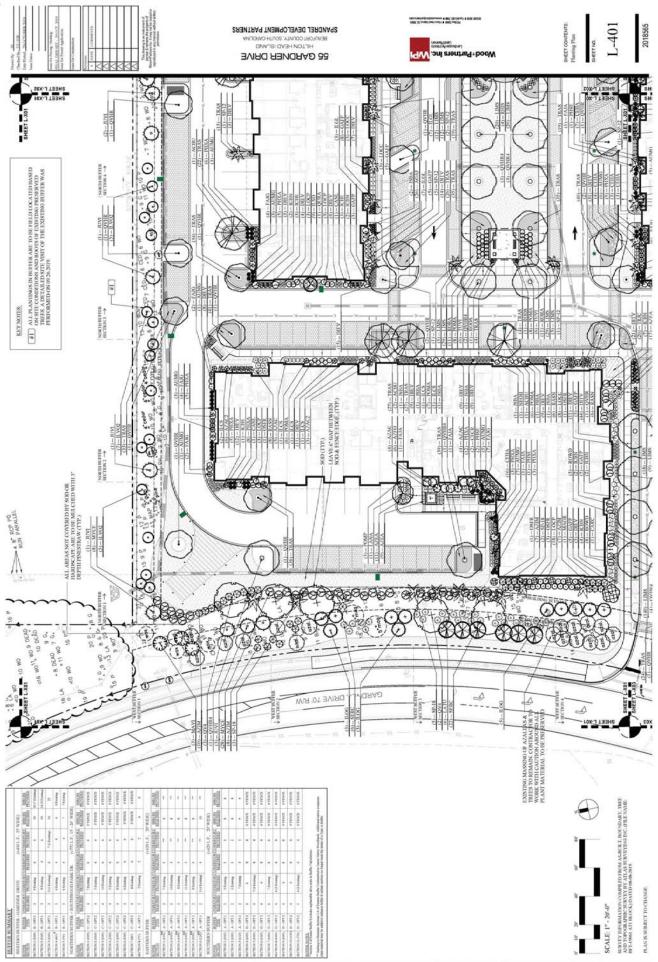
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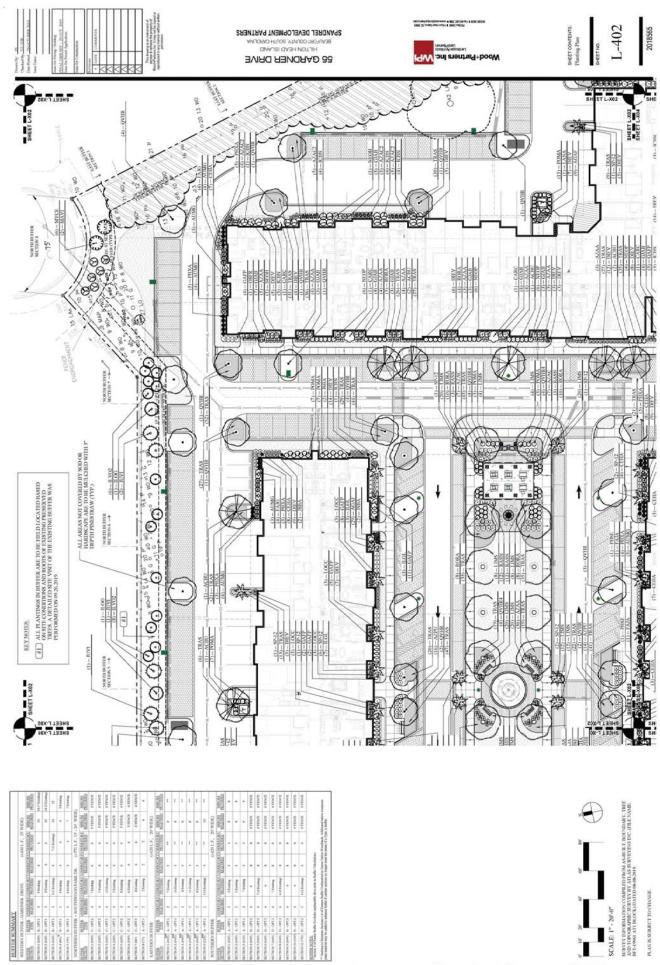
| THE REPLY | TARKET LITTLE OF BUILD   | TIOSE REPLACEMENT FROM HET REMOVED FOR EACH CATEGORY | CRY  |
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| CATEORRY  | DATES REMOVED  | PREES NEQUIRED                                       | HEES PROVIDED  |
| -         | 497  | (70) T and   | lest   |
|           |  |  | (20) 2" cal. A Hilly<br>(3) 2" cal Magnelia<br>(6) 2" cal The Oal<br>(56) 2" cal The Oal<br>(76) 3" cal. Opens |
| NOMEO.    | 30 RQ - 195 - 123 CAT 1 RRE SERVES<br>SURFLES TO HE APPLIED TO CAT 2 | UDITES<br>NI   |  |
| ш         | 1135. (1)  | 00)7 of  | [96]   |
|           |  |  | (12) 2"cal. Maple<br>(19) 2" cal. S. Bay Mag<br>(5) 2" cal. W. Cod.  |
| TOBLE     | - 36 - 124CAT 13 - 16 C.<br>JPM IED TO CAT 3 AT 13                   | HARIO-SE-ERCAT D- NCAT THE STREET                    | CONTROL PL   |
| п         | 10.0   | 00011 of   | [190]  |
|           |  |  | (2) 1° cal. Redwah<br>(57) 2° cal. Red codes<br>(77) Pales Trees   |
| 187 880   | HE RICH PRINCE TO CATE - CARCAT SALERIES                             | CATAGORETE   |  |

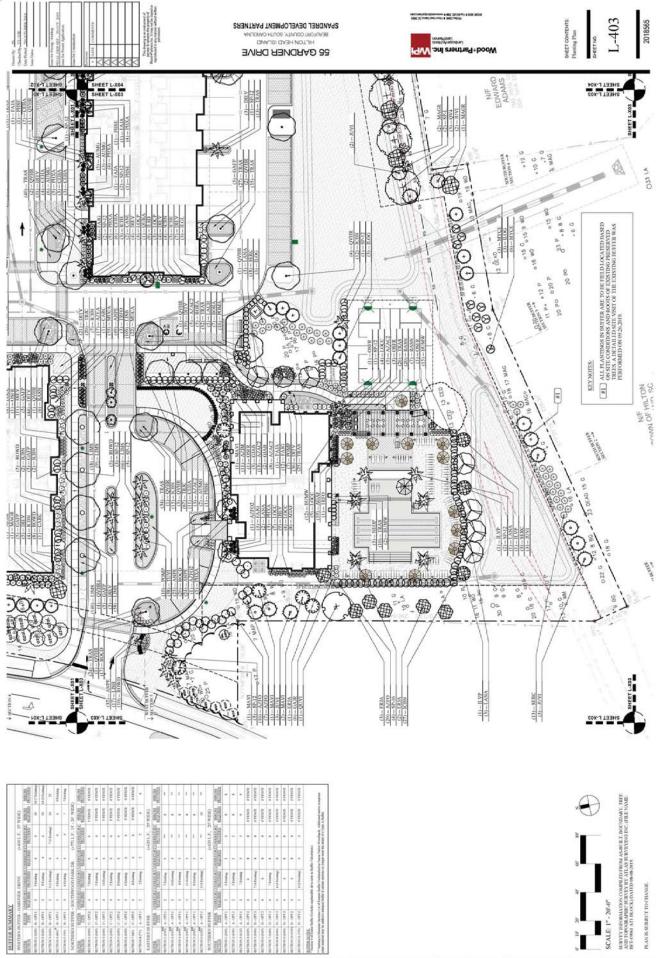
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| 9  | _ |          |               |  | (12) 2" cal. N. Inple<br>(19) 2" cal. N. Inp. N.<br>(5) 2" cal. W. Oak. |
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| N N N N N N N N N N N N N N N N N N N  | _ |          | 18737         | (HD)17-cd.                               | feat  |
| 2<br>THIS PROJECT  |   |          |               |  | (2) 1" call Redbods<br>(37) 2" call Red cod<br>(77) Pales Trees         |
| ATTOORY IV DRESS REARAND DESIGNATING PROJECT   |   | METRICA  | DON BAS REES  | SATISFIED ON SITE                        |   |
| ATFOCRY IV DRIES RESIGNATED DESIGNATION  | - | 3        | -1            | 1  | 1   |
|  |   | SOCAT    | BOOKY IV DES  |  | PROJECT   |

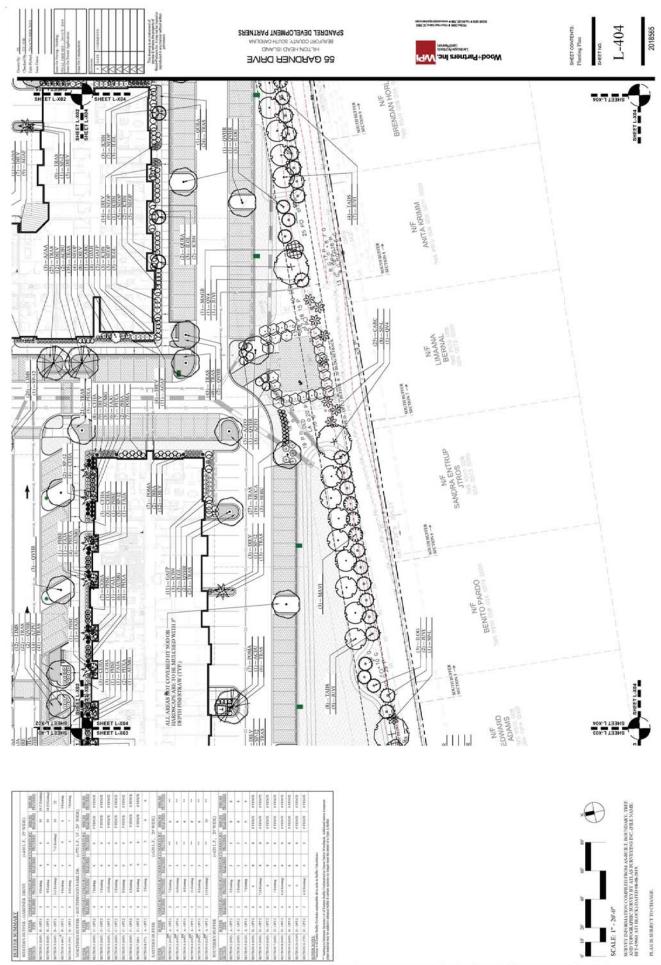
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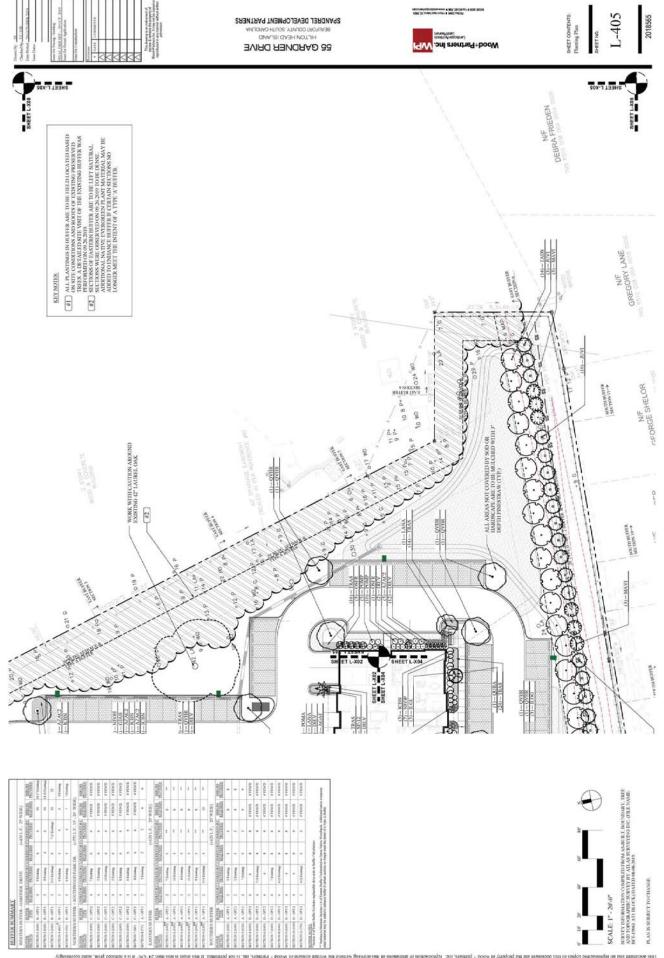
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|                | S. Carlotte | WORK WING |             |                      |      |     |
|                |             |           | 600 600 611 | \$ 60.00<br>\$ 60.00 |      |     |











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| C: Projecto-EBB Multifamily, 55 Gardner Prive - 01-19028 Production Work CDe 01-19028 Funding Jung, Translay, Coloder, 20, 2019. Private Hy, Jeron Solomon   |
| 6107-67-01 170 GNG TVNI I  |

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| T Steement C   | man facilities of                |                | Ros   | 11-2  |   | 52511   | 251  |  | 2112                                     | RRREG   |  | (0) 2 2 2 2 2 1   |   | KERREEK:  |  | =====   | - 11 1   | 1322-   | 2+12                                     | N-2BDN-   | - 11 2 2  | U-888X:XB82-X  |
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| Total Col Barrier  | PAGE IN                          |                | 111   | 111   | 1111  | 111111  | 1111   | 11111  | 1111                                     | 11111   | 111111   | 131133  | 1111111   | ######################################  |  | 10011   | 111  | 101111  |  | More Con<br>More Con<br>Mor | 1000  | Weight OA<br>Weight |
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|  | OORY CO. STORY                   | THREE PROVIDED | (28) 2" cal. A. Hally<br>(5) 2" cal. Magneda                                | (20) F oil the Oal's<br>(27) 33" oil Cypum              |   | (12) Teal Maple<br>(19) Teal S Bay Mag<br>(5) 2" call W. Oak  | MONTHQ 17.   | (2) V aid Rodfinsh   | (77) Pides Trace                         | - Louis   | REAT BEOCHBENGATION<br>TWO METGARGINEST DE<br>MENT REQUISEMENT DE<br>TWO METGARGINEST DE   | NS & REQUIDING NTS.   |   |   |  |   |  |   |  |   |   |  |
| A PARTY OF THE PAR | TREE RELIANCEMENT SCHWARK LEGING | THES BOUNES    | 7 1.6   |   | NO BEG - 191 - 124 CAT 1 TREE STRUCTS<br>SCHOOL STORE APPLIED TO CAT 2                | (10) 2 cal.   | 10 NEWS 20-12HCAT 1) = INCAL2 TREE SUBSTLA<br>TO BE APPLIED TO CAL3 AT DICKEL (2" CALDSTEAD OF REQ. 17). | (MZ) P' cal.   | NEW AND THE THE THE STREET SERVICES      | N = = = NO CARCORY W TRESS BLANCKED DURING THES PRODUCT   | ** COL, TRESS EXCEND THE F COL, MENDERA REPLACEMENT BENEFINDS FOR MENDER FOR THE PROPERTY OF COL, THE BENEFINDS FOR COLOR FOR A PROMOTED THE COLOR FOR THE PROPERTY BENEFINDS FOR THE FOR THE BENEFINDS FOR THE PROPERTY BENEFINDS FOR THE BENEFINDS FOR THE PROPERTY BENEFINDS FOR THE BENEFINDS FOR THE BENEFINDS FOR THE PROPERTY FOR THE BENEFINDS FOR THE BEN | SELANDOMERAN AND SCIENCE FOR COLLECATIONS & BLOCKEDINGS   |   |   |  |   |  |   |  |   |   |  |
| Charles  | T1898.10*R                       | CHANGE SHIP    |   |   | E APPLED T  | by .  | DICATO-1   | h  | A (CATZ) A                               | - N 19853.8   | CONF.CA  | N AND SCIE  |   |   |  |   |  |   |  |   |   |  |
| acre seas  | STEACH SE                        | 100            | 100   |   | HIGH PARTY  | 2671  | 0 KBO - 36 - 1   | 107  | 7 RBQ- 198-                              | OCATROOR  | DEFINITION OF THE PROPERTY OF  | DECAMENTA   |   |   |  |   |  |   |  |   |   |  |
| 2000   | TREE                             | CAIRC          | -   |   | K S   | H   | 1.0  | Ħ  |  | 2 2   | ***CAL<br>DOCHER<br>** F CAL   | SHIAN   |   |   |  |   |  |   |  |   |   |  |
|  |                                  |                |   | Full to the Ground, Multi-Stem, 6' Min                  |   |   | Done & Full. Provide Photos for Approval.  | REMARKS Iburicase-Cut, Clean Trunk, Stagger IBs. Iburicase-Cut, Matching Ibr. 8* C. Trenk 10* CT. Matching Ibr., 60% Refuliand | lbs, thericano-Cut                       |   | To the same of   |   |   |   |  |   | car brank  | oe Yuek   |  |   |   |  |
|  |                                  | REMARKS        |   | Full to the Ground, N                                   |   | Malli-Stan, FTO   | e & Full. Pro  | CARRES<br>Comp. Cut. Cl.<br>Comp. Cut. Ma<br>Comp. Cut. Ma<br>T. Matching  | T, Makhing                               | REMARKS   | Student 1 Gos does must  |   |   |   | 2  |   | Standard, 3 foot clear brank                                   | Standard, 3 foot close truth  | REMARKS                                  | REMARKS   | REMARKS   | REMARKS  |
|  |                                  | REN            | 1   | 100   |   | M.  | Dan  | Harr<br>Harr<br>10°C   | 10 C                                     | REV   | ő  |   |   |   | Full por   | 9   | S  | Mark  | RIS                                      |   |   |  |
|  |                                  | L              |   |   |   |   |  | 01   |  |   |  |   |   |   |  |   |  |   |  | SPACING<br>NEW DAY OF DAY  | SPACING   | SPACING  |
|  |                                  | SPREAD         |   | 1 11  | . 37  | in  |  | 4.4  |  |   |  |   |   |   |  |   |  |   |  |   |   |  |
|  |                                  | REMARK         | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8                                       | S MIN   | N N 1   | 10 Min<br>10 Min<br>10 12<br>14 16  | 14-16<br>14-16<br>14-16  | 8-12<br>12<br>12<br>16   | 18-30                                    |   |  |   |   |   |  |   |  |   |  |   |   |  |
|  |                                  | SIZE           |   |   |   |   |  | NIZE   |  | SPREAD<br>8-10"<br>12-18"<br>16-20"   | 4  | 24.36<br>24.36<br>34.36<br>18.36  | 7.30<br>17.45<br>17.45<br>17.45<br>17.45  | 25 A   | N 24<br>N 24<br>N 24<br>N 26<br>N 26<br>N 26<br>N 26<br>N 26<br>N 26<br>N 26<br>N 26   | 12.15<br>14.26<br>14.26<br>14.26  | 18. N<br>17. N   | 75 kg kg  | SPREAD                                   | SPREAD  | SPREAD  | SPREAD   |
|  |                                  | CAL            | @2 i  | 704   | 70,   | 22222   | 15.04  | CAL  |  | 1050HT<br>107.12<br>167.16<br>187.30  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | ****  |   | ARRET<br>THERE  | 74.50<br>74.50<br>74.50<br>74.50<br>74.50  | 11.14<br>14.14<br>14.14   | 16-1K  | 18-34<br>10-124<br>34-36  | 24°30"                                   | HEIGHT  | HEIGHT  | ПОЗОН  |
|  |                                  | CONT           | Cont. or FG<br>Cont. or FG<br>Cont. or FG                                   | Cost. or Fd   | Cont.or RG  | Cont. or RG<br>Cont. or RG<br>Cont. or RG<br>Cont. or RG  | Cost, or FG<br>BAB or Cost.  | CONT<br>HAB or Cont<br>BAB<br>BAB  |  |   |  | 11111   |   |   |  |   |  |   |  |   | NOON NO   | INOU   |
|  |                                  | COMMON NAME    | Trident Maple<br>Rising San Realbad<br>Lequat                               | Weeping Yangson Holly<br>Pride of Heuston Yangson       | Crape Myrtle Standard<br>Crape Myrtle Coral Fink<br>Doorf Southern Mannella           | Sweet Bay<br>Skinny Genes Oak<br>Southern Live Oak<br>Southern Live Oak<br>High Pite Live Oak                   | High Rise Live Oak<br>Bald Cypress   | COMMON NAME<br>Cabbage Palmetto<br>Cabbage Palmetto<br>Cabbage Palmetto  | Cabbago Palmetto<br>Windmill Palm        | COMMON NAME<br>Blue Lily of the Nila<br>Mr. Goldenice Aucuba<br>Autum Chiffon Facore Azalea   | Purpos Innover Azasan<br>Auftura Angel Azasha<br>Austuran Cornation Ecococ Azash<br>Azishum Twist Azasha<br>Fergusonia Azasha<br>Gandand Econocoa Azasha   | Mrs. G.G. Garbing Azalias<br>Kortan Boywood<br>Rod Chister Benfebruh<br>Northern Lights Carallia<br>Protektel Plant You   | Africas Iris<br>Giant Loqual Bant<br>Japanese Fatia<br>Gardenia<br>Perdpecet Gardania<br>Dwarf Gardania | Noods Japanese notey<br>Noods Japanese Helly<br>Jakherry Hally<br>Dwarf Yanpen<br>filus Arrow Jamper<br>Chapel Hill Yeffow Lantana<br>Lite Turf | Crimon Free Loropatalem<br>Loropetalem<br>Wax Myrde<br>Bardy Rod Olemekr<br>Potter Piol, Olemekr<br>Noort Clive  | Split Loaf Philodendron<br>Nanadu Philodendron<br>Shrubby Yew<br>Doorf Podocarpus | Standard Indian Hawthern<br>Yedda Hawthern<br>Coral Driff Rose | Double Knockout Rod Patro Ro-<br>Pink Double Knock Out Rose<br>White Dell Rose<br>Silver Saw Palmetto | COMMUNICATION NAME                       | COMMON NAME Variegated Flax Lily Super Blue Lirope A sharfs learning Confidente Insuring Society Garlis   | COMMON NAME<br>Palmetto St. Augustine Grass     | COMPANIANE   |
|  |                                  | BOTANICAL NAME | Acor buergarianum<br>Cercis canadansis 'Rising Star'<br>Erisboerya japonica | lice vomberia Pendula<br>lice vomberia Pride of Bonston | Lagorthounia x Nather STD<br>Lagorthounia x Tuestren<br>Manuella emaldona 1 infe Gen- | Magnolia Virginiana Osarcus rebur y alba 7FS-K-W2ON TM Osarcus virginiana Osarcus virginiana Osarcus virginiana | Quercus virginium High Rise<br>Tacodom deschum Stavnes Brave TM  | INOTANICAL NAME<br>Solid palmetto<br>Solid palmetto<br>Solid palmetto  | Subal polinetto<br>Trachyuarpus fortunei | BOTANICAL NAME<br>Appunius, altrama: Titus<br>Auciba japonica 'Mr. Goldstrike<br>Araka Facere   | Andrea Rooce - Purpos Andrea Rooce - Purpos Andrea Rooce - Antenna Angel TM Andrea Rooce - Antenna Carnelson TM Andrea Rooce - Antenna Twist TM Andrea Rooce - Antenna Twist TM Andrea Rooce - Antenna Twist TM Andrea Rooce   | Azaka india: Mis. (C.G. Gathing<br>Baxus microphylla korasia. Waitargoon<br>Califormus. Rad Chasta.<br>Camella: asamqua. Northern Lights<br>Cophadotaxus harringsmis prostrata. |   |   | Loropalalim chimensi Crimoni Fire<br>Loropalalim chimensi Purple Diamond<br>Mysta cellifra<br>Nortun chimadar Hataly Rod<br>Nortun chembar Thite Pink<br>Ocumbus Bagnesi |   |  |   | HOTANGAL NAME<br>Mullambergia capillaria | Intractor, International International Control of Personal Control  | BOTANKAL NAME<br>Sandaghrum secundatum Palmetto | BOTANE A NAME  |
|  | <u></u>                          | NO.            | 2 not   | Inst  | : = · · ·   | 228   | AN   | ğ=«+   | 2 4                                      | <u> </u>  | ,2458<br>,2458   | . # A = + 8 i   | Řzuss.S:  | 2~4×2~5   | \$\$\$,\$2:  | u E E s   | +FE  |   | XI,                                      | 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200  | 21X<br>250 st                                   | <b>\$</b>  |
|  | E ANT SCHEDIE                    | TRUE           | CICK  | ILVP<br>ILVO2   | LANA  | MANY<br>QCN<br>QCN<br>QCN   | OVTIRA<br>TADS   | PALM TREES<br>SPCL<br>SPc12<br>SPc16   | SP-18<br>TRBO                            | SHRUPS<br>AGAI<br>AUMG<br>AZAC  | NZAA<br>NZAA<br>NZEA<br>NZEA   | AZIM<br>BUMW<br>CARC<br>CANL<br>CORA  | MAN FAMO GANE GANE GANE GANE GANE GANE GANE GANE  | ILOS<br>ILOS<br>SEA<br>LACIE  | LOCC<br>MYCE<br>NEOP<br>NEOP<br>OSPR   | PISE<br>POMA<br>POMP  | RASN   | ROUS<br>RORA<br>ROND<br>SERC  | ORASSES                                  | GROUND COVING<br>ANY<br>DRIV<br>LIMS<br>TRAS<br>TRAC<br>TRAC  | SIN   | DIN  |

SPANDREL DEVELOPMENT PARTNERS HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

**26 GARDNER DRIVE** 

VINE X president and the State of the State

Mood+Partners Inc.

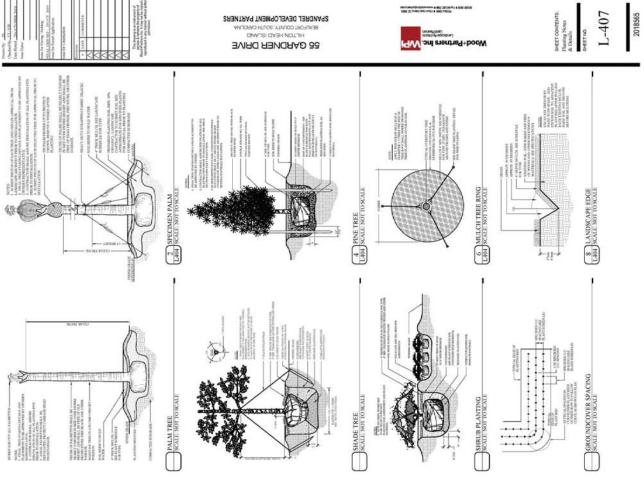
IRRIGATION NOTES.

4

Contractor to supply automatic in controllers. The installed system

GRADING NOTES:

GENERAL NOTES



SPANDREL DEVELOPMENT PARTNERS HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA 22 GARDNER DRIVE

DETAIL

OLY 17

PALMETTO ELECTRIC - ACORN LIGHT FIXTURE HAGERSTOWN, POLE MOUNTED. IV HT.

SYMBOL MANUFACTURER/MODEL/DESCRIPTION

LIGHTING SCHEDULE

ABOVE LIGHTS BY PALMETTO ELECTRIC, REFER TO PROTOMETRIC PLAN FOR MO-INFO

PALMETTO ELECTRIC
AUTOBAHN LIGHT FIXTURE

LOW VOLTAGE & OTHER LIGHTING - FINAL DESIGN BY MEP

⊕® OUTDOOR GFCI-LOCATIONS T.B.D.

FLAG POLE UPLIGHT WAC LIGHTING - WAC-5211-30-BK TREE UPLIGHT
WAC LIGHTING - WAC-5011-27-BK 16

SIGN LIGHT WAC LIGHTING - WAC-5011-27-BK

PATH LIGHT SPI Lighting SPI-150-B-MBR-6W Lamp: FB-TAB-6W, 6W, 2700K SPORTS COURT LIGHTING Lithonia Lighting - Model D-Series

> × XH

SCALE: 1" - 40'-0"

- TRANSPORMER
- SIGN LIGHT (2)
- FLAG POLE LIGHTS (2)
- TREE LIGHT (TYP.)

- BULT-IN DOUBLE
MOUNTED GRALLS
LOCATION OF BURBED
TANK TO SERVICE GRILLS
& FIRE PIT T.B.D.

1.4 EBT 10.085/18 1° = 00' 1910001L-2 (843) S08-2221 \ LVX (843) S08-223S ВЕРПЕОВІ СОПИТУ, SOUTH CAROLINA
ОТ ОТИТУ В ВЕЛІВЕ I COOPERATUR SOUTH CAROLINA 29927 Touchstone Energy\*\*Partner SHEET NO. DESIGNED BY:
CHECKED BY:
DRAWN BY:
DATE
SCALE:
PROJECT NO:
MAP NO: OTTEM:IX 22 GYEDNEE DEINE PALMETTO ELECTRIC COOPERATIVE, INC. LIGHTING PROPOSAL FOR CONTROL TO STATE OF THE STATE O GRAPHIC SCALE SHIELDED AREA Averagement 10sts Long Luvens 1LV Bescription (# 8000 NR DNL STRACE 18.28 18.00 LN 18.00 NR DNL SP WOLKING HEIGH 18.00 NR SP WOLK NR DNL SP WOLK NR HEIGH 18.00 NR SP WOLK NR SP NOTES

1. P.E.C.L. DILLY PROVIDES, LIGHTING DESIGNS AS REQUESTED BY THE CUSTOMER OR AS REQUESTED BY LOCAL GOVERNING AGENCIES. E. IT IS THE RESPONSIBILITY OF THE CUSTOMER TO ENSURE THAT "LIGHT YALDS, LICATIONS, LIGHT TYPE, POLE TYPE, AND MOUNTING HEIGHT ARE IN COPPLIANCE WITH ALL LICAL, GOVERNING AGENCY REQUIREMENTS AND/OR RECOMENDATIONS. HESE PLANS ARE DRO THE APPEDVAL, AND CONSTRUCTION OF PLANETED IN THE APPEDVAL, AND CONSTRUCT LIGHTS DALY, CONTRIGHT LIGHTS DALY, CONTRIGHT DROWNING THE ALL REGINED THE PRESS PAGES ARE SHEETED BY WHITED SHIFTS AND REPORTED THE WATER DROWNINGSTED COPPING. THE SHEETED THE WATER DROWNINGSTED COPPING. 3. ANY OBSTRUCTIONS, OR THE INTRODUCTION OF, VITHIN THE LIGHTED SPACE MAY PRODUCE RESULTS THAT ARE DIFFERENT FROW THE PREDICTED VALUES. | Company | Control | Cont

# PALMETTO ELECTRIC COOPERATIVE, INC.

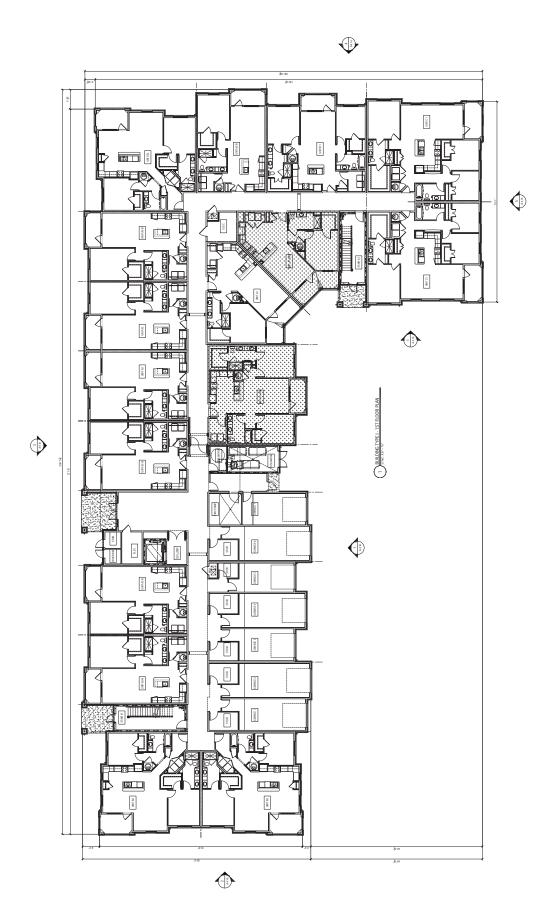
| Approval for Outdoor Lighting Fr   | Friday, October 25, 2019  |
|--|---|
| PROJECT # - 1910001L-2<br>PROJECT NAME - 55 GARDNER DRIVE<br>PROJECT LOCATION - GARDNER DRIVE  |   |
| The Town of Hilton Head Current Planning Division has reviewed the following project and has determined that it is in accordance with the provisions of the Land Management Ordinance (LMO) for Site Lighting and recommends the design approved for construction. | following project and has determined that it e (LMO) for Site Lighting and recommends |
| To be approved and signed by Town of Hilton Head Planning Division ONLX  | d Planning Division ONLY.   |
| Signature: Title:  | [e:   |
| Print Name: Date:  | :21   |
| Approved As Submitted Approved With Modifications Listed Below:  | w: Denied with Reasons Noted Below:   |
|  |   |
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| rease roce. As apprentity owner, developer, it is your responsionity to copy of this site lighting approval.   | make sure that Paintello Execute receives a   |

A Touchstone Energy" Partner KIN
The power of human connections
ONE COOPERATURE WAY: HANDBENILLE, SC: 20027
PHONE: 843-208-5511 - FAX: 843-208-5532

HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA 22 GARDNER DRIVE CERTIFICATE #AA 0003227

ARCHITECTS / FLORIDA LLC
541 EAST HORATION BETTER OF MANUAL EL 223751
DALLAS, GARADON STOROGET, ERRO MELKING-CHOROCO
THEN YORK, SAN RAMON STOROGET, ERRO MELKING-CHOROCO
THEN YORK, SAN RAMON STOROGET, ERRO MELKING-CHOROCO
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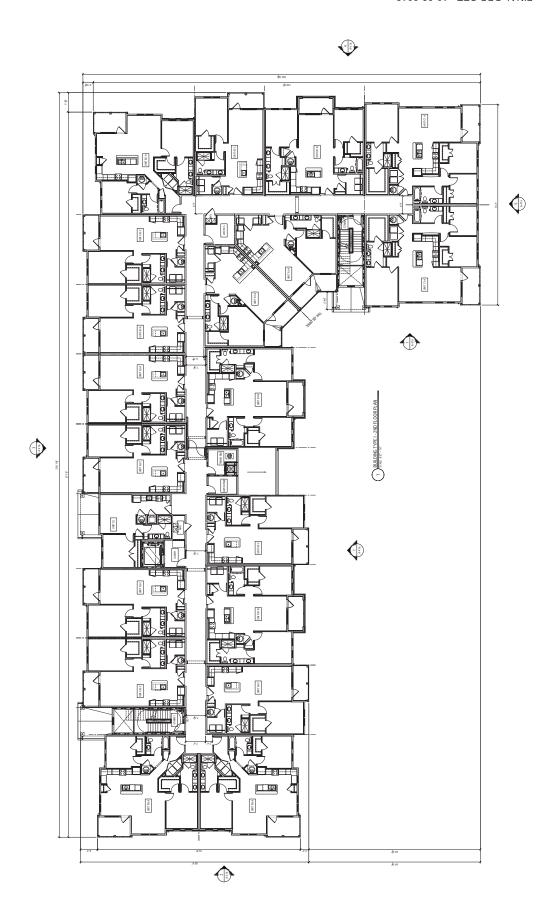
HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

22 GARDNER DRIVE

CERTIFICATE #AA 0003227

ARCHITECTS / FLORIDA LLC COST CONTROL CONTROL

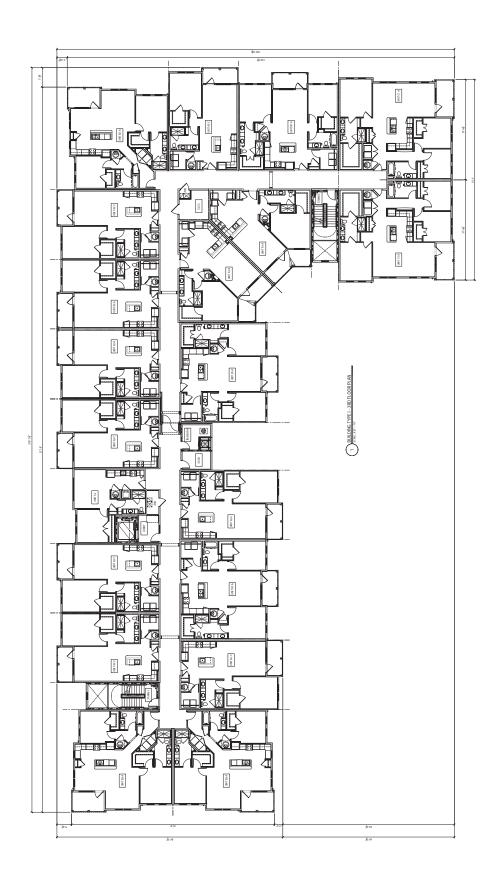
HUMPHREYS & PARTNERS



HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA 22 CARDNER DRIVE

CERTIFICATE #AA 0003227 ARCHITECTS / FLORIDA LLC
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HUMPHREYS & PARTNERS

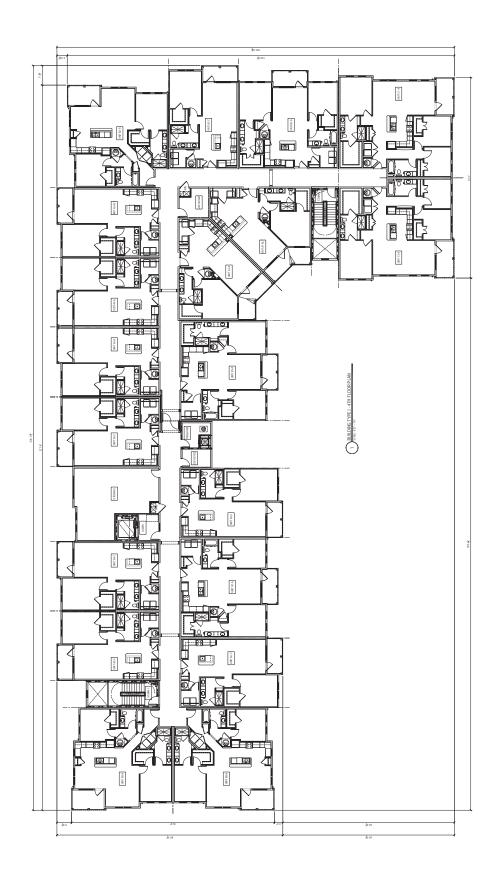


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# SPANDREL DEVELOPMENT PARTNERS

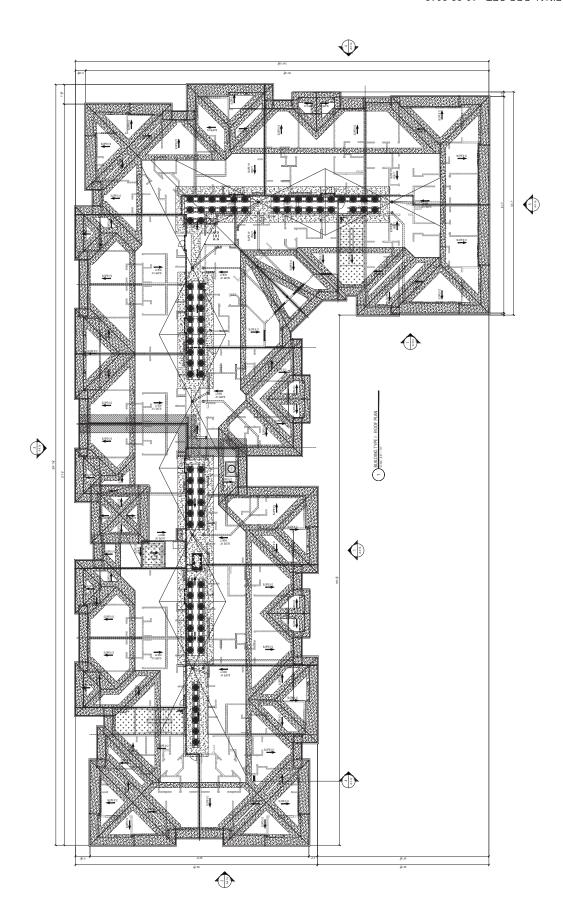
HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

22 CARDNER DRIVE



HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA 22 GARDNER DRIVE

CERTIFICATE #AA 0003227 

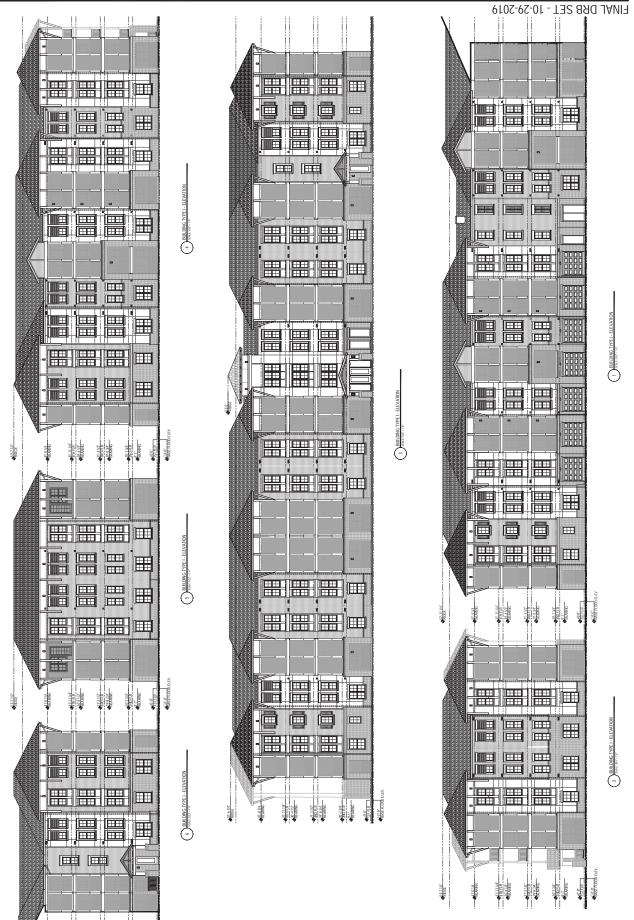


HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

22 GARDNER DRIVE

XAT 8858 988 (104) - 8269 988 (104)

CERTIFICATE #AA 0003227 241 EAST HORATTO AVE - STE 100 MALILAND, FL 32751 ARCHITECTS / FLORIDA LLC HUMPHREYS & PARTNERS FINAL DRB SET - 10-29-2019



HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

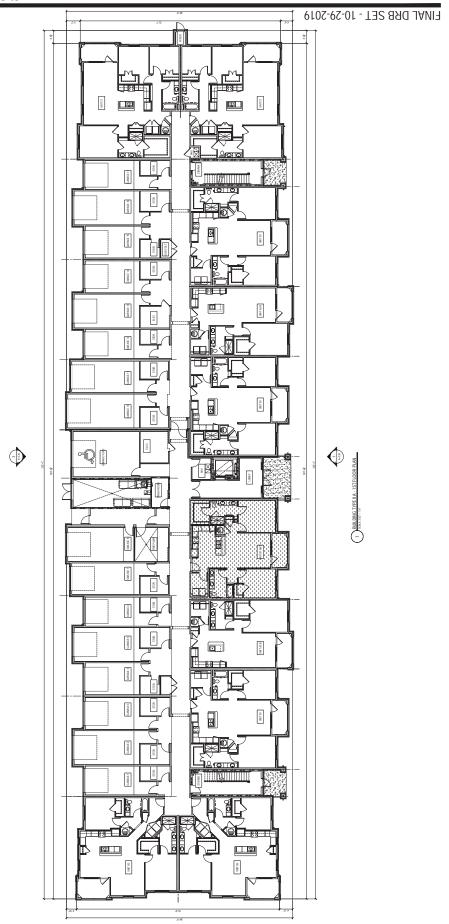
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CERTIFICATE #AA 0003227

541 EAST HORATIO AVE - STE (100 MAITLAND, FL 32751 (007) 339 92055 + (407) 339 92056 FAX (1007) 339 9206 FAX (1007) 4.00 9206 FAX (1007

ARCHITECTS / FLORIDA LLC

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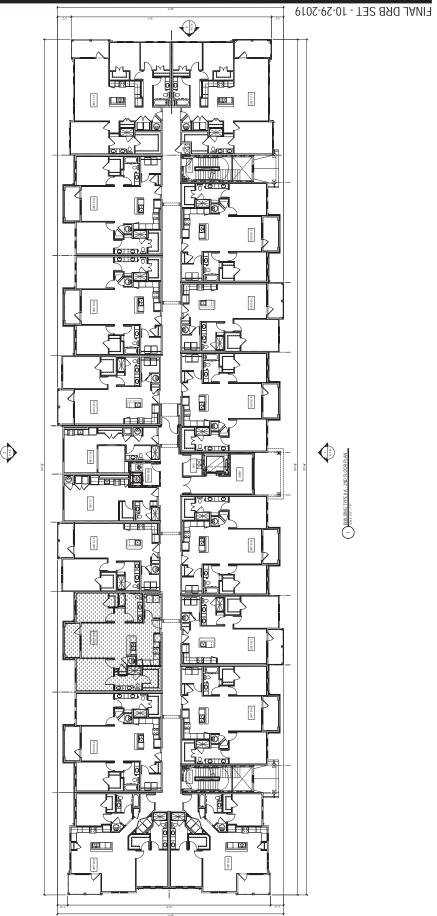
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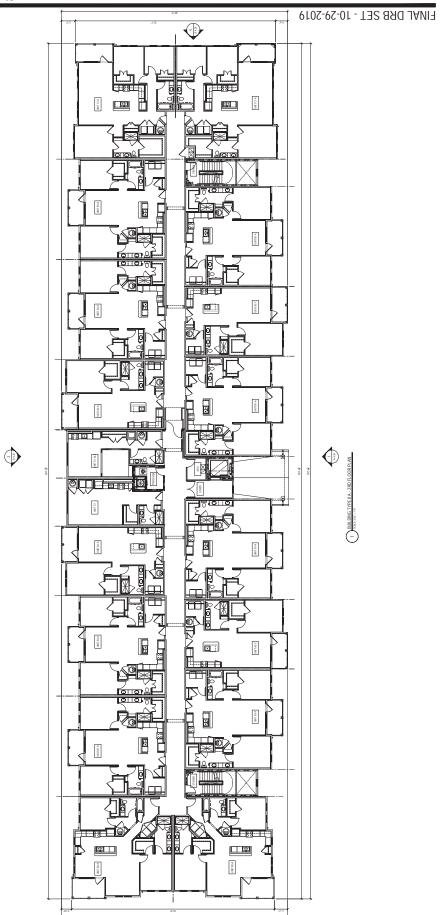


HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

22 GARDNER DRIVE

CERTIFICATE #AA 0003227

ARCHITECTS / FLORIDA LLC
541 EAST HORATION BETTER OF MANUAL EL 223751
DALLAS, GARADON STOROGET, ERRO MELKING-CHOROCO
THEN YORK, SAN RAMON STOROGET, ERRO MELKING-CHOROCO
THEN YORK, SAN RAMON STOROGET, ERRO MELKING-CHOROCO
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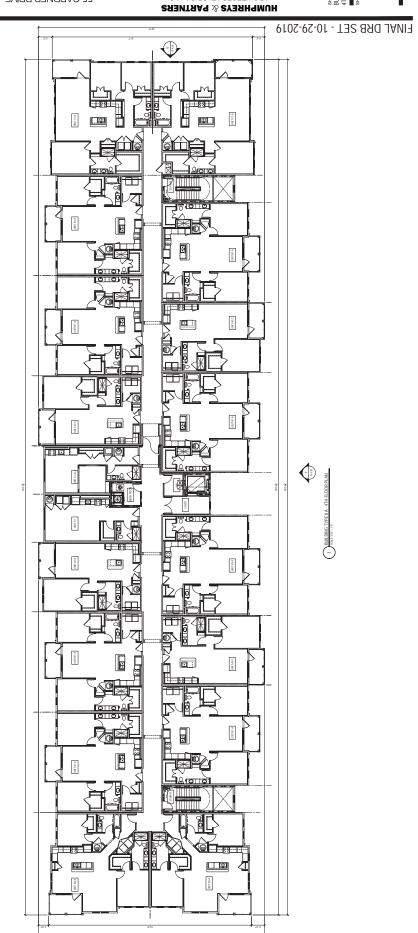


HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

22 GARDNER DRIVE

CERTIFICATE #AA 0003227

ARCHITECTS / FLORIDA LLC.
641 EASTHORATIO, NE. 1871 600 7339 8526 EW.
DALLAS, CHALMO, PROSON, LOUIS CHALLE, EMBORITORIO,
TORONTO, CHERNANON, SOTTO LUBLE, HONDON TONDON
TORONTO, CHERNANON, SOTTO LUBLE, HONDON, SOTTO
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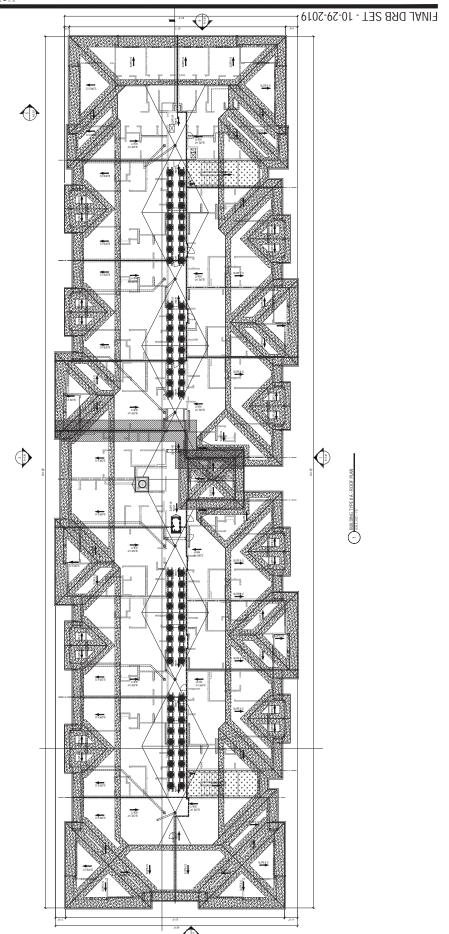
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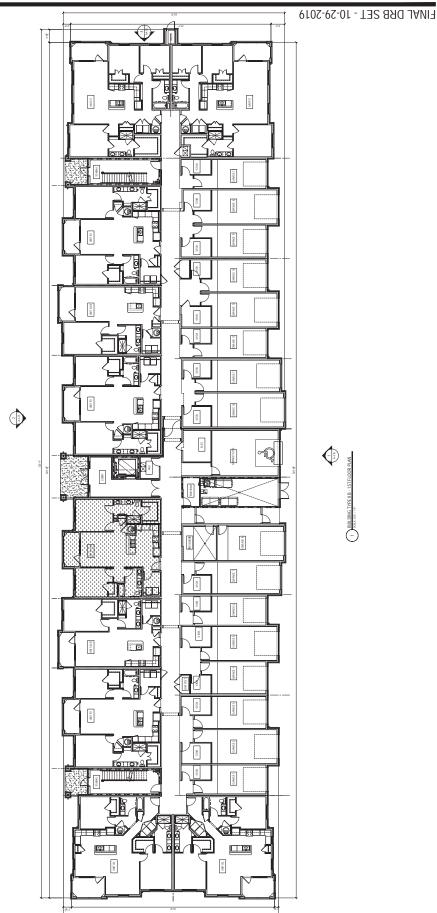
HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

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CERTIFICATE #AA 0003227

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ARCHITECTS / FLORIDA LLC



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# SPANDREL DEVELOPMENT PARTNERS

HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

22 GARDNER DRIVE

CERTIFICATE #AA 0003227

541 EAST HORATIO AVE - STE 100 MAITLAND, FL 32751

(407) 339 9323 - (407) 339 9326 FEAS

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NEW YORK - SAN EARMON - SCOTTSOLALE - EDIMONTON TORONTO - CHENNAN - BUBBA - HANDI - MONTEVIDEO

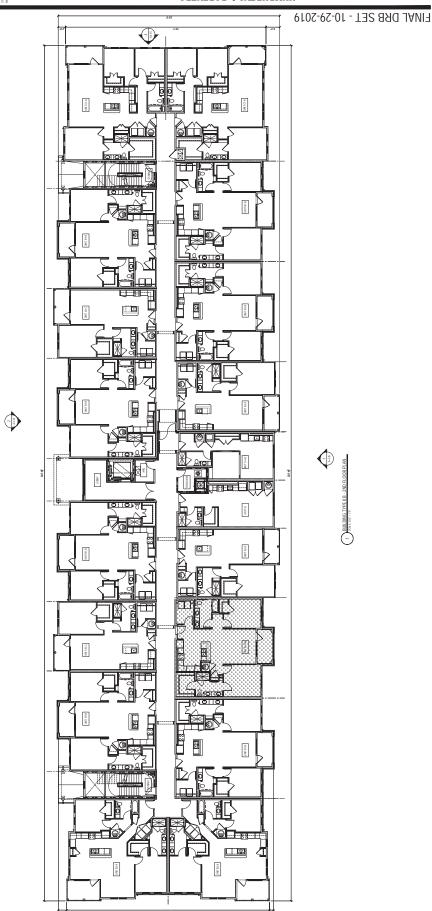
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HUMPHREYS & PARTNERS
ARCHITECTS / FLORIDA LLC



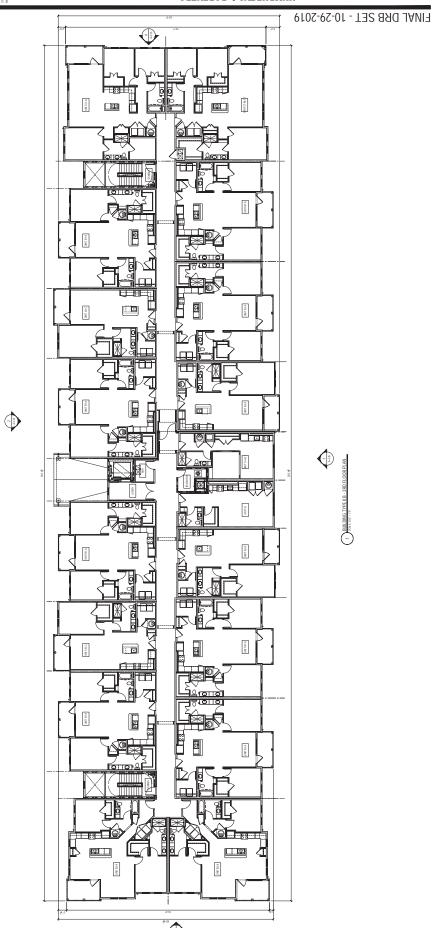
HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

22 GARDNER DRIVE

CERTIFICATE #AA 0003227

541 EAST HORATIO AVE - STE (100 MAITLAND, FL 32751 (007) 339 92055 + (407) 339 92056 FAX (1007) 339 9206 FAX (1007) 4.00 9206 FAX (1007

ARCHITECTS / FLORIDA LLC номрнкеу $\otimes$  рактиер

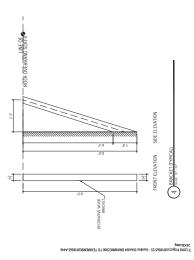


CERTIFICATE #AA 0003227 ARCHITECTS / FLORIDA LLC.
641 EASTHORATIO, NE. 1871 600 7339 8526 EW.
DALLAS, CHALMO, PROSON, LOUIS CHALLE, EMBORITORIO,
TORONTO, CHERNANON, SOTTO LUBLE, HONDON TONDON
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TORON SPANDREL DEVELOPMENT PARTNERS HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA 22 GARDNER DRIVE номрнкеу $\otimes$  рактиер FINAL DRB SET - 10-29-2019 AREA OF NO PENETRATION WITHIN 4 FT OF A FIREWALL in the MIN. 20'X30" ATTIC ACCESS WITH MIN. 30" CLEAR HEADROOM ABOVE THE ACCESS OPENING (ATTIC ACCESS DOOR TO BE 1 HOUR RATED-REFER TO DETAIL 9(A-7.01) NUICATION OF ROOF
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EXTENT OF THO WALK
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### SPANDREL DEVELOPMENT PARTNERS

HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA

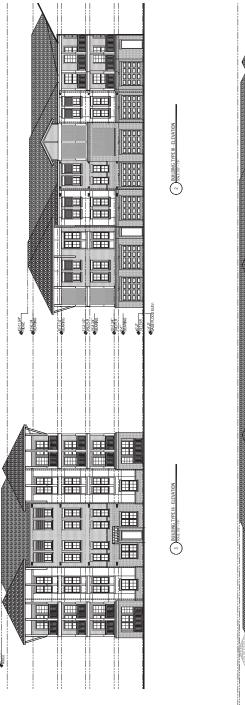
22 GARDNER DRIVE

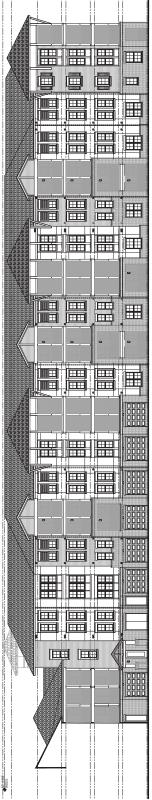
CERTIFICATE #AA 0003227

XAT 8858 955 (TOA) - 5569 955 (TOA) 541 EAST HORATIO AVE - STE 100 MAITLAND, FL 32751

HUMPHREYS & PARTNERS

ARCHITECTS / FLORIDA LLC





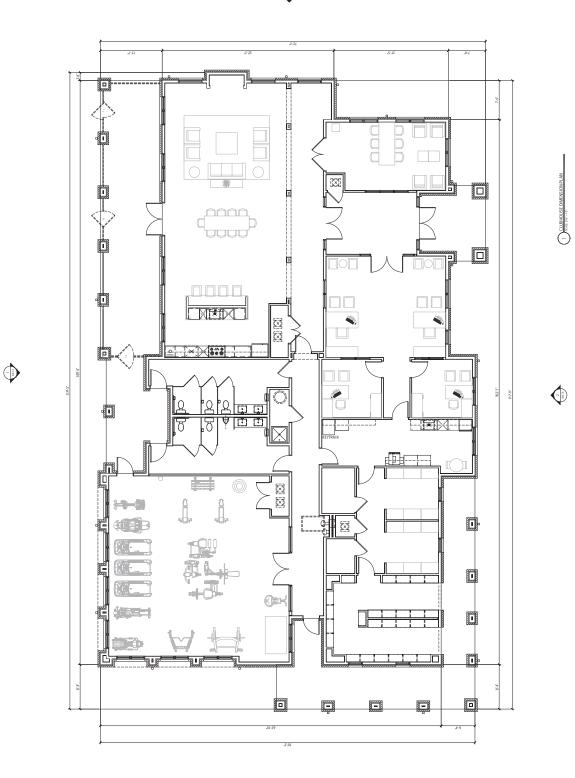
## SPANDREL DEVELOPMENT PARTNERS

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HILTON HEAD ISLAND
BEAUFORT COUNTY, SOUTH CAROLINA
SPANDREL DEVELOPMENT PARTNERS 22 GARDNER DRIVE

CERTIFICATE #AA 0003227 HUMPHREYS & PARTNERS

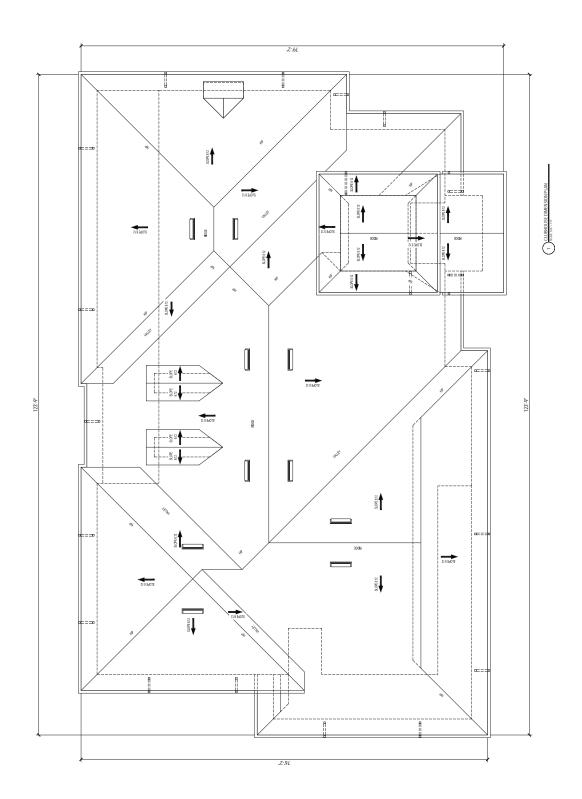
ARCHITECTS / FLORIDA LLC

641 EAST-LORATIO Nee. STE GO. MATLAND. F. 23751

Math. 670 139 203 - 1403 208 6056 K. A.

L. MALLAS - 1004 1 A. MATLAND. F. 23751

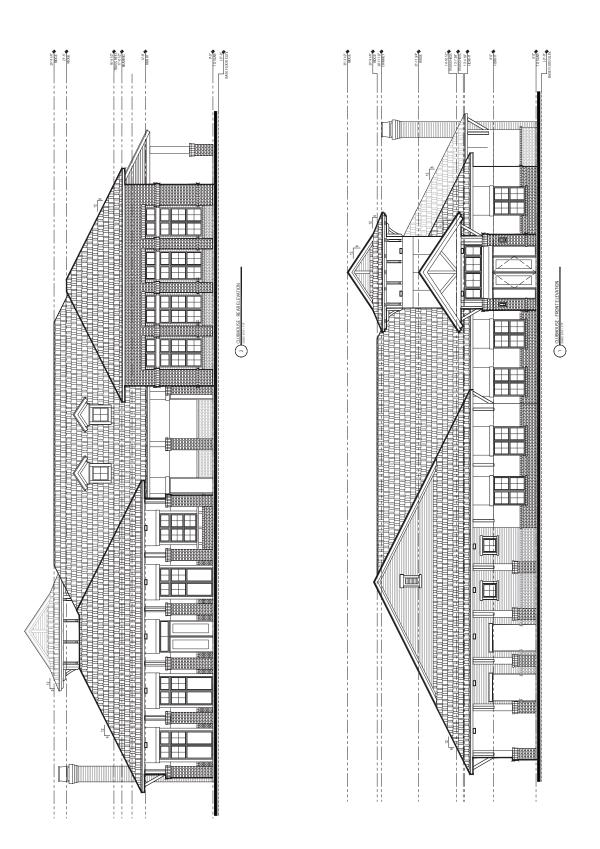
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## SPANDREL DEVELOPMENT PARTNERS

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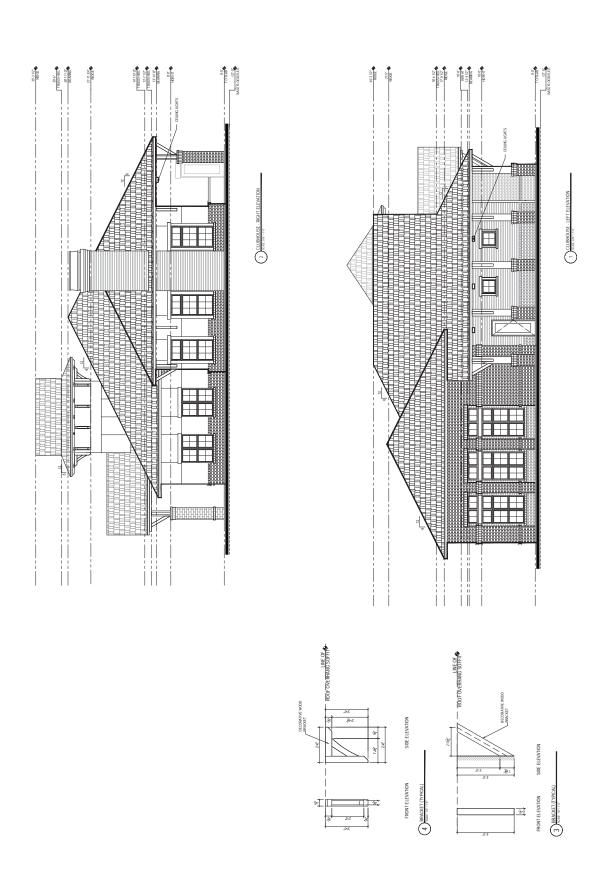
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## SPANDREL DEVELOPMENT PARTNERS

HILTON HEAD ISLAND BEAUFORT COUNTY, SOUTH CAROLINA 22 GARDNER DRIVE CERTIFICATE #AA 0003227

ARCHITECTS / FLORIDA LLC
541 EAST HORATION BETTER OF MAINTAINE, EL 22751
ARTHUR HORATION BETTER CHONONING
THEN YORK, SAN RAMONI, SORTONIE, ERBONINGS
THEN YORK, SAN RAMONI, SORTONIE, ERBONINGS
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HILTON HEAD ISLAND
BEAUFORT COUNTY, SOUTH CAROLINA
SPANDREL DEVELOPMENT PARTNERS 22 GARDNER DRIVE

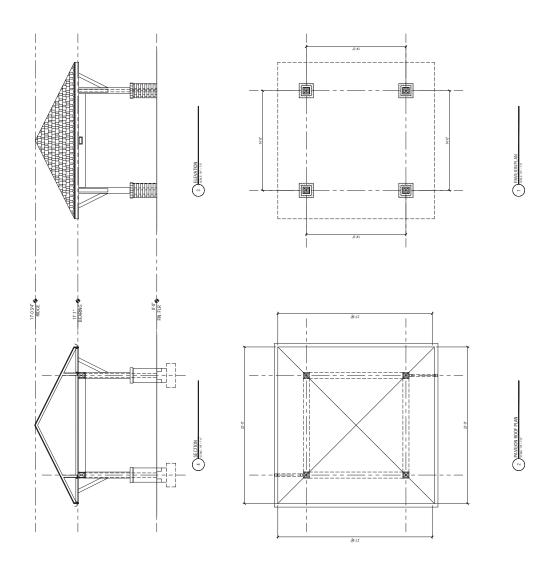
CERTIFICATE #AA 0003227 HUMPHREYS & PARTINERS

ARCHITECTS / FLORIDA LLC

641 EAST HORNING, FEE GO, MITH, MD. 1, 27551

LLC, GARRING, FEE GO, MITH, MD. 1, 27551

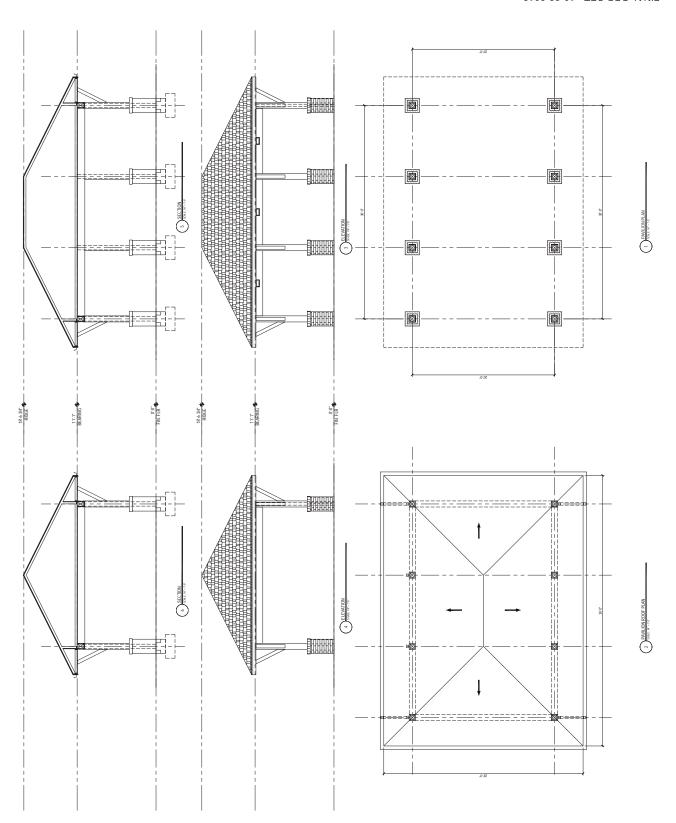
MITHS, GARRING, FEE, ERBORION, TORONO, TORONO

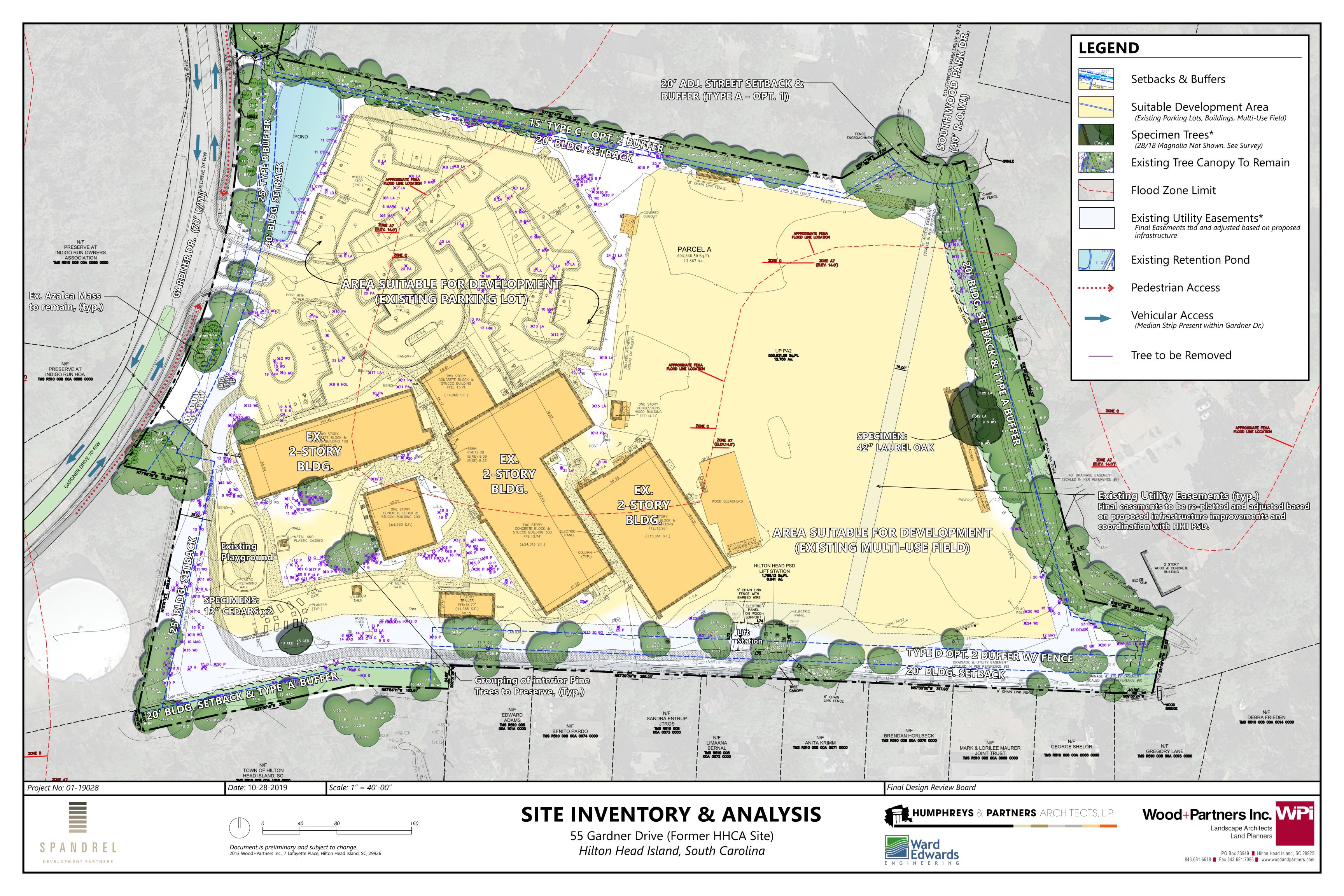


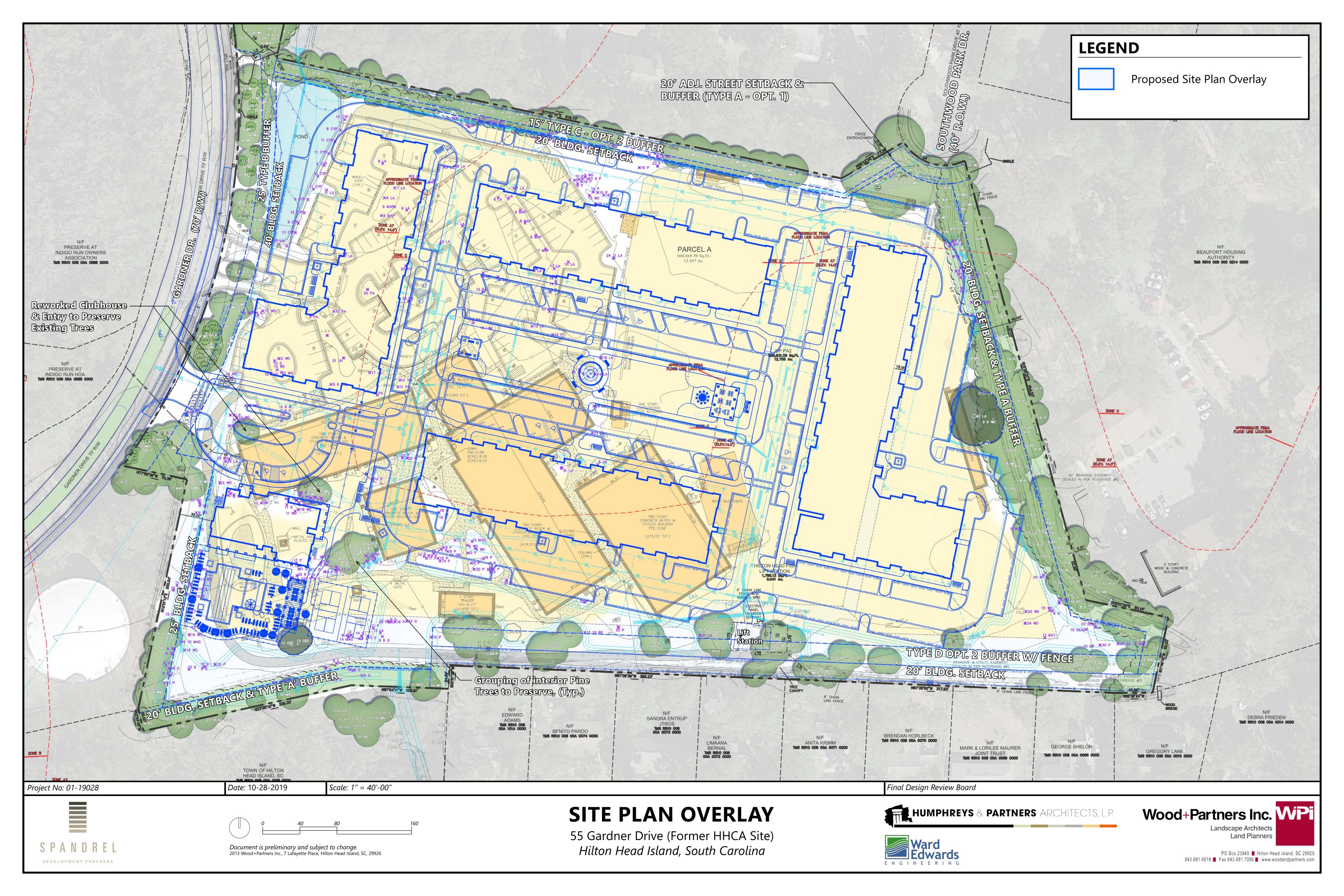
## SPANDREL DEVELOPMENT PARTNERS

55 GARDNER DRIVE ВЕРИГОН НЕ В СОПИТУ, SOUTH САВОЦИА

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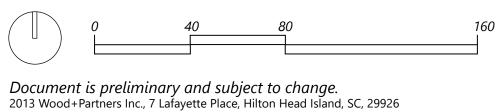












55 Gardner Drive (Former HHCA Site) Hilton Head Island, South Carolina





Land Planners

PO Box 23949 Hilton Head Island, SC 29925 843.681.6618 Fax 843.681.7086 www.woodandpartners.com

10-29-2019 SE DRB **FINAL** 

PLAN IS SUBJECT TO CHANGE.

BFT-19061 AT1 BLOCK) DATED 08-08-2019.

SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME:

SCALE: 1" - 50'-0"

FIRST 50 VEH. SPACES REQ. / 10 REMAINING 371 VEH. SPACES REQ. /10 = (37)

(5) x 4 BIKE SPACES = 20 SPACES = 74 SPACES (37) x 2 BIKE SPACES

BIKE PARKING PROVIDED:

TOTAL REQUIRED

POOL DECK

FOUNTAIN

TRELLIS)

PERMEABLE HARDSCAPE SHOWN: 1.27 AC

PERMEABLE AGGREGATE

STRUCTURAL TURF

• PERMEABLE VEHICULAR PAVERS 0.48 AC (20973 S.F.)

• PERMEABLE PEDESTRIAN PAVERS 0.03 AC (1446 S.F.)

0.14 AC (6225 S.F.) (INCL. UNDER

0.73 AC (31965 S.F.)

0.03 AC (1104 S.F.)

0.01 AC (531 S.F.)

(12) x 8 SPACE RACKS = 96 SPACES

94 SPACES

L-100

SHEET CONTENTS:

Overall Site Plan

SHEET NO.

Checked By: TT / EW

ssue for Pricing / Bidding:

Issue for Permit Application:

# DATE COMMENTS

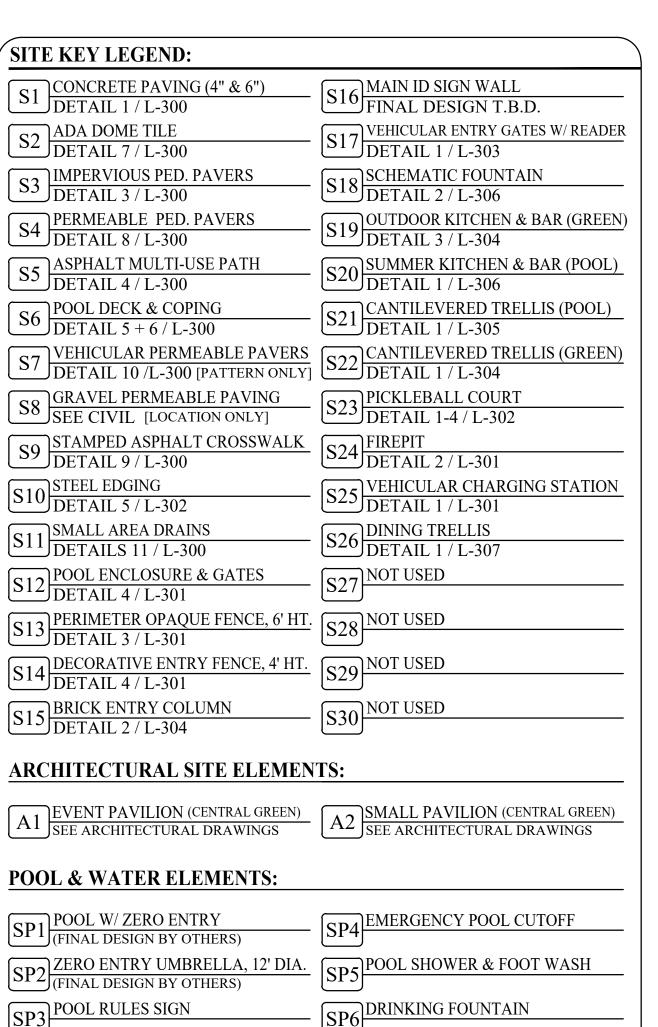
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Issue for Construction:

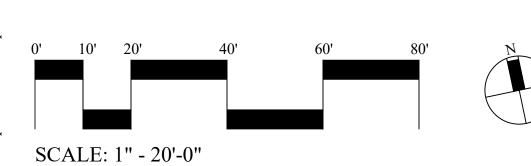
Date Plotted: 29 OCTOBER 2019

FINAL DRB SET - 29 OCT. 2019

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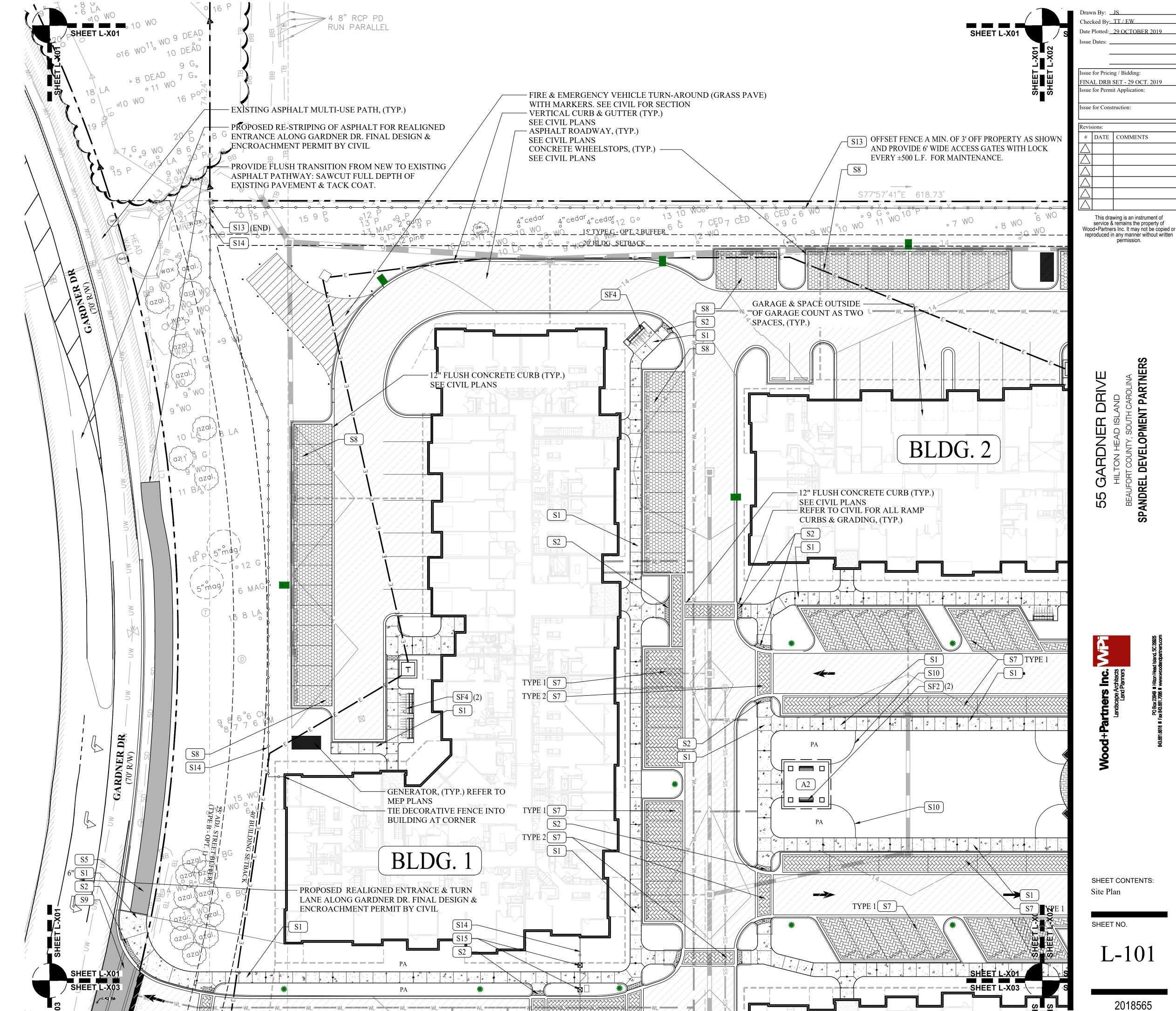


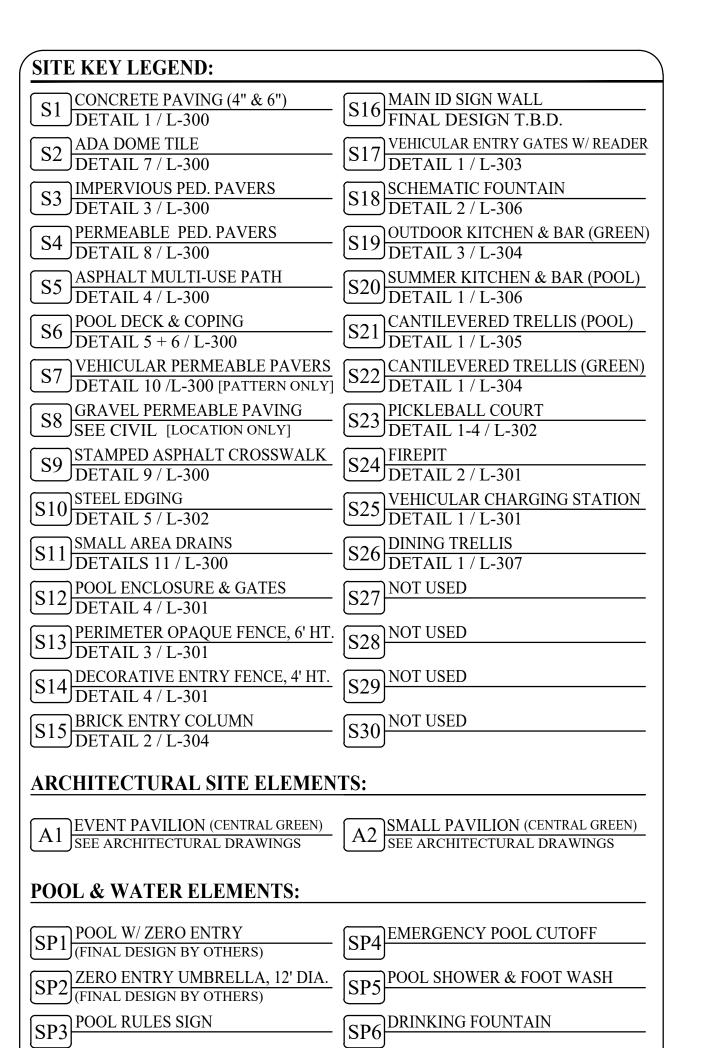
| MATERIAL SCHEDULE                              | SITE FURNISHINGS SCHEDULE   |
|--|---|
| 4" CONCRETE :<br>DETAIL 1 / L-300              | SF1 BENCH DETAIL 1 / L-308 QTY. 4   |
| 6" CONCRETE:<br>DETAIL 1 / L-300               | SF2 SWING DETAIL 1 / L-308 QTY. 2   |
| PERMEABLE PED. PAVERS:<br>DETAIL 8 / L-300     | SF3 TRASH RECEPTACLE  DETAIL 2 / L-308 QTY. 18  |
| IMPERVIOUS PED. PAVERS: DETAIL 3 / L-300       | SF4 BIKE RACKS DETAIL 3 / L-308 QTY. 12   |
| ADA DOME TILE DETAIL 7 / L-300                 | SF5 FLAGPOLE DETAIL 4 / L-308 QTY. 1  |
| ASPHALT MULTI-USE PATH<br>DETAIL 4 / L-301     | SF6 EMERGENCY TELEPHONE QTY. 1  |
| POOL DECK & COPING:<br>DETAIL 5 + 6 / L-300    | LOCATE EMERGENCY PHONE WITHIN CLUBHOUSE LOBBY OR OUTSIDE WITHIN POOL DECK. IF MOUNTED OUTSIDE: PROVIDE EMERGENCY PHONE (TOLL FREE) IN WATER TIGHT ENCLOSURE PER DHEC REQS. MOUNTING HEIGHT AT |
| VEHICULAR PAVERS - TYPE 1 DETAIL 10 / L-300    | HIGHEST CONTROL SHALL NOT EXCEED 48" PER ADA REQS. PROVIDE WEATHER RESISTANT PHYSICAL ADDRESS OF POOL AND DISPLAY AT PHONE. PROVIDE SUBMITTAL FOR PHONE AND DISPLAY FOR APPROVAL PRIOR TO     |
| VEHICULAR PAVERS - TYPE 2<br>DETAIL 10 / L-300 | INSTALLATION.   |
| GRAVEL PAVING SEE CIVIL - LOCATIONS ONLY       |   |
| CONTROL JOINT: DETAIL 1 / L-300                |   |
| EXPANSION JOINT: DETAIL 1 / L-300              |   |
| PA PLANTING AREA: SEE PLANTING PLAN            |   |

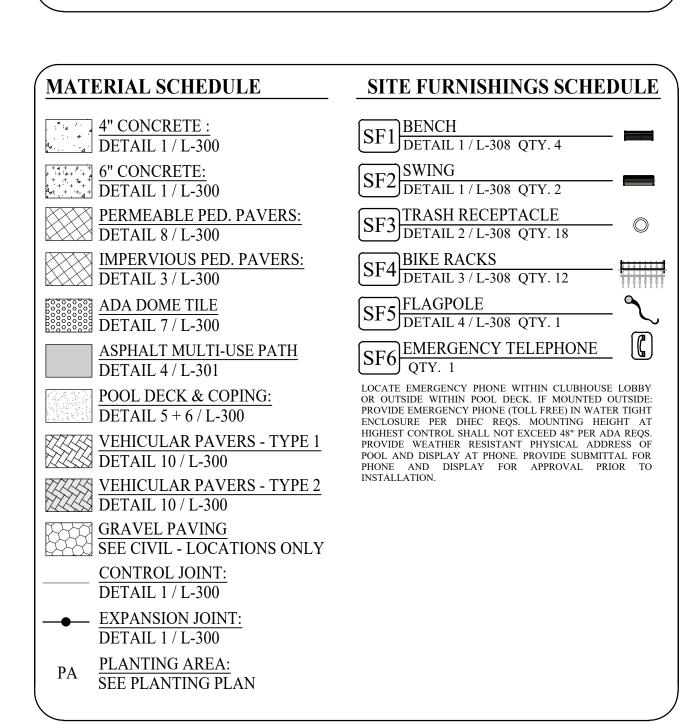


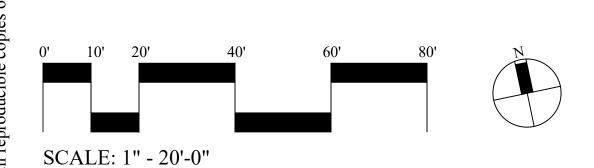
SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME: BFT-19061 AT1 BLOCK) DATED 08-08-2019.

PLAN IS SUBJECT TO CHANGE.



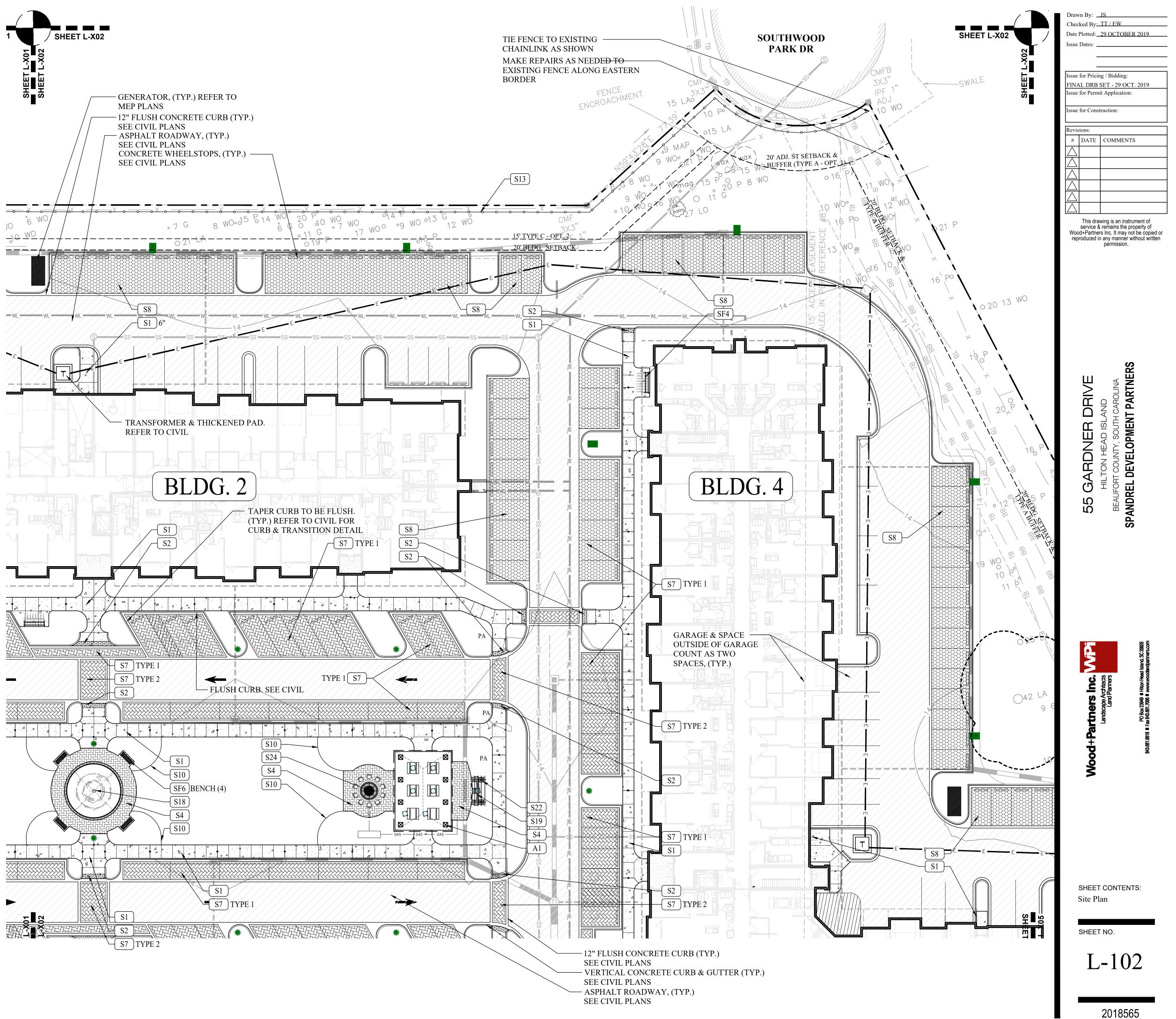


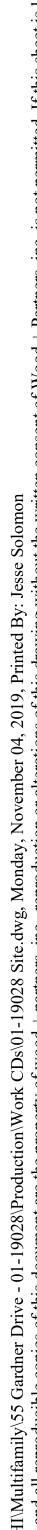




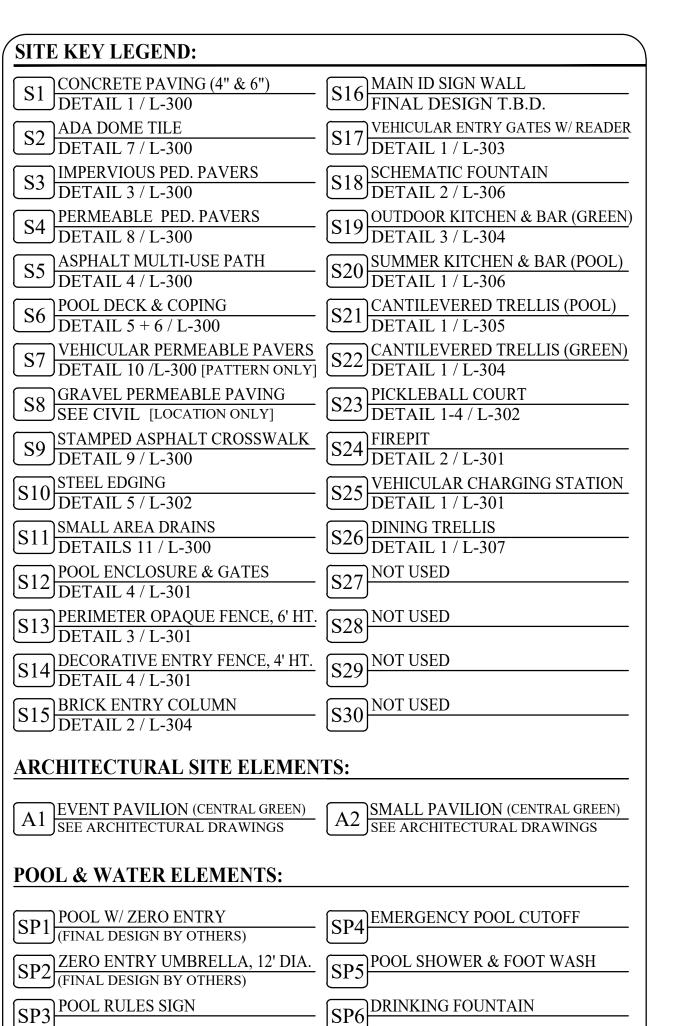
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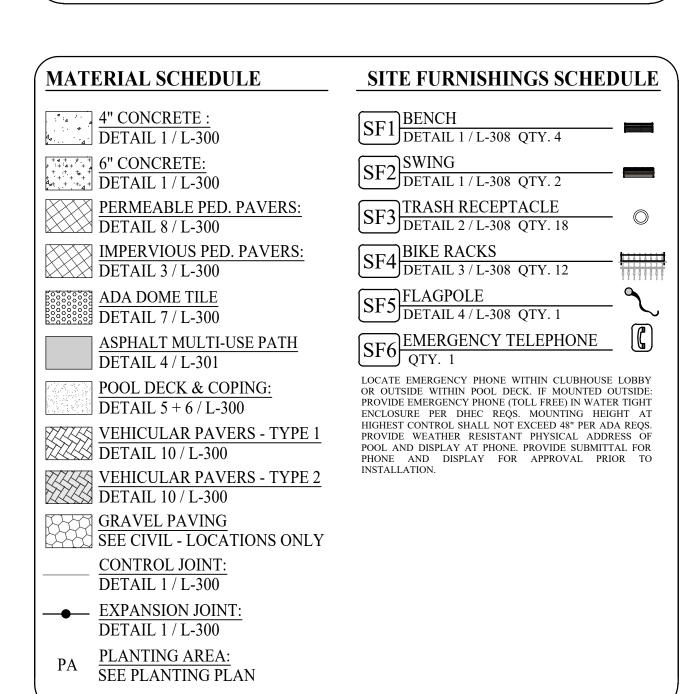


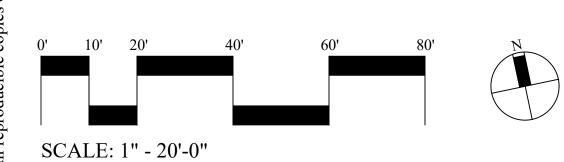






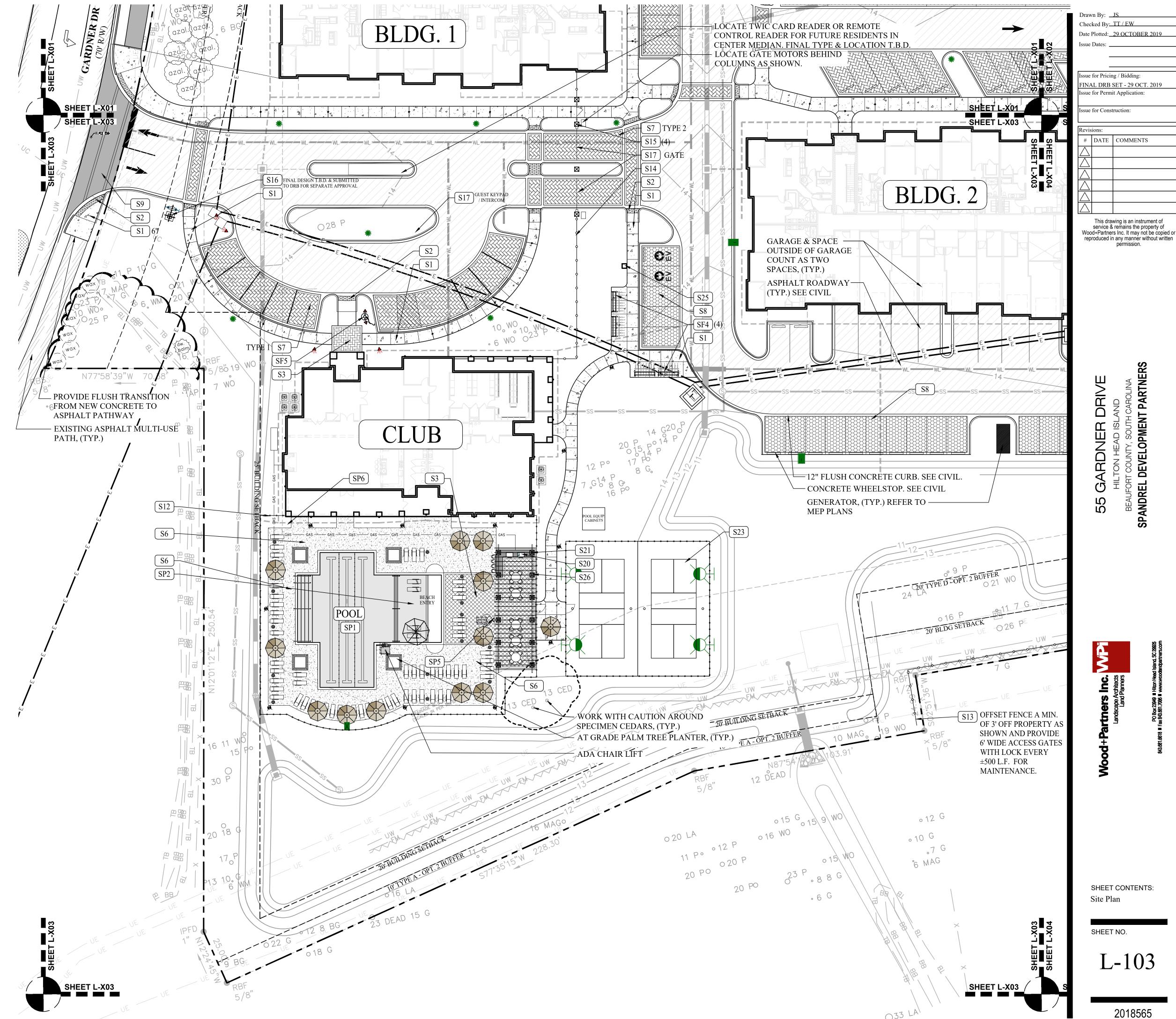


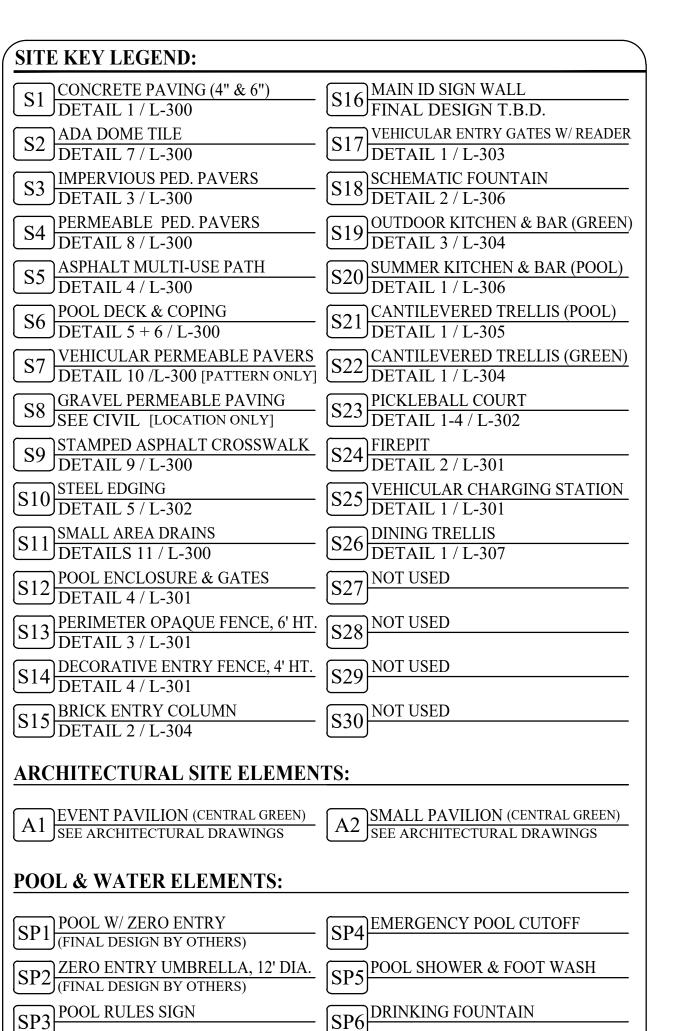


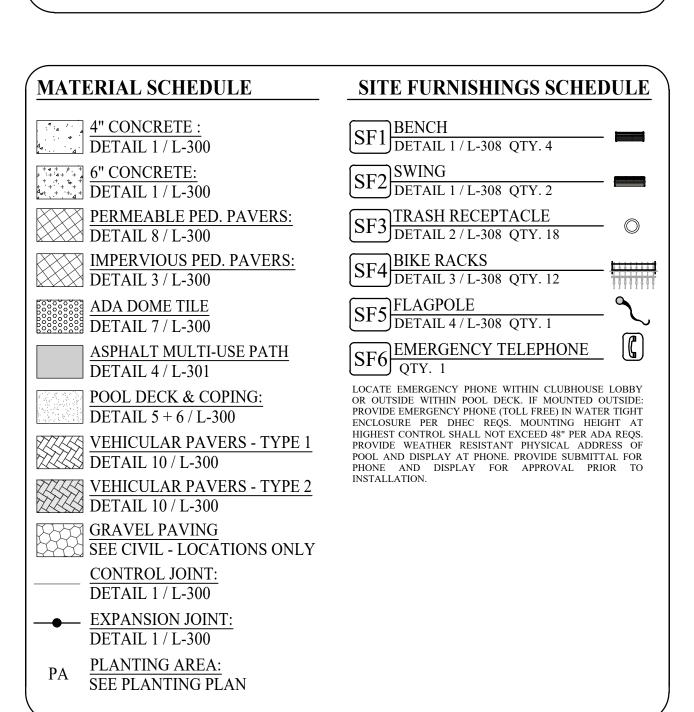


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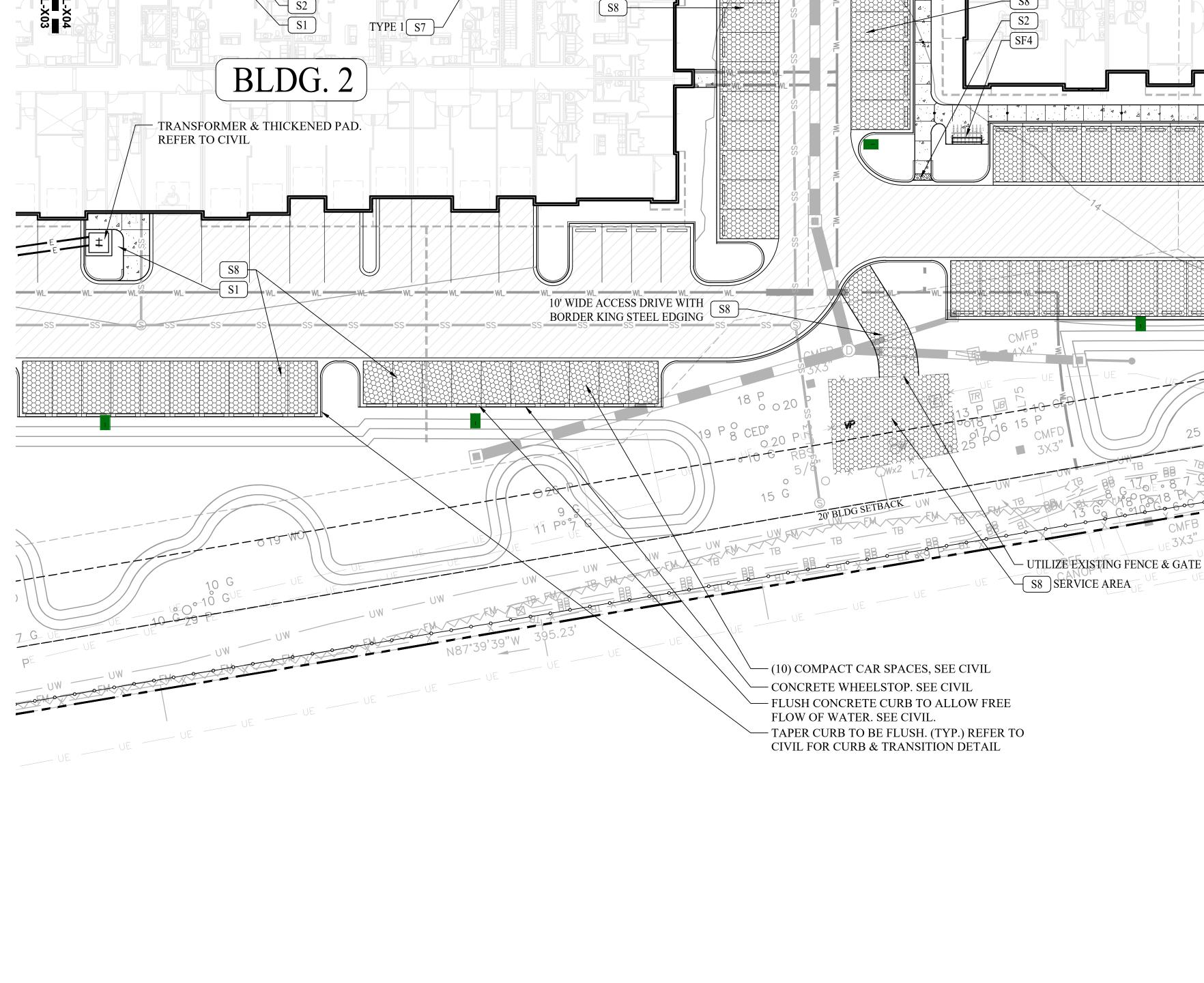
PLAN IS SUBJECT TO CHANGE.







SP6 DRINKING FOUNTAIN



S7 TYPE 1

S1

SHEET CONTENTS: Site Plan SHEET NO.

SHEET L-X04

FINAL DRB SET - 29 OCT. 2019 ssue for Permit Application:

Issue for Construction:

# DATE COMMENTS

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BLDG. 4 SHEET L-X02 SHEET L-X04

PLAN IS SUBJECT TO CHANGE.

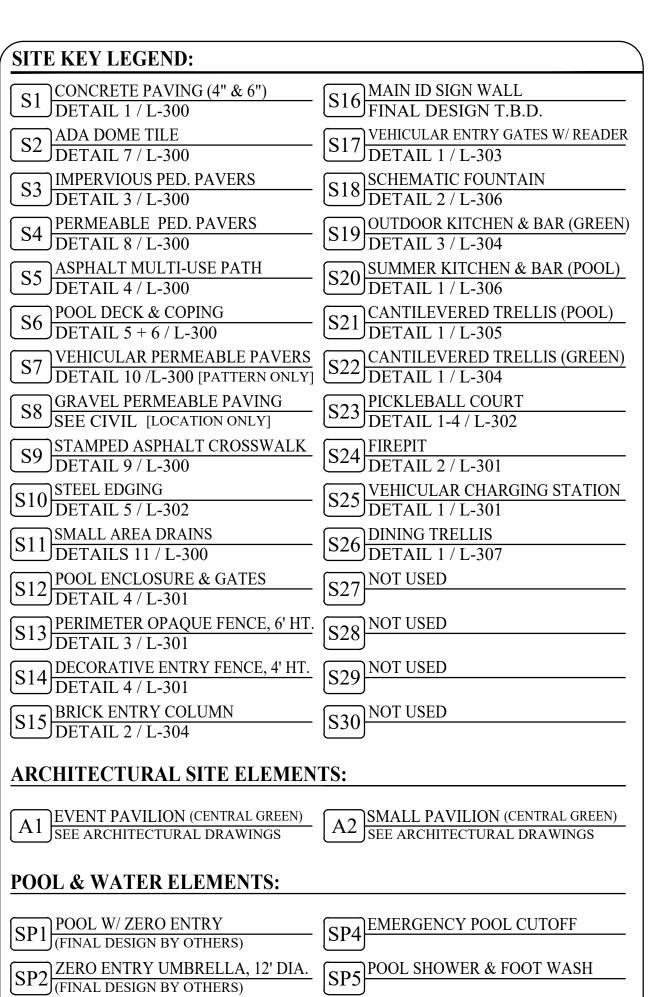
SCALE: 1" - 20'-0"

AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME: BFT-19061 AT1 BLOCK) DATED 08-08-2019.

SHEET L-X04

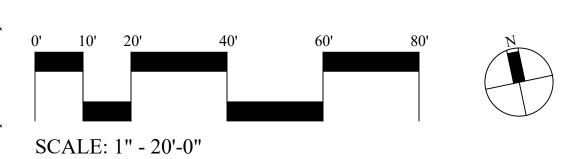
SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE

SP3 POOL RULES SIGN



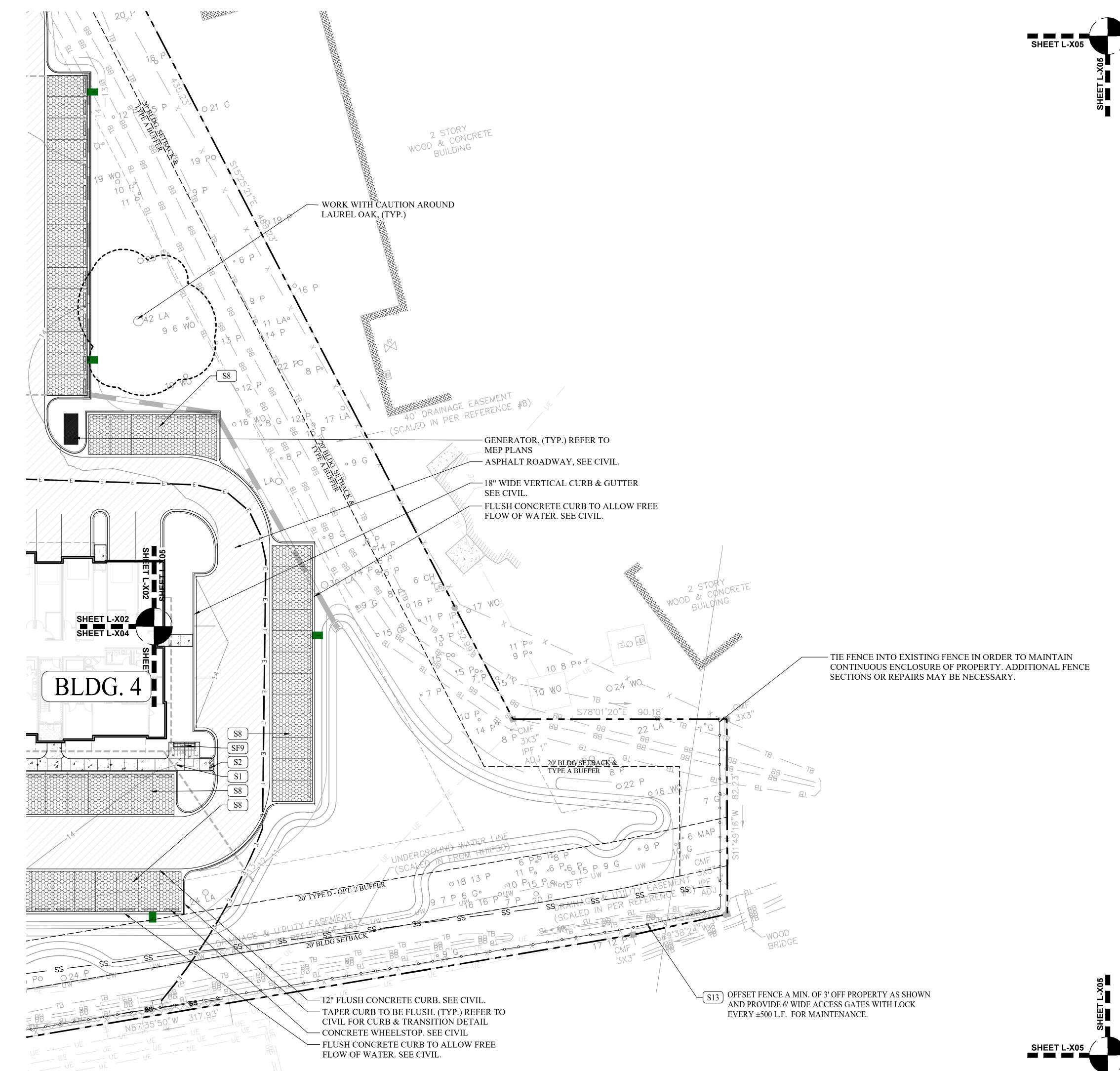
| MATERIAL SCHEDULE                              | SITE FURNISHINGS SCHEDULE   |  |  |  |  |
|--|---|--|--|--|--|
| 4" CONCRETE :<br>DETAIL 1 / L-300              | SF1 BENCH DETAIL 1 / L-308 QTY. 4   |  |  |  |  |
| 6" CONCRETE:<br>DETAIL 1 / L-300               | SF2 SWING DETAIL 1 / L-308 QTY. 2   |  |  |  |  |
| PERMEABLE PED. PAVERS:<br>DETAIL 8 / L-300     | SF3 TRASH RECEPTACLE  DETAIL 2 / L-308 QTY. 18  |  |  |  |  |
| IMPERVIOUS PED. PAVERS: DETAIL 3 / L-300       | SF4 BIKE RACKS DETAIL 3 / L-308 QTY. 12   |  |  |  |  |
| ADA DOME TILE DETAIL 7 / L-300                 | SF5 FLAGPOLE DETAIL 4 / L-308 QTY. 1  |  |  |  |  |
| ASPHALT MULTI-USE PATH DETAIL 4 / L-301        | SF6 EMERGENCY TELEPHONE QTY. 1  |  |  |  |  |
| POOL DECK & COPING:<br>DETAIL 5 + 6 / L-300    | LOCATE EMERGENCY PHONE WITHIN CLUBHOUSE LOBBY OR OUTSIDE WITHIN POOL DECK. IF MOUNTED OUTSIDE: PROVIDE EMERGENCY PHONE (TOLL FREE) IN WATER TIGHT ENCLOSURE PER DHEC REQS. MOUNTING HEIGHT AT |  |  |  |  |
| VEHICULAR PAVERS - TYPE 1 DETAIL 10 / L-300    | HIGHEST CONTROL SHALL NOT EXCEED 48" PER ADA REQS. PROVIDE WEATHER RESISTANT PHYSICAL ADDRESS OF POOL AND DISPLAY AT PHONE. PROVIDE SUBMITTAL FOR PHONE AND DISPLAY FOR APPROVAL PRIOR TO     |  |  |  |  |
| VEHICULAR PAVERS - TYPE 2<br>DETAIL 10 / L-300 | INSTALLATION.   |  |  |  |  |
| GRAVEL PAVING SEE CIVIL - LOCATIONS ONLY       |   |  |  |  |  |
| CONTROL JOINT: DETAIL 1 / L-300                |   |  |  |  |  |
| EXPANSION JOINT: DETAIL 1 / L-300              |   |  |  |  |  |
| PA <u>PLANTING AREA:</u><br>SEE PLANTING PLAN  |   |  |  |  |  |

SP6 DRINKING FOUNTAIN



SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME: BFT-19061 AT1 BLOCK) DATED 08-08-2019.





Date Plotted: 29 OCTOBER 2019

Issue for Pricing / Bidding: FINAL DRB SET - 29 OCT. 2019 Issue for Permit Application:

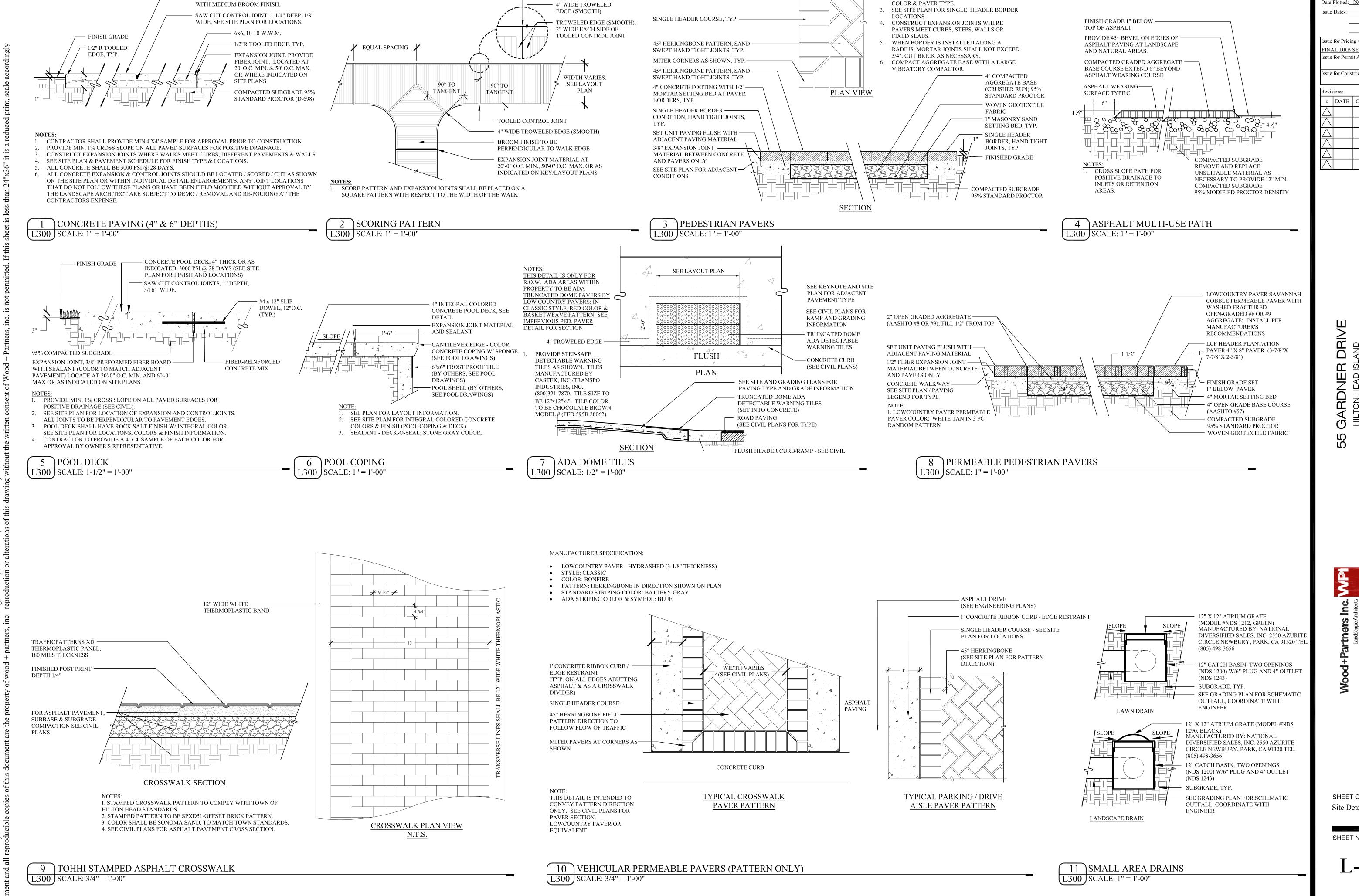
Issue for Construction:

# DATE COMMENTS

Wood+Partners Inc. It may not be copied or reproduced in any manner without written

SHEET CONTENTS:

SHEET NO.



TOOLED CONTROL JOINT

- 4" OR 6" CONCRETE WALK.

201

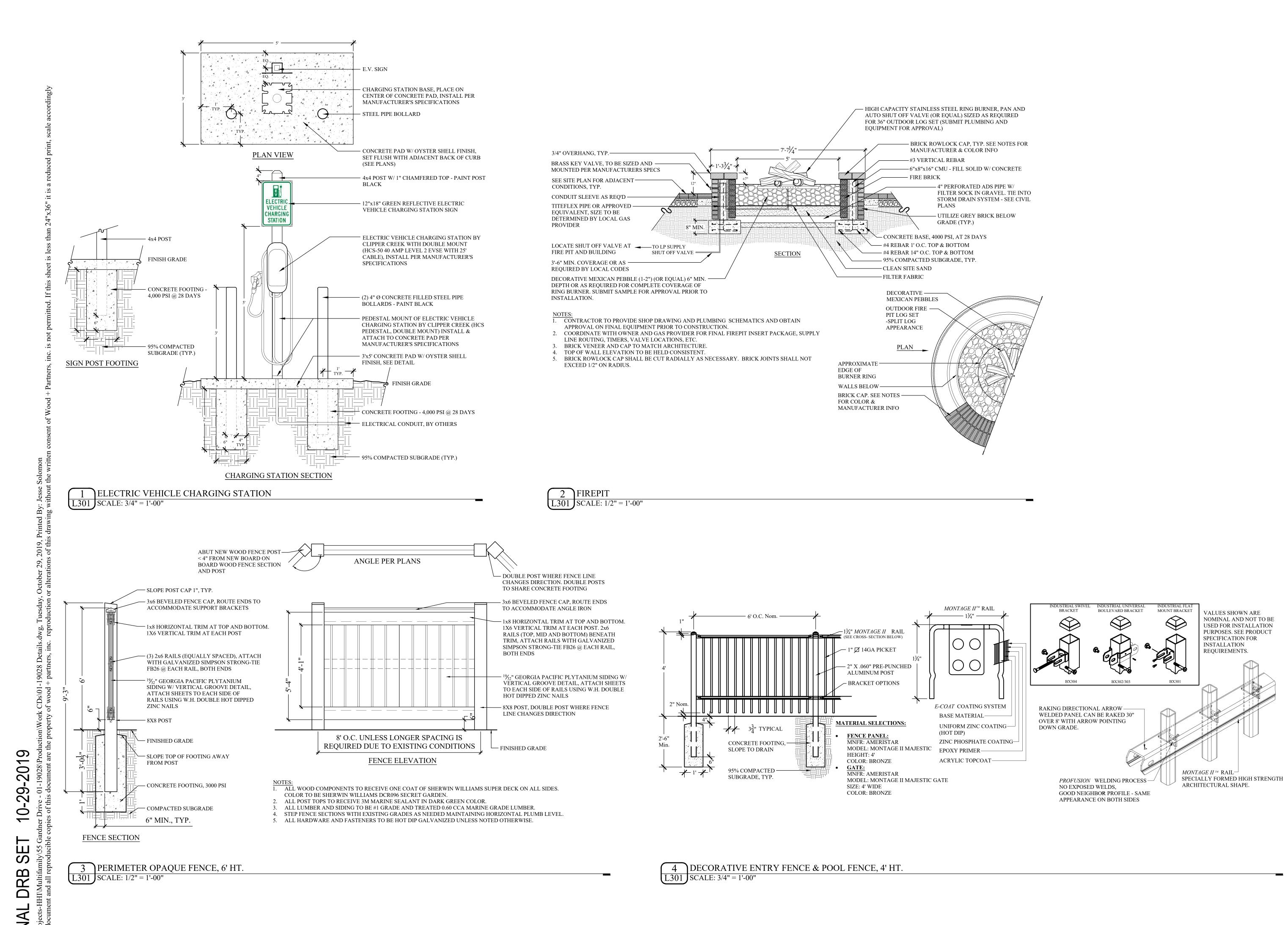
 $\mathsf{O}$ 

SEE SITE PLAN FOR PAVER FIELD LOCATIONS.

SEE SITE PLAN FOR PAVER MANUFACTURER,

ssue for Pricing / Bidding: FINAL DRB SET - 29 OCT. 2019 Issue for Permit Application: ssue for Construction: # DATE COMMENTS

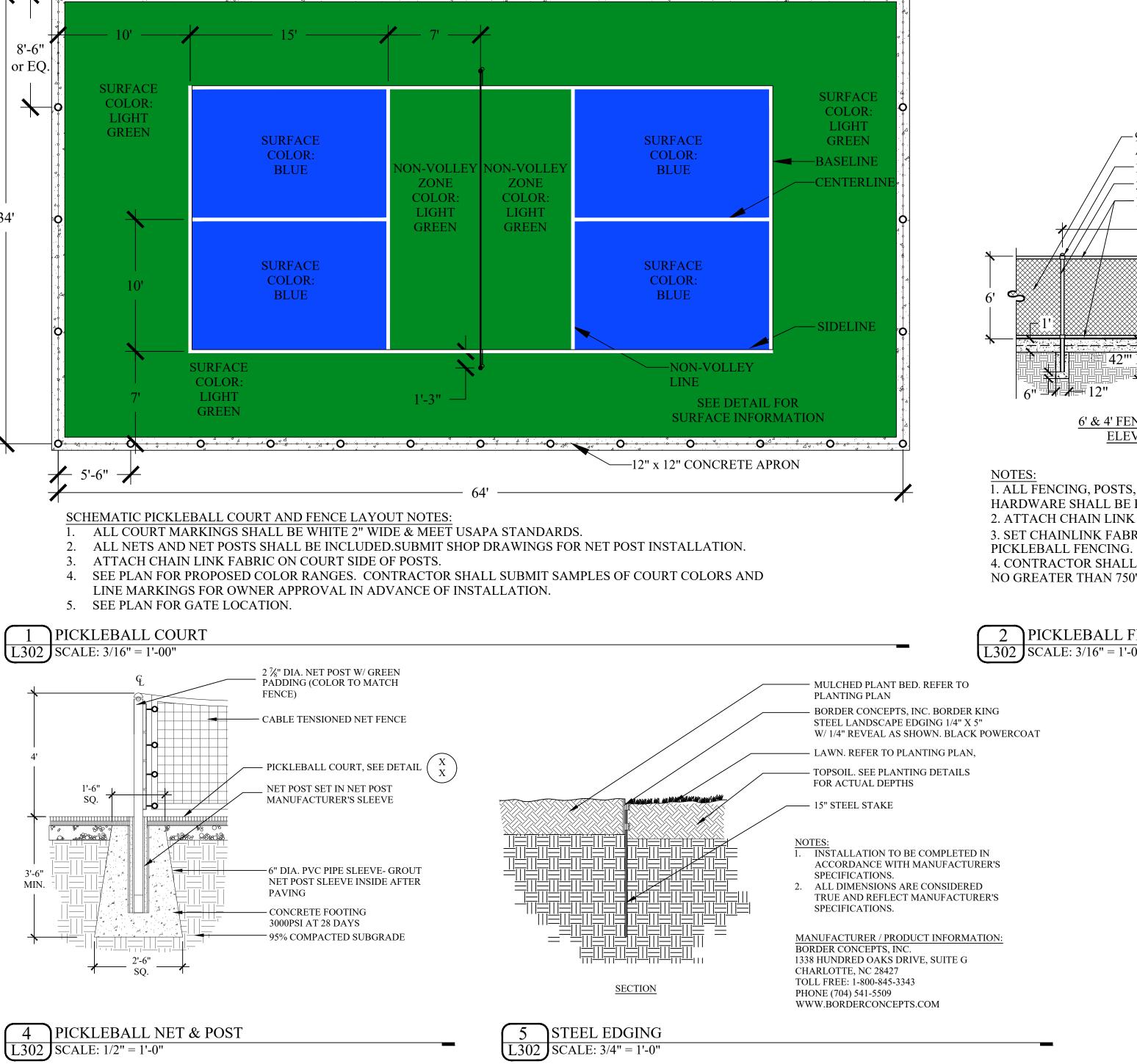
SHEET CONTENTS: Site Details

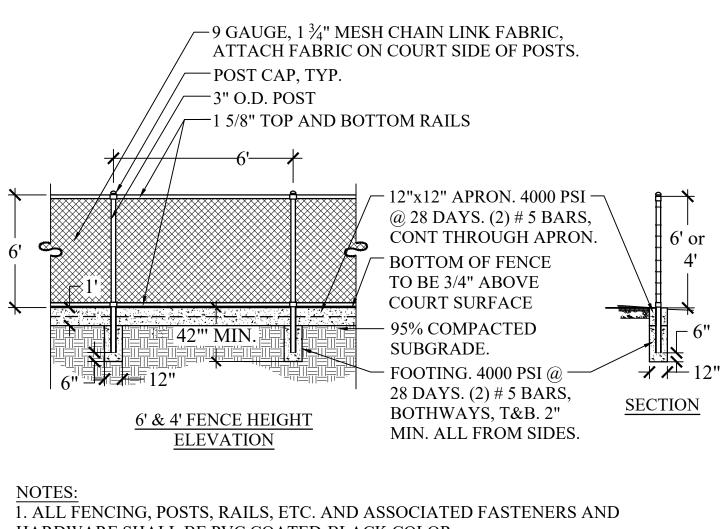


Issue for Pricing / Bidding: FINAL DRB SET - 29 OCT. 2019 Issue for Permit Application: Issue for Construction: # DATE COMMENTS

SHEET CONTENTS: Site Details

SHEET NO.



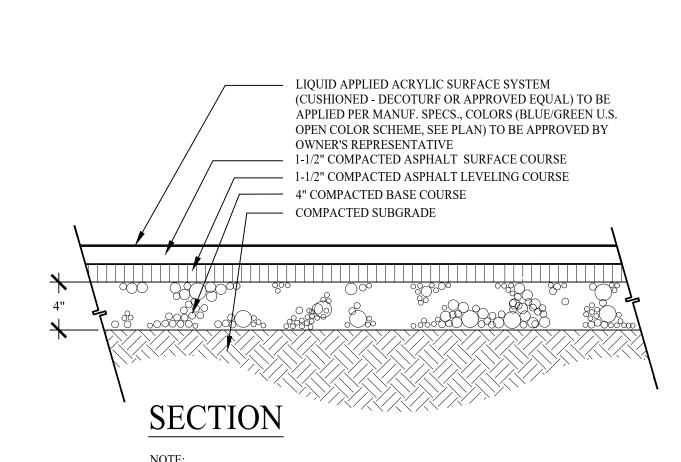


HARDWARE SHALL BE PVC COATED-BLACK COLOR.

2. ATTACH CHAIN LINK FABRIC ON COURT SIDE OF POSTS. 3. SET CHAINLINK FABRIC AT  $\frac{3}{4}$ " ABOVE FINISHED COURT SURFACE FOR ALL

4. CONTRACTOR SHALL GROUND AND BOND ALL FENCING AT AN INTERVAL NO GREATER THAN 750', OR PER FENCE MANUFACTURERS SPECIFICATIONS.





SEE GRADING PLAN FOR DRAINAGE INFORMATION. 2. CONTRACTOR SHALL COMPLY WITH ALL USAPA SPECIFICATIONS. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.

PICKLEBALL COURT SURFACING



Issue for Pricing / Bidding:

Issue for Permit Application:

# DATE COMMENTS

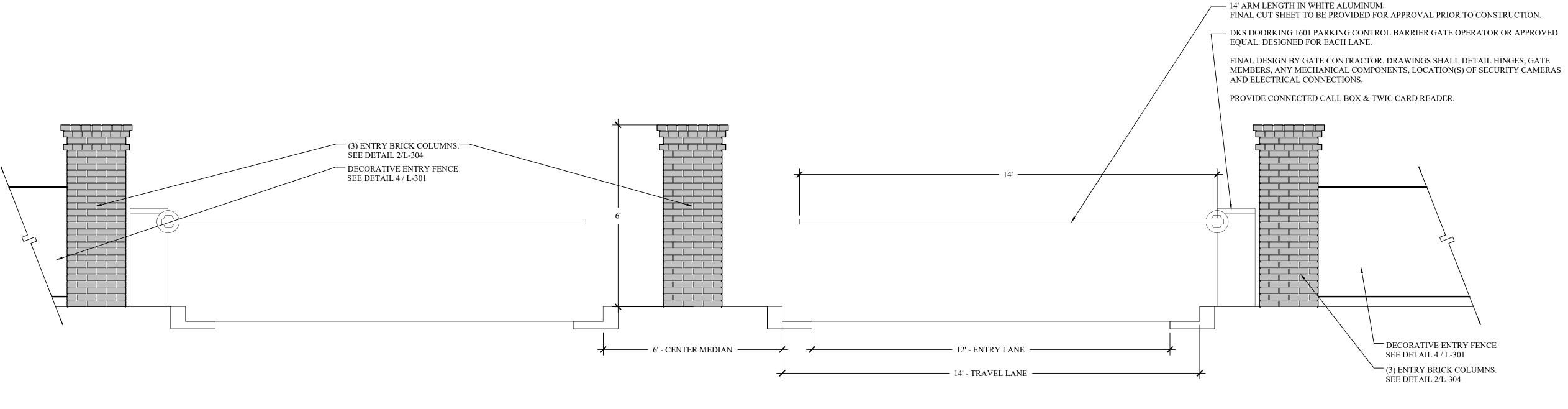
Issue for Construction:

FINAL DRB SET - 29 OCT. 2019

SHEET CONTENTS: Site Details

SHEET NO.

2018565





SHOWN FOR PRECEDENT ONLY OF BARRIER GATE - NOT GATEHOUSE PROPOSED



BARRIER GATE EXAMPLE



BARRIER GATE EXAMPLE





5 GARDNER DRIVE
HILTON HEAD ISLAND
AUFORT COUNTY, SOUTH CAROLINA

+Partners Inc. WP
Landscape Architects
Land Planners

SHEET CONTENTS:
Site Details

SHEET NO.

L-303

-29-2019

0

 $\overline{\phantom{a}}$ 

S

DRB

2"x4" PERLIN - NOTCH 1" — TO RECEIVE 2"x10" CROSS

(2) 5/8" THROUGH BOLTS, -

3"x8" NOTCHED CROSS BEAM +

BRICK COLUMN / POST TO BASE —

TRELLIS FEATURES.

2. ALL HARDWARE SHALL BE HOT DIP GALVANIZED.

**→** 2'-4 1/2"

1. ALL WOOD USED IN THE CONSTRUCTION OF THE TRELLIS SHALL BE #1 SELECT GRADE SOUTHERN

YELLOW PINE. WOOD TO RECEIVE (1) COAT PRIMER & (2) COATS WHITE PAINT TO MATCH EXISTING

3. ALL ELECTRICAL CONDUIT TO BE INSTALLED SO AS TO APPEAR INTEGRATED INTO THE DESIGN AS

**★ ★ 11"** O.C., TYP.

└─ 1/2" CHAMFER ON

— (4) 4"x4" POST, TYP.

GRILL ISLAND. SEE

DETAIL

BOTH SIDES.

- 5/8" THROUGH BOLTS, EACH POST. COUNTER

4X8 SUPPORT ARM. MOUNTED TO POSTS AND

DRAWINGS PRIOR TO INSTALLATION.

BEAMS WITH 5/8" THROUGH BOLTS. SUBMIT SHOP

STEEL PLATE PLAN VIEW

N.T.S.

— (4) 5/8" x 12" BOLTS - 3" L, TYP.

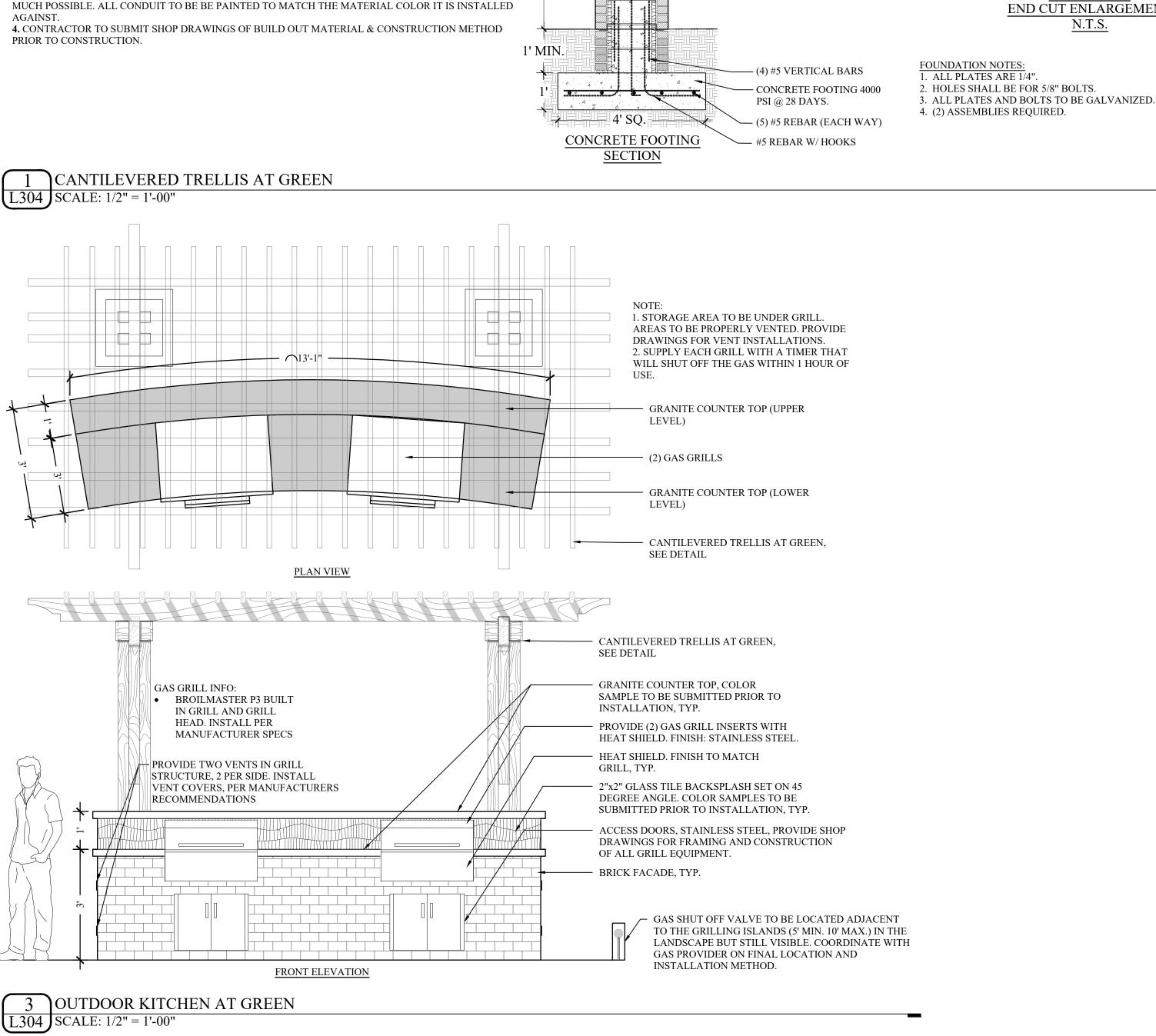
– SEE BRICK COLUMN DETAIL FOR

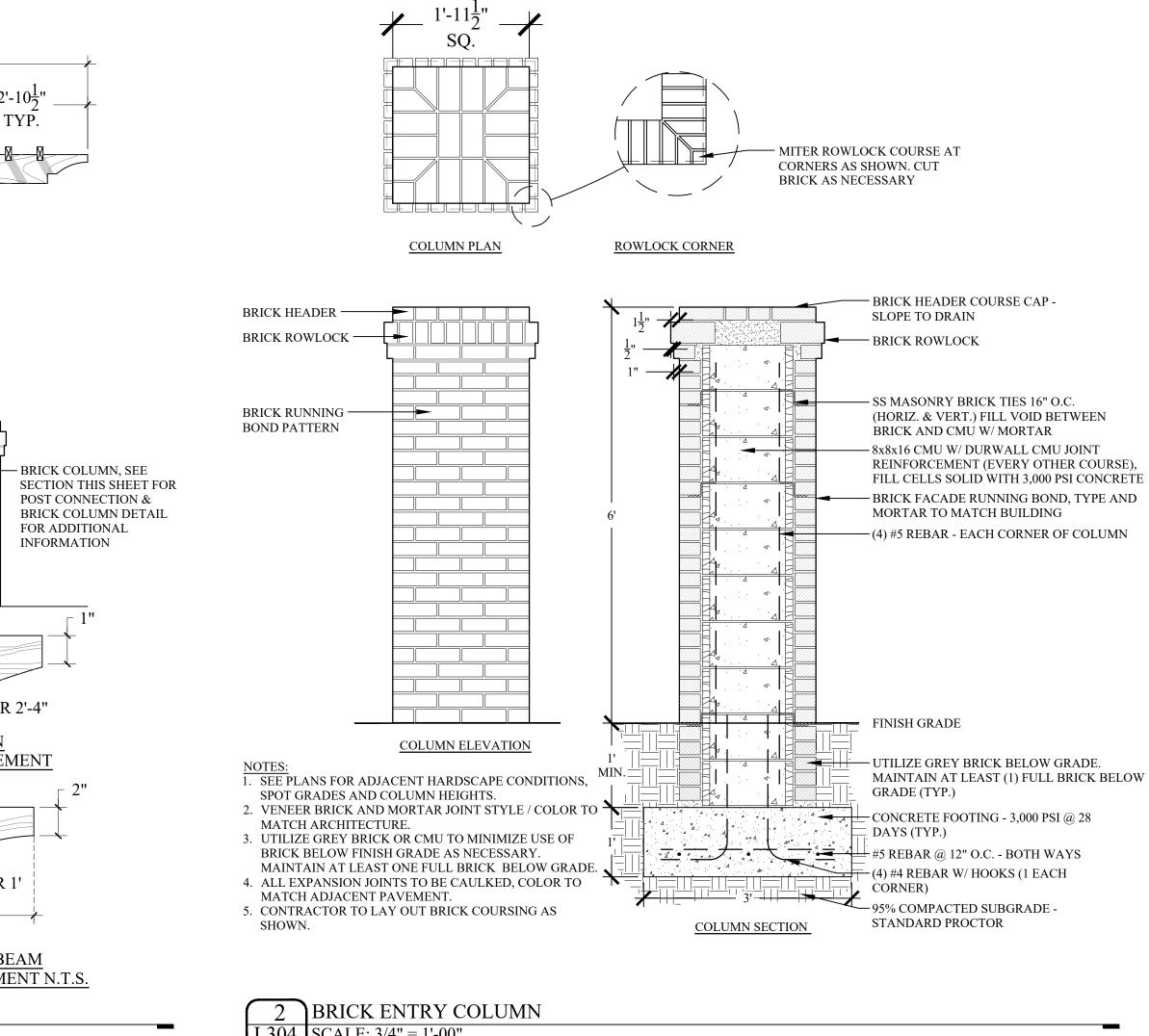
ADDITIONAL INFORMATION

SINK AND PLUG, TYP.

BEAM BELOW

(NOTCHED 2")





TYP.

INFORMATION

2"X4" PURLIN

END CUT ENLARGEMENT

N.T.S.

3"X10" CROSS BEAM

END CUT ENLARGEMENT N.T.S.

PROVIDE (1) DOWN LIGHT CENTERED

PER TRELLIS BAY.

4"x8" BEAM - BETWEEN POSTS. —

COUNTERSINK AND PLUG HOLES

FRONT SIDE ELEVATION

ATTACH TO POST WITH 5/8"Ø

WASHERS AND NUTS.

4"x10" BEAM

END CUT ENLARGEMENT

N.T.S.

STAINLESS STEEL THRU BOLTS,

Issue for Construction: # DATE COMMENTS SHEET CONTENTS: Site Details SHEET NO.

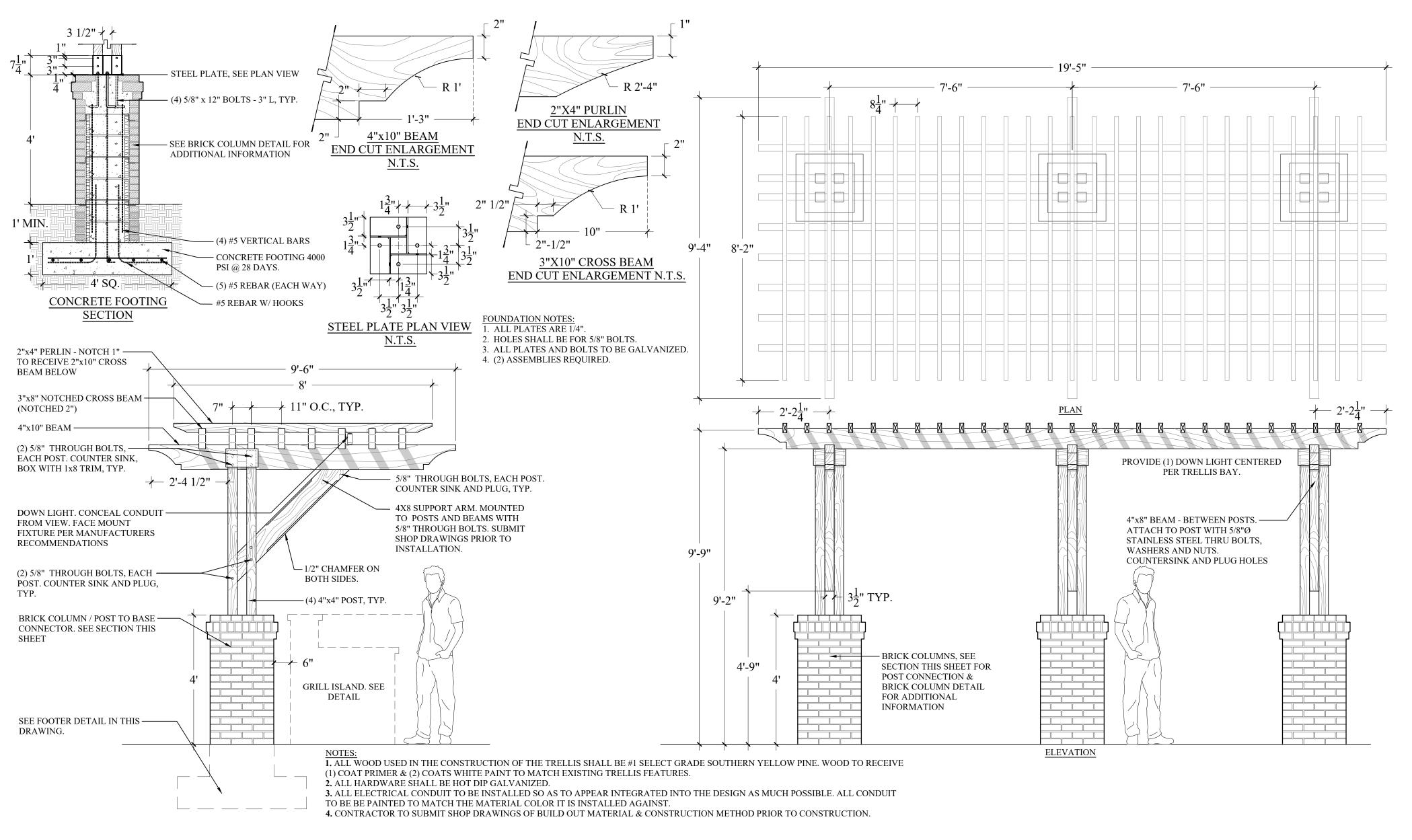
Issue for Pricing / Bidding:

Issue for Permit Application:

FINAL DRB SET - 29 OCT. 2019



1 CANTILEVERED TRELLIS AT POOL L305 SCALE: 1/2" = 1'-00"



55 GARDNER DRIVE
HILTON HEAD ISLAND

Drawn By: <u>JS</u>

Issue for Pricing / Bidding:

Issue for Permit Application:

# DATE COMMENTS

Issue for Construction:

FINAL DRB SET - 29 OCT. 2019

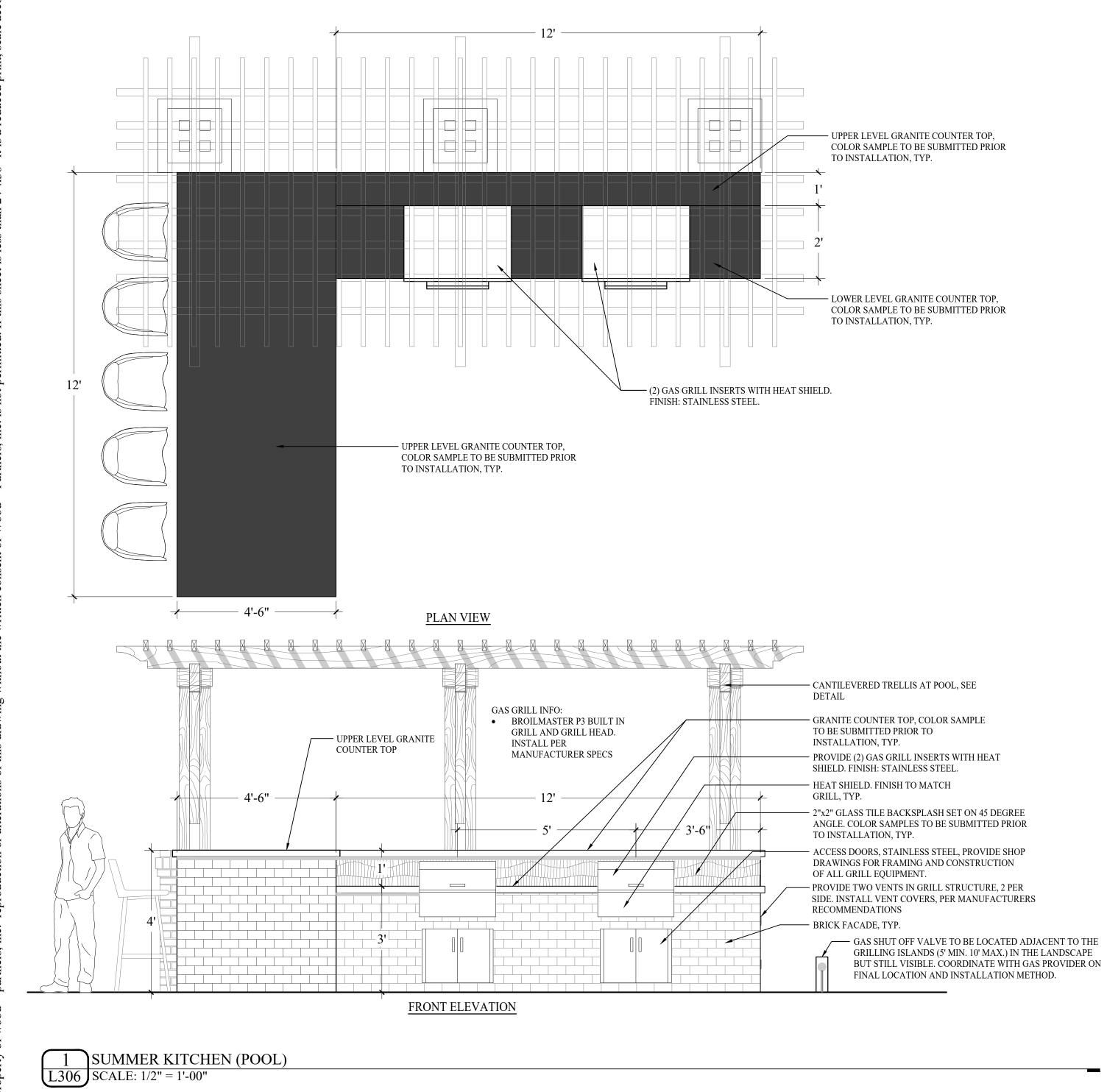
od+Partners Inc. WPE Landscape Architects Land Plamers

SHEET CONTENTS:
Site Details

SHEET N

L-305

0010565



CONCRETE POOL BASIN WITH WATERPROOF FINISH — FLUSH CONCRETE FOUNTAIN CAP PLAN RADIAL SPRAY PATTERN— CONCRETE FOUNTAIN CAP TO BE FLUSH WITH ADJACENT PAVEMENT OVERFLOW STANDPIPE WITH— FLOOR DRAIN. FLUSH MOUTED WATER LEVEL SENSOR — 3"Ø MAX PLUMBING CHASE R6" 10" MIN. CAST IN PLACE MAIN DRAIN (MIN. 2) CONCRETE POOL SHELL, 3,000 PSI - CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR TO WATER SUPPLY APPROVAL — WATERPROOF PLASTER - SAND OR EQUAL COLOR. SUBMIT SAMPLE FOR OVERFLOW TO STORM DRAIN APPROVAL PRIOR TO CONSTRUCTION WATER SUPPLY FROM VAULT/PUMP TO FOUNTAIN FOUNTAIN SECTION FEAUTRE/NOZZLE NOTE: THIS DETAIL IS SCHEMATIC AND INTENDED TO CONVEY GENERAL DESIGN INTENT ONLY.

2 SCHEMATIC FOUNTAIN LAYOUT L306 SCALE: 3/8" = 1'-00"

Issue for Pricing / Bidding:
FINAL DRB SET - 29 OCT. 2019

Issue for Parmit Application:

Issue for Permit Application:

Issue for Construction:

Revisions:

# DATE COMMENTS

A

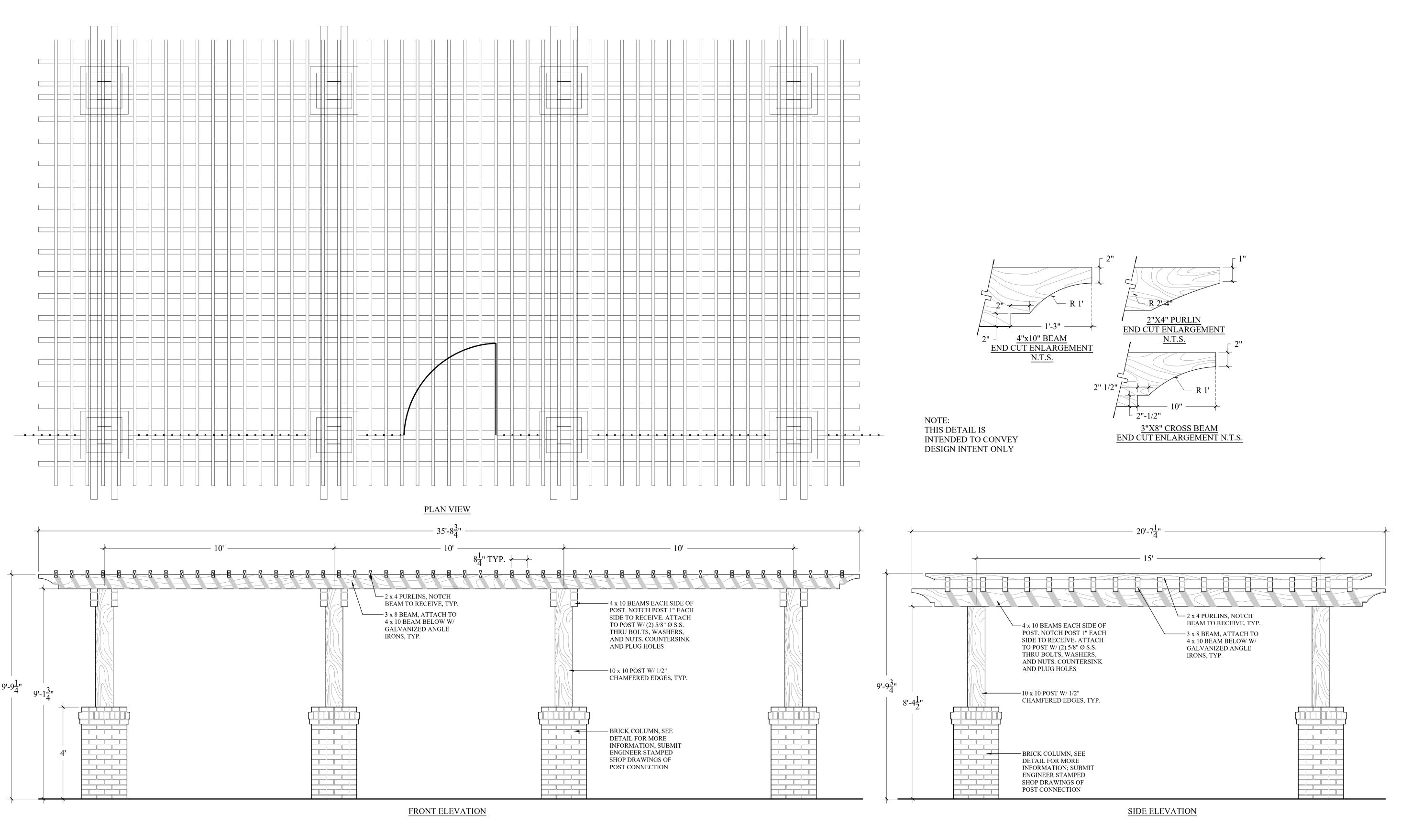
ARDNER DRIVE
LTON HEAD ISLAND
RT COUNTY, SOUTH CAROLINA

Landscape Architects
Land Planners
Land Planners
PO Box 23949 # Hitton Head Island, SC 29925

SHEET CONTENTS:
Site Details

SHEET NO.

L-306



1 DINING TRELLIS @ POOL 307 SCALE: 1/2" = 1'-00"

Drawn By: \_JS
Checked By: TT / EW
Date Plotted: \_29 OCTOBER 2019
Issue Dates: \_\_\_\_\_

Issue for Pricing / Bidding:

FINAL DRB SET - 29 OCT. 2019
Issue for Permit Application:

Issue for Construction:

NER DRIVE

HEAD ISLAND

TY, SOUTH CAROLINA

Wood+Partners Inc. WP
Landscape Architects
Land Planners

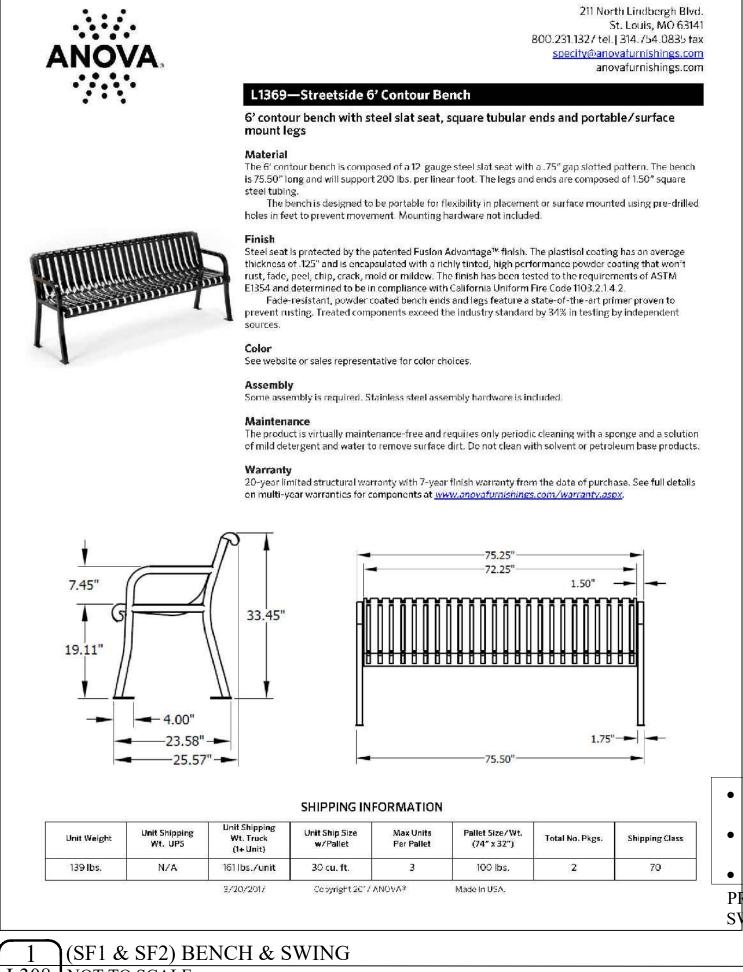
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Site Details

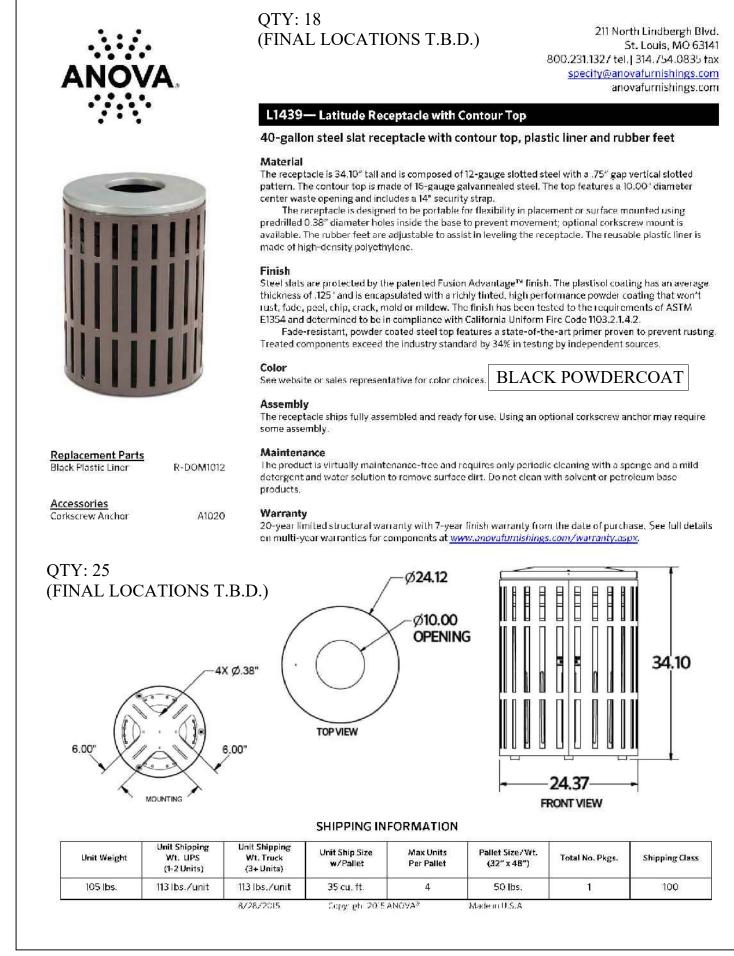
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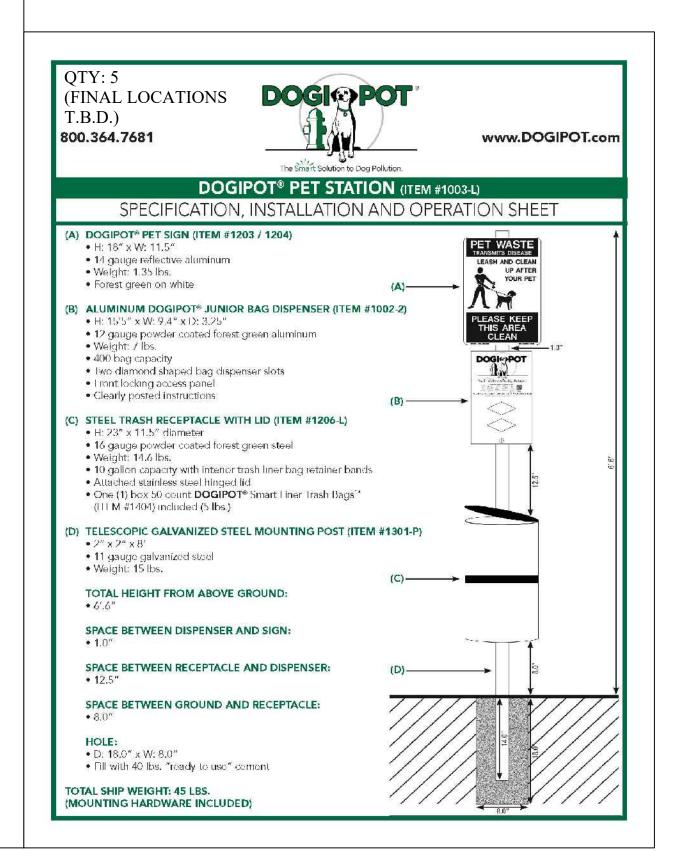
L-307

2018565

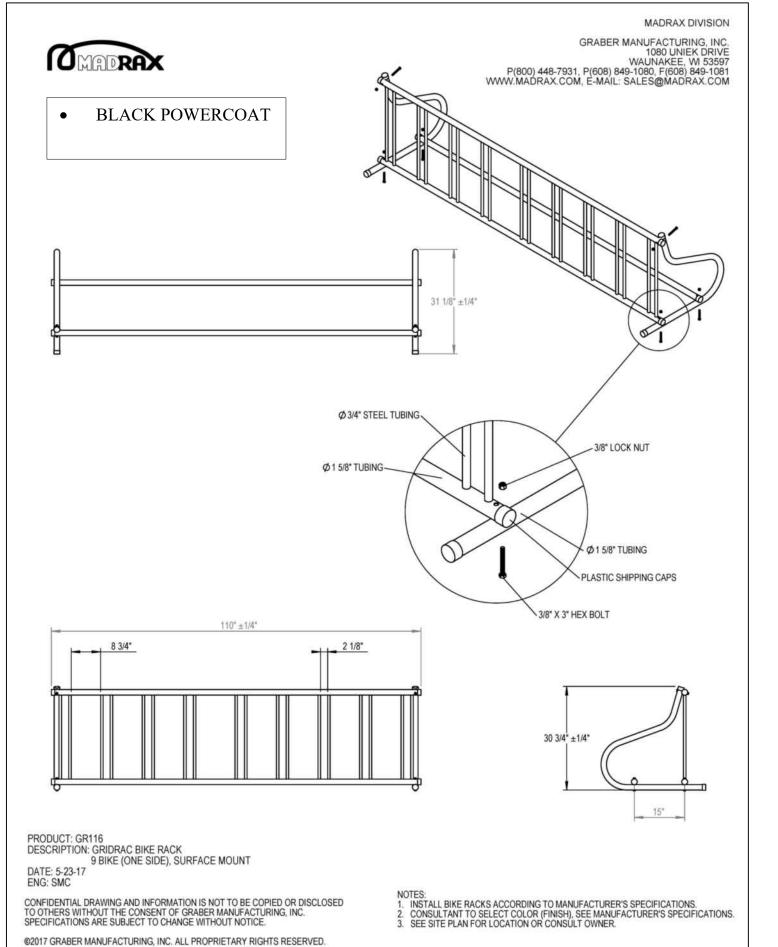
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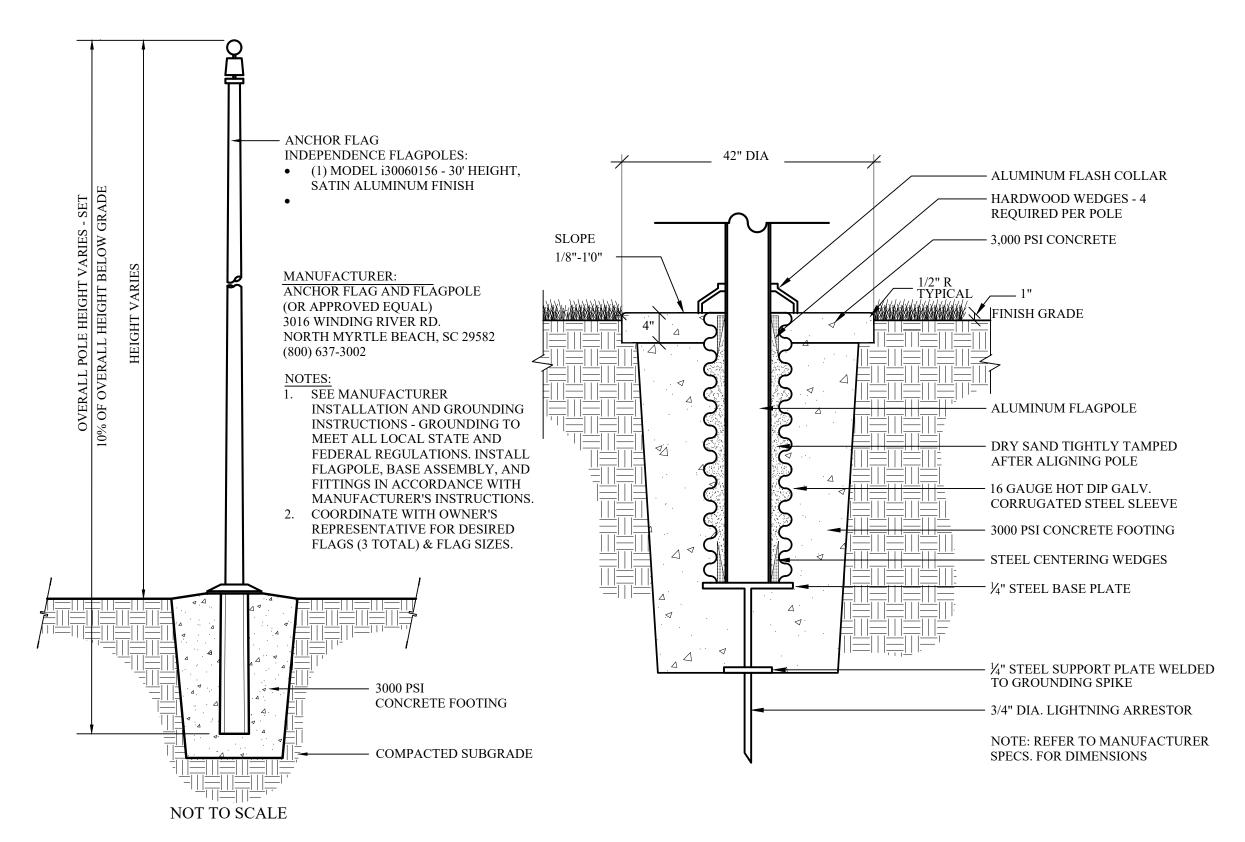






(SF 3) TRASH RECEPTACLE





(SF 5) FLAGPOLE NOT TO SCALE

HIGH-GLOSS BLACK

ANCHORED TO CONC.

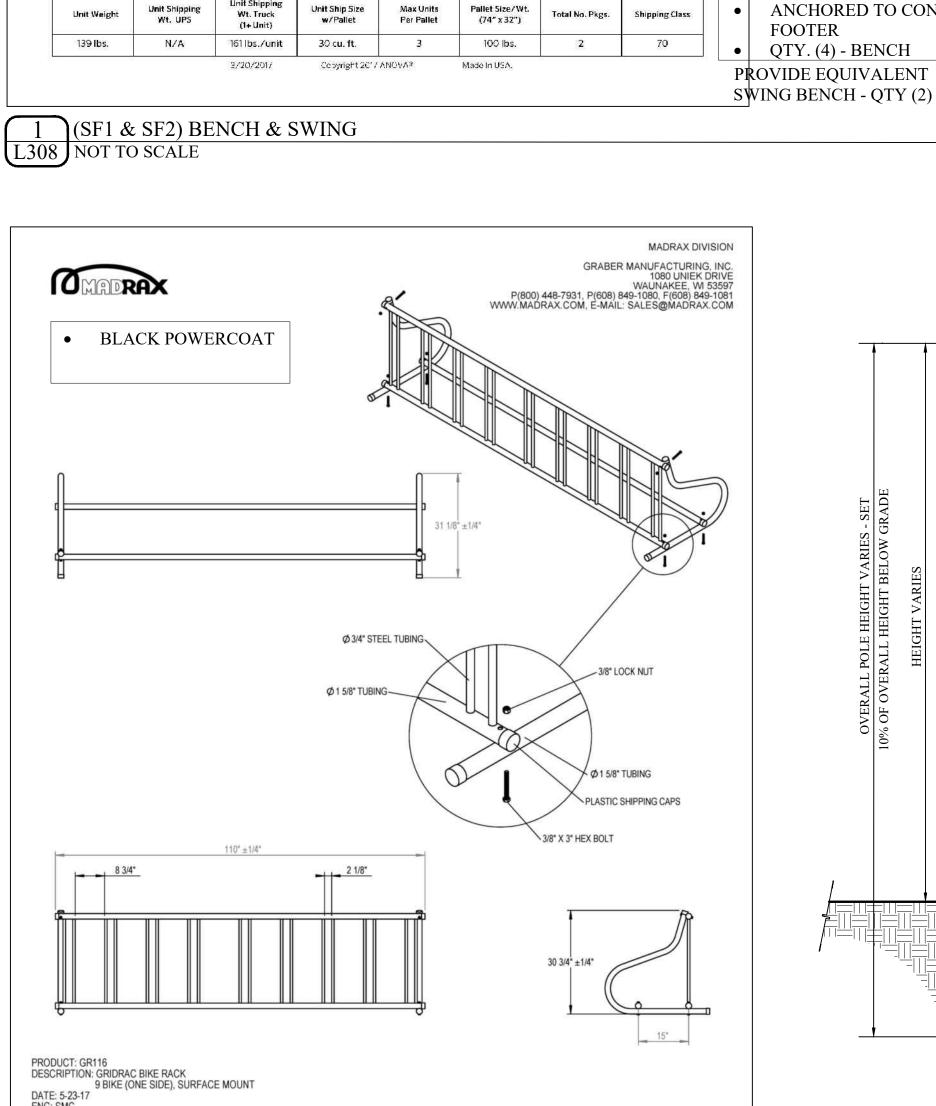
POWERCOAT

**FOOTER** 

SHEET NO.

SHEET CONTENTS:

Site Details



Drawn By: <u>JS</u>

Issue for Pricing / Bidding:

Issue for Permit Application:

# DATE COMMENTS

Issue for Construction:

FINAL DRB SET - 29 OCT. 2019

**BUFFER SUMMARY** WESTERN BUFFER - GARDNER DRIVE (±430 L.F., 25' WIDE) | REQUIRED | PROVIDED | REQUIRED | PROVIDED | REQUIRED | PROVIDED SECTION 1 (100'): B - OPT.1 SECTION 2 (100'): B - OPT.1 10 14 (3 Existi SECTION 3 (100'): B - OPT.1 3 (1 Existing) 7 (1 Existing) SECTION 4 (60'): B - OPT.1 9 Existing SECTION 5 (70'): B - OPT.1 6 Existing NORTHERN BUFFER + SOUTHWOOD PARK DR. (±771 L.F., 15' - 20' WIDE) REQUIRED PROVIDED REQUIRED PROVIDED REQUIRED PROVIDED SECTION 1 (100'): | C - OPT.2 | 3' FENCE 6' FENCE SECTION 2 (100'): C - OPT.2 3' FENCE 6' FENCE 10 Existing 3' FENCE 6' FENCE SECTION 3 (100'): C - OPT.2 SECTION 4 (100'): C - OPT.2 4 5 Existing 3' FENCE 6' FENCE 3' FENCE 6' FENCE SECTION 5 (100'): C - OPT.2 SECTION 6 (100'): | C - OPT.2 | 4 3' FENCE 6' FENCE 6 Existing SECTION 7 (96'): C - OPT.2 8 Existing 3' FENCE 6' FENCE 2 2 Existing SECTION 8 (75'): | A - OPT.1 | EASTERN BUFFER (±620 L.F., 20' WIDE) BUFFER OVERSTORY OVERSTORY UNDERSTORY UNDERSTORY SHRUBS 
 REQUIRED
 PROVIDED
 REQUIRED
 PROVIDED
 REQUIRED
 PROVIDED
 SECTION 1 (100°): A - OPT.1 SECTION 2 (100°): A - OPT.1 14 Existing SECTION 3 (100°): A - OPT.1 8 Existing SECTION 4 (100°): A - OPT.1 11 Existing SECTION 5 (100'): A - OPT.1 8 Existing SECTION 6 (120'): A - OPT.1 5 (4 Existing) SOUTHERN BUFFER (±1,091 L.F., 10' - 20' WIDE) OVERSTORY OVERSTORY UNDERSTORY UNDERSTORY REQUIRED PROVIDED REQUIRED SECTION 1 (100'): | A - OPT.1 | 4 Existing SECTION 2 (100'): A - OPT.1 2 Existing SECTION 3 (112'): A - OPT.1 3 Existing SECTION 4 (100'): D - OPT.2 6' FENCE 9 (4 Existing) 6' FENCE 6' FENCE SECTION 5 (100'): D - OPT.2 6 | 10 (5 Existing) SECTION 6 (100'): D - OPT.2 6' FENCE 6 | 10 (4 Existing) SECTION 7 (100'): D - OPT.2 8 (7 Existing) 6' FENCE 6' FENCE 6' FENCE SECTION 8 (100'): D - OPT.2 8 (4 Existing) SECTION 9 (100'): D - OPT.2 6' FENCE 6' FENCE 6' FENCE SECTION 10 (100'): D - OPT.2 6 10 (5 Existing) SECTION 11 (79'): D - OPT.2 5 13 (12 Existing) 6' FENCE 6' FENCE

\* Section 4 of Easter Buffer Excludes unplantable drive aisle in Buffer Calculations

\* Seeking to Maintain Sections 1-6 of Eastern Buffer Undisturbed as Dense Native Woodlands. Additional native evergreen plant material may be added to enhance buffer if certain sections no longer meet the intent of a Type A Buffer.

\* Counting Proposed Red Cedars, Pine Trees, Palm Trees, Hollies, and SweetBays as Understory Trees.

TREE REPLACEMENT SUMMARY (TOTAL)

|              | INCHES REMOVED   | #REPLACEMENT<br>TREES REQUIRED | #REPLACEMENT<br>TREES PROVIDED   |
|--------------|--|--------------------------------|--|
| I            | 716"   | (72) 2" cal.                   | [179]  |
|              |  |                                | (22) 2" cal. A. Holly<br>(5) 2" cal. Magnolia<br>(60) 2" cal. Live Oak<br>(38) 4" cal. Live Oak*<br>(16) 3" cal. Cypress |
|              | 179 = 107  CAT  1  TREE SUBSITION  179 = 107  CAT  179 = 107 |                                |  |
| II           | 1495" (15  | 0) 2" cal.                     | [43]   |
|              |  |                                | (19) 2"cal. Maple<br>(19) 2" cal. S. Bay Maş<br>(5) 2" cal. W. Oak   |
|              |  |                                |  |
|              | - 43 - 107(CAT 1) = <u>0</u><br>ITIGATION MET  |                                |  |
|              | ITIGATION MET  | 8) 1" cal.                     | [209]  |
| CAT 2 M      | ITIGATION MET  | 8) 1" cal.                     | (2) 1" cal. Redbuds<br>(51) 2" cal. Red cedar *<br>(93) Palm Trees   |
| III  138 REQ | ITIGATION MET  |                                | (2) 1" cal. Redbuds<br>(51) 2" cal. Red cedar *  |
| III  138 REQ | 1384" (13 - 209 = (71) CAT 3 SURPI PPLIED TO CAT 4   |                                | (2) 1" cal. Redbuds<br>(51) 2" cal. Red cedar '(93) Palm Trees   |

\* 4" CAL. TREES EXCEED THE 2" CAL. MINIMUM REPLACEMENT REQUIREMENT BY DOUBLE. THEREFORE, ONE 4" CAL. TREE IS EQUIVALENT TO TWO MITIGATION TREES.
\*\* 2" CAL. TREES EXCEED THE 1" CAL. MINIMUM REPLACEMENT REQUIREMENT BY DOUBLE. THEREFORE, ONE 2" CAL. TREE IS EQUIVALENT TO TWO MITIGATION TREES.

SEE LANDSCAPE PLAN AND SCHEDULE FOR TREE LOCATIONS & REQUIREMENTS.

ssue for Pricing / Bidding: FINAL DRB SET - 29 OCT. 2019 Issue for Permit Application: Issue for Construction:

# DATE COMMENTS

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SHEET CONTENTS: Overall Planting

SHEET NO.

2018565

PLAN IS SUBJECT TO CHANGE.

BFT-19061 AT1 BLOCK) DATED 08-08-2019.

SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME:

(7) - ICBN

-29-201 10 S DRB **FINAL** 

PLAN IS SUBJECT TO CHANGE.

2018565

**BUFFER SUMMARY** 

SECTION 1 (100'): B - OPT.1

SECTION 2 (100'): B - OPT.1

SECTION 3 (100'): B - OPT.1

SECTION 4 (60'): B - OPT.1

SECTION 5 (70'): B - OPT.1

WESTERN BUFFER - GARDNER DRIVE

(±430 L.F., 25' WIDE)

10

9 Existing

6' FENCI

6' FENCE

6' FENCE

6' FENCE

6' FENCE

6' FENCI

6' FENCE

6' FENCE

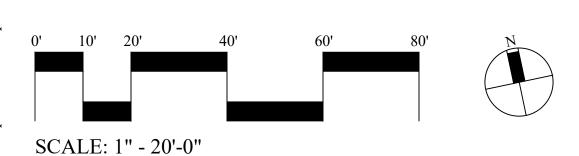
 OVERSTORY
 OVERSTORY
 UNDERSTORY
 UNDERSTORY
 SHRUBS

 REQUIRED
 PROVIDED
 REQUIRED
 PROVIDED
 REQUIRED

8 Existing

4 Existing

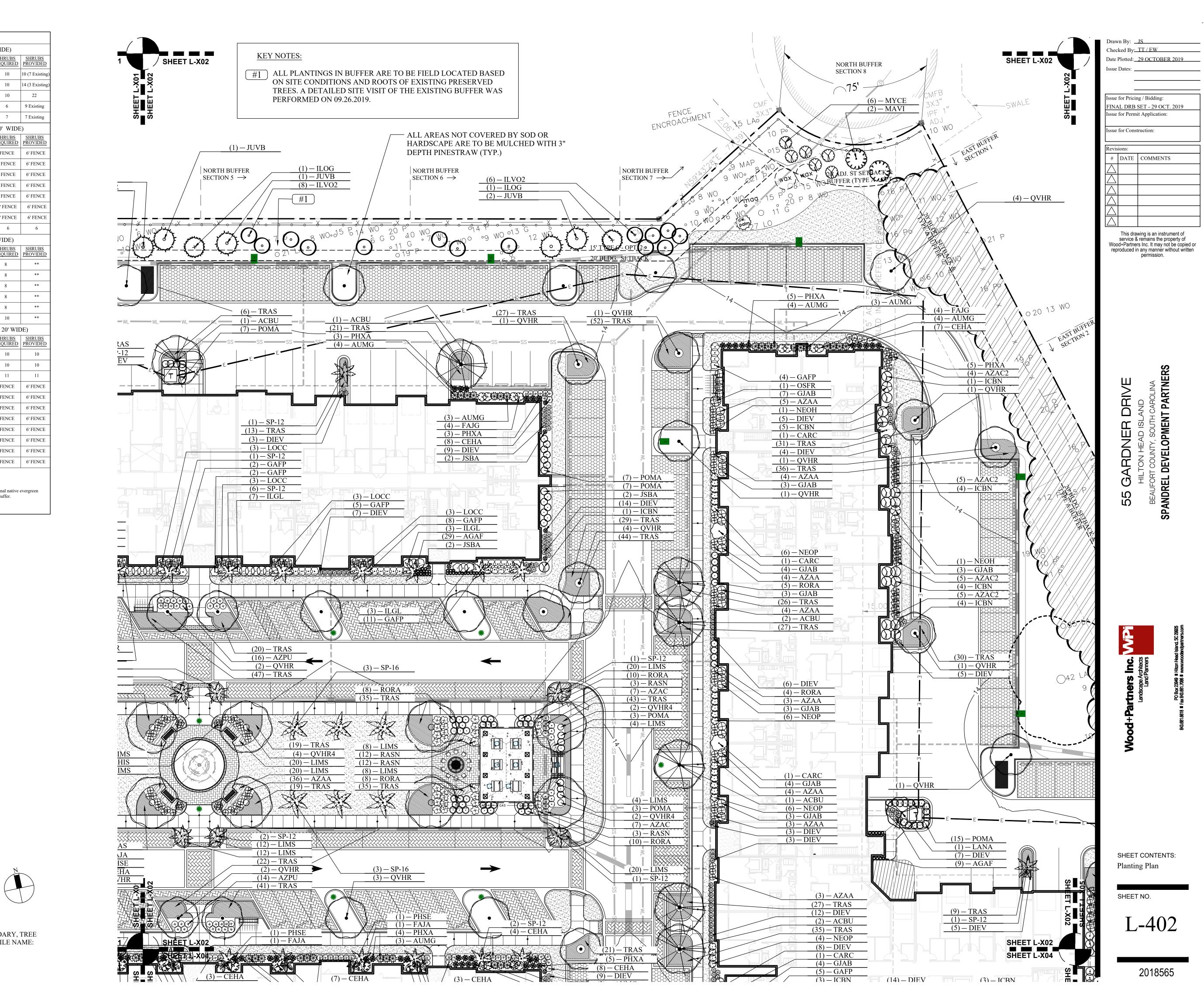
NORTHERN BUFFER + SOUTHWOOD PARK DR. (±771 L.F., 15' - 20' WIDE)



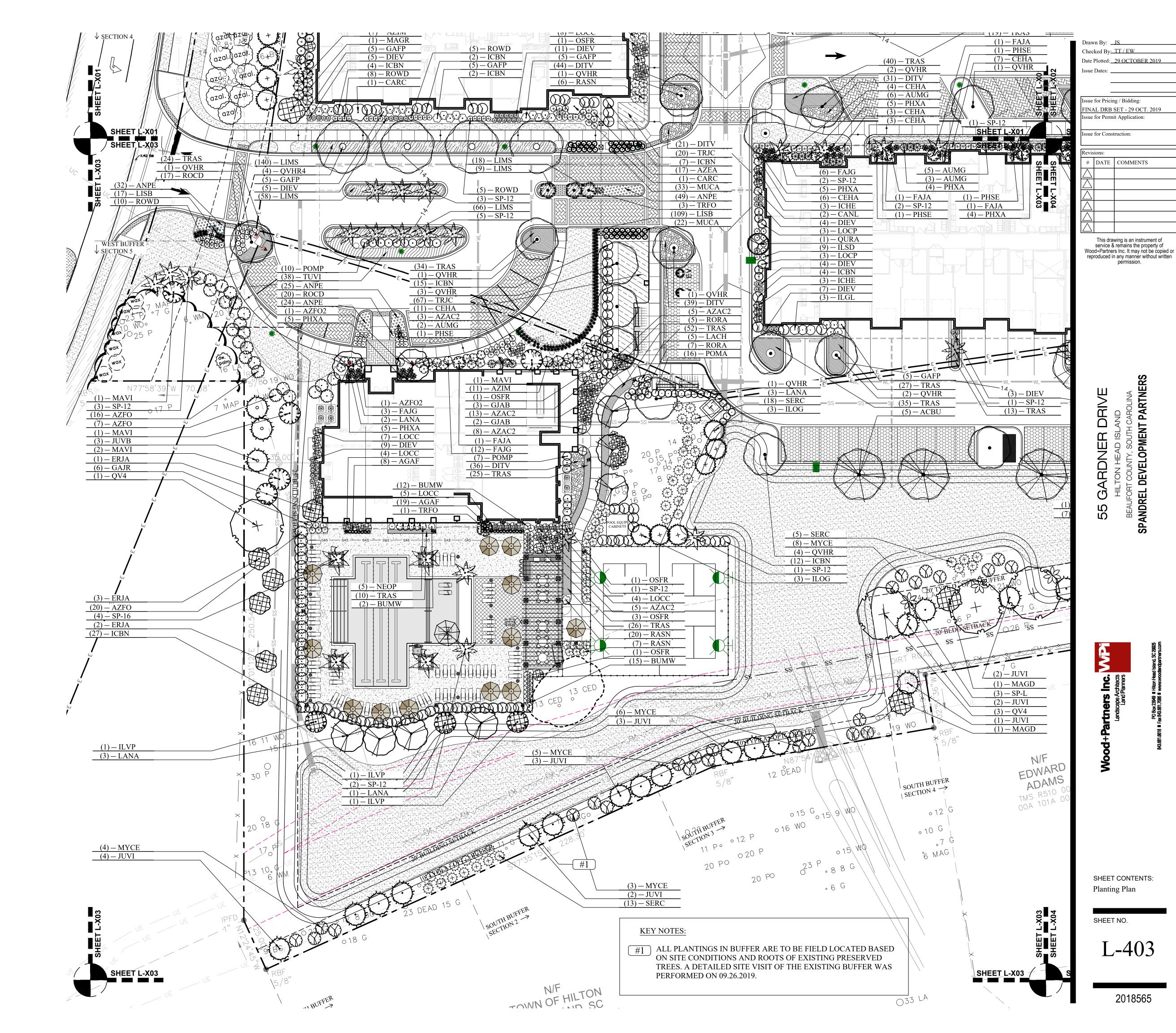
SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME:

PLAN IS SUBJECT TO CHANGE.

BFT-19061 AT1 BLOCK) DATED 08-08-2019.



| DITEEED   | BUFFER         | OVERSTORY                           | DRIVE                                |  | 430 L.F., 25 UNDERSTORY                 |                                  | SHRUBS             |
|---|----------------|-------------------------------------|--------------------------------------|--|---|----------------------------------|--------------------|
| BUFFER<br>SECTION   | TYPE           | REQUIRED                            | PROVIDED                             | REQUIRED                               | PROVIDED                                | <u>SHRUBS</u><br><u>REQUIRED</u> | PROVIDED           |
| SECTION 1 (100'):   | B - OPT.1      | 3                                   | 9 Existing                           | 6                                      | 6                                       | 10                               | 10 (7 Existing     |
| SECTION 2 (100'):   | B - OPT.1      | 3                                   | 8 Existing                           | 6                                      | 6                                       | 10                               | 14 (3 Existing     |
| SECTION 3 (100'):   | B - OPT.1      | 3                                   | 3 (1 Existing)                       | 6                                      | 7 (1 Existing)                          | 10                               | 22                 |
| SECTION 4 (60'):*   | B - OPT.1      | 2                                   | 4 Existing                           | 4                                      | 4                                       | 6                                | 9 Existing         |
| SECTION 5 (70'):  | B - OPT.1      | 2                                   | 6 Existing                           | 4                                      | 4                                       | 7                                | 7 Existing         |
| NORTHERN  | BUFFER         | + SOUTHW                            | OOD PARK                             | CDR. (±                                | ±771 L.F., 15'                          | - 20' WIDE                       | Ε)                 |
| BUFFER<br>SECTION   | BUFFER<br>TYPE | OVERSTORY<br>REQUIRED               | OVERSTORY<br>PROVIDED                | UNDERSTORY<br>REQUIRED                 | UNDERSTORY<br>PROVIDED                  | SHRUBS<br>REQUIRED               | SHRUBS<br>PROVIDED |
| SECTION 1 (100'):   | C - OPT.2      | 4                                   | 7 Existing                           | 6                                      | 6                                       | 3' FENCE                         | 6' FENCE           |
| SECTION 2 (100'):   | C - OPT.2      | 4                                   | 5 Existing                           | 6                                      | 6                                       | 3' FENCE                         | 6' FENCE           |
| SECTION 3 (100'):   | C - OPT.2      | 4                                   | 10 Existing                          | 6                                      | 6                                       | 3' FENCE                         | 6' FENCE           |
| SECTION 4 (100'):   | C - OPT.2      | 4                                   | 5 Existing                           | 6                                      | 6                                       | 3' FENCE                         | 6' FENCE           |
| SECTION 5 (100'):   | C - OPT.2      | 4                                   | 8 Existing                           | 6                                      | 6                                       | 3' FENCE                         | 6' FENCE           |
| SECTION 6 (100'):   | C - OPT.2      | 4                                   | 6 Existing                           | 6                                      | 6                                       | 3' FENCE                         | 6' FENCE           |
| SECTION 7 (96'):  | C - OPT.2      | 4                                   | 8 Existing                           | 6                                      | 6                                       | 3' FENCE                         | 6' FENCE           |
| SECTION 8 (75'):  | A - OPT.1      | 2                                   | 2 Existing                           | 2                                      | 2                                       | 6                                | 6                  |
| EASTERN BU  | JFFER          |                                     |                                      | (±                                     | ⊨620 L.F., 20                           | O' WIDE)                         |                    |
| BUFFER  | BUFFER         | OVERSTORY                           |                                      | UNDERSTORY                             | UNDERSTORY                              | SHRUBS                           | SHRUBS             |
| SECTION 1 (100)   | TYPE A OPT 1   | REQUIRED                            | PROVIDED                             | REQUIRED                               | PROVIDED **                             | REQUIRED                         | PROVIDED  **       |
| SECTION 1 (100'):   | A - OPT.1      | 2                                   | 7 Existing                           | 3                                      | **                                      | 8                                | **                 |
| SECTION 2 (100'):  ** SECTION 3 (100'):   | A - OPT.1      | 2                                   | 14 Existing                          | 3                                      | **                                      | 8                                | **                 |
| **  | A - OPT.1      | 2                                   | 8 Existing                           | 3                                      | **                                      | 8                                | **                 |
| SECTION 4 (100'):   | A - OPT.1      | 2                                   | 11 Existing                          | 3                                      | **                                      | 8                                | **                 |
| SECTION 5 (100'):<br>SECTION 6 (120'):  | A - OPT.1      | 2                                   | 8 Existing 5 (4 Existing)            | 4                                      | **                                      | 10                               | **                 |
|   |                | 2                                   | 3 (4 Existing)                       |  |   |                                  |                    |
| SOUTHERN I  | BUFFER         | OVERSTORY                           | OVERSTORY                            |  | 1,091 L.F., 1                           | SHRUBS                           | SHRUBS             |
| SECTION   | TYPE           | REQUIRED                            | PROVIDED                             | REQUIRED                               | PROVIDED                                | REQUIRED                         | PROVIDED           |
| SECTION 1 (100'):   | A - OPT.1      | 2                                   | 4 Existing                           | 4                                      | 4                                       | 10                               | 10                 |
| SECTION 2 (100'):   | A - OPT.1      | 2                                   | 2 Existing                           | 4                                      | 4                                       | 10                               | 10                 |
| SECTION 3 (112'):   | A - OPT.1      | 2                                   | 3 Existing                           | 4                                      | 4                                       | 11                               | 11                 |
| SECTION 4 (100'):   | D - OPT.2      | 6                                   | 9 (4 Existing)                       | 8                                      | 8                                       | 6' FENCE                         | 6' FENCE           |
| SECTION 5 (100'):   | D - OPT.2      | 6                                   | 10 (5 Existing)                      | 8                                      | 8                                       | 6' FENCE                         | 6' FENCE           |
| SECTION 6 (100'):   | D - OPT.2      | 6                                   | 10 (4 Existing)                      | 8                                      | 9                                       | 6' FENCE                         | 6' FENCE           |
| SECTION 7 (100'):   | D - OPT.2      | 6                                   | 8 (7 Existing)                       | 8                                      | 8                                       | 6' FENCE                         | 6' FENCE           |
| SECTION 8 (100'):   | D - OPT.2      | 6                                   | 8 (4 Existing)                       | 8                                      | 8                                       | 6' FENCE                         | 6' FENCE           |
| SECTION 9 (100'):   | D - OPT.2      | 6                                   | 6                                    | 8                                      | 8                                       | 6' FENCE                         | 6' FENCE           |
| SECTION 10 (100'):  | D - OPT.2      | 6                                   | 10 (5 Existing)                      | 8                                      | 8                                       | 6' FENCE                         | 6' FENCE           |
| SECTION 11 (79'):   | D - OPT.2      | 5                                   | 13 (12 Existing)                     | 6                                      | 6                                       | 6' FENCE                         | 6' FENCE           |
| *** Section 4 of Easter  * Secking to Mainta plant material may b  *** Counting Red C | ain Sections I | 1-6 of Eastern B<br>hance buffer if | uffer Undisturbe<br>certain sections | ed as Dense Nativ<br>no longer meet th | ve Woodlands. Ad<br>ne intent of a Type |                                  | evergreen          |



0' 10' 20' 40' 60' 80' SCALE: 1" - 20'-0"

SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME: BFT-19061 AT1 BLOCK) DATED 08-08-2019.

PLAN IS SUBJECT TO CHANGE.

| WESTERN B  | UFFER - 0      | GARDNER               | DRIVE                 | (±                     | =430 L.F., 25          | WIDE)              |                    |
|--|----------------|-----------------------|-----------------------|------------------------|------------------------|--------------------|--------------------|
| BUFFER<br>SECTION  | BUFFER<br>TYPE | OVERSTORY<br>REQUIRED | OVERSTORY<br>PROVIDED | UNDERSTORY<br>REQUIRED | UNDERSTORY<br>PROVIDED | SHRUBS<br>REQUIRED | SHRUBS<br>PROVIDED |
| SECTION 1 (100'):  | B - OPT.1      | 3                     | 9 Existing            | 6                      | 6                      | 10                 | 10 (7 Existing     |
| SECTION 2 (100'):  | B - OPT.1      | 3                     | 8 Existing            | 6                      | 6                      | 10                 | 14 (3 Existing     |
| SECTION 3 (100'):  | B - OPT.1      | 3                     | 3 (1 Existing)        | 6                      | 7 (1 Existing)         | 10                 | 22                 |
| SECTION 4 (60'):*  | B - OPT.1      | 2                     | 4 Existing            | 4                      | 4                      | 6                  | 9 Existing         |
| SECTION 5 (70'):   | B - OPT.1      | 2                     | 6 Existing            | 4                      | 4                      | 7                  | 7 Existing         |
| NORTHERN   | BUFFER         | + SOUTHW              | OOD PARK              | CDR. (±                | =771 L.F., 15'         | - 20' WIDE         | Ξ)                 |
| BUFFER<br>SECTION  | BUFFER<br>TYPE | OVERSTORY<br>REQUIRED | OVERSTORY<br>PROVIDED | UNDERSTORY<br>REQUIRED | UNDERSTORY<br>PROVIDED | SHRUBS<br>REQUIRED | SHRUBS<br>PROVIDED |
| SECTION 1 (100'):  | C - OPT.2      | 4                     | 7 Existing            | 6                      | 6                      | 3' FENCE           | 6' FENCE           |
| SECTION 2 (100'):  | C - OPT.2      | 4                     | 5 Existing            | 6                      | 6                      | 3' FENCE           | 6' FENCE           |
| SECTION 3 (100'):  | C - OPT.2      | 4                     | 10 Existing           | 6                      | 6                      | 3' FENCE           | 6' FENCE           |
| SECTION 4 (100'):  | C - OPT.2      | 4                     | 5 Existing            | 6                      | 6                      | 3' FENCE           | 6' FENCE           |
| SECTION 5 (100'):  | C - OPT.2      | 4                     | 8 Existing            | 6                      | 6                      | 3' FENCE           | 6' FENCE           |
| SECTION 6 (100'):  | C - OPT.2      | 4                     | 6 Existing            | 6                      | 6                      | 3' FENCE           | 6' FENCE           |
| SECTION 7 (96'):   | C - OPT.2      | 4                     | 8 Existing            | 6                      | 6                      | 3' FENCE           | 6' FENCE           |
| SECTION 8 (75'):   | A - OPT.1      | 2                     | 2 Existing            | 2                      | 2                      | 6                  | 6                  |
| EASTERN BU   | JFFER          |                       |                       | (±                     | =620 L.F., 20          | O' WIDE)           | •                  |
| BUFFER<br>SECTION  | BUFFER<br>TYPE | OVERSTORY<br>REQUIRED | OVERSTORY<br>PROVIDED | UNDERSTORY<br>REQUIRED | UNDERSTORY<br>PROVIDED | SHRUBS<br>REQUIRED | SHRUBS<br>PROVIDED |
| **<br>SECTION 1 (100'):  | A - OPT.1      | 2                     | 7 Existing            | 3                      | **                     | 8                  | **                 |
| **<br>SECTION 2 (100'):  | A - OPT.1      | 2                     | 14 Existing           | 3                      | **                     | 8                  | **                 |
| SECTION 3 (100'):  |                | 2                     | 8 Existing            | 3                      | **                     | 8                  | **                 |
| **<br>SECTION 4 (100'):  | A - OPT.1      | 2                     | 11 Existing           | 3                      | **                     | 8                  | **                 |
| SECTION 5 (100'):  | A - OPT.1      | 2                     | 8 Existing            | 3                      | **                     | 8                  | **                 |
| SECTION 6 (120'):  | A - OPT.1      | 2                     | 5 (4 Existing)        | 4                      | **                     | 10                 | **                 |
| SOUTHERN   | BUFFER         |                       |                       | (±                     | =1,091 L.F., 1         | 0' - 20' WII       | DE)                |
| BUFFER<br>SECTION  | BUFFER<br>TYPE | OVERSTORY<br>REQUIRED | OVERSTORY<br>PROVIDED | UNDERSTORY<br>REQUIRED | UNDERSTORY<br>PROVIDED | SHRUBS<br>REQUIRED | SHRUBS<br>PROVIDED |
| SECTION 1 (100'):  | A - OPT.1      | 2                     | 4 Existing            | 4                      | 4                      | 10                 | 10                 |
| SECTION 2 (100'):  | A - OPT.1      | 2                     | 2 Existing            | 4                      | 4                      | 10                 | 10                 |
| SECTION 3 (112'):  | A - OPT.1      | 2                     | 3 Existing            | 4                      | 4                      | 11                 | 11                 |
| SECTION 4 (100'):  | D - OPT.2      | 6                     | 9 (4 Existing)        | 8                      | 8                      | 6' FENCE           | 6' FENCE           |
| SECTION 5 (100'):  | D - OPT.2      | 6                     | 10 (5 Existing)       | 8                      | 8                      | 6' FENCE           | 6' FENCE           |
| SECTION 6 (100'):  | D - OPT.2      | 6                     | 10 (4 Existing)       | 8                      | 9                      | 6' FENCE           | 6' FENCE           |
| SECTION 7 (100'):  | D - OPT.2      | 6                     | 8 (7 Existing)        | 8                      | 8                      | 6' FENCE           | 6' FENCE           |
| SECTION 8 (100'):  | D - OPT.2      | 6                     | 8 (4 Existing)        | 8                      | 8                      | 6' FENCE           | 6' FENCE           |
| SECTION 9 (100'):  | D - OPT.2      | 6                     | 6                     | 8                      | 8                      | 6' FENCE           | 6' FENCE           |
| SECTION 10 (100')  | : D - OPT.2    | 6                     | 10 (5 Existing)       | 8                      | 8                      | 6' FENCE           | 6' FENCE           |
| SECTION 11 (79'):  | D - OPT.2      | 5                     | 13 (12 Existing)      | 6                      | 6                      | 6' FENCE           | 6' FENCE           |
| BUFFER NOTES: * Section 4 of Easter ** Seeking to Maint plant material may b | ain Sections   | 1-6 of Eastern B      | uffer Undisturb       | ed as Dense Nativ      | e Woodlands. Ad        | ditional native    | evergreen          |

01 101 201 401 601 801

SCALE: 1" - 20'-0"

SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME: BFT-19061 AT1 BLOCK) DATED 08-08-2019.

PLAN IS SUBJECT TO CHANGE.



| SECTION 1 (100'):       | A - OPT.1      | 2                     | / Existing            | 3                      | **                     | 8                  | **                |
|-------------------------|----------------|-----------------------|-----------------------|------------------------|------------------------|--------------------|-------------------|
| SECTION 2 (100'):       | A - OPT.1      | 2                     | 14 Existing           | 3                      | **                     | 8                  | **                |
| SECTION 3 (100'):       | A - OPT.1      | 2                     | 8 Existing            | 3                      | **                     | 8                  | **                |
| **<br>SECTION 4 (100'): | A - OPT.1      | 2                     | 11 Existing           | 3                      | **                     | 8                  | **                |
| ECTION 5 (100'):        | A - OPT.1      | 2                     | 8 Existing            | 3                      | **                     | 8                  | **                |
| SECTION 6 (120'):       | A - OPT.1      | 2                     | 5 (4 Existing)        | 4                      | **                     | 10                 | **                |
| SOUTHERN 1              | BUFFER         |                       |                       | (±                     | =1,091 L.F., 1         | 0' - 20' WII       | DE)               |
| EUFFER<br>ECTION        | BUFFER<br>TYPE | OVERSTORY<br>REQUIRED | OVERSTORY<br>PROVIDED | UNDERSTORY<br>REQUIRED | UNDERSTORY<br>PROVIDED | SHRUBS<br>REQUIRED | SHRUBS<br>PROVIDE |
| CTION 1 (100'):         | A - OPT.1      | 2                     | 4 Existing            | 4                      | 4                      | 10                 | 10                |
| CTION 2 (100'):         | A - OPT.1      | 2                     | 2 Existing            | 4                      | 4                      | 10                 | 10                |
| ECTION 3 (112'):        | A - OPT.1      | 2                     | 3 Existing            | 4                      | 4                      | 11                 | 11                |
| CTION 4 (100'):         | D - OPT.2      | 6                     | 9 (4 Existing)        | 8                      | 8                      | 6' FENCE           | 6' FENCI          |
| ECTION 5 (100'):        | D - OPT.2      | 6                     | 10 (5 Existing)       | 8                      | 8                      | 6' FENCE           | 6' FENCI          |
| ECTION 6 (100'):        | D - OPT.2      | 6                     | 10 (4 Existing)       | 8                      | 9                      | 6' FENCE           | 6' FENCI          |
| ECTION 7 (100'):        | D - OPT.2      | 6                     | 8 (7 Existing)        | 8                      | 8                      | 6' FENCE           | 6' FENCI          |
| ECTION 8 (100'):        | D - OPT.2      | 6                     | 8 (4 Existing)        | 8                      | 8                      | 6' FENCE           | 6' FENCI          |
| ECTION 9 (100'):        | D - OPT.2      | 6                     | 6                     | 8                      | 8                      | 6' FENCE           | 6' FENCI          |
| SECTION 10 (100')       | : D - OPT.2    | 6                     | 10 (5 Existing)       | 8                      | 8                      | 6' FENCE           | 6' FENCI          |
| ECTION 11 (79'):        | D - OPT.2      | 5                     | 13 (12 Existing)      | 6                      | 6                      | 6' FENCE           | 6' FENCI          |
|                         |                |                       |                       |                        |                        |                    |                   |
|                         |                |                       |                       |                        |                        |                    |                   |
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|                         |                |                       |                       |                        |                        |                    |                   |
|                         |                |                       |                       |                        |                        |                    |                   |
|                         |                |                       |                       |                        |                        |                    |                   |

**BUFFER SUMMARY** 

SECTION 1 (100'): B - OPT.1

SECTION 2 (100'): B - OPT.1

SECTION 3 (100'): B - OPT.1

SECTION 4 (60'): B - OPT.1

SECTION 5 (70'): B - OPT.1

SECTION 1 (100'): C - OPT.2

SECTION 2 (100'): C - OPT.2

SECTION 3 (100'): C - OPT.2

SECTION 4 (100'): C - OPT.2

SECTION 5 (100'): C - OPT.2

SECTION 6 (100'): C - OPT.2

SECTION 7 (96'): C - OPT.2

EASTERN BUFFER

SECTION 1 (100'): A - OPT.1

SECTION 8 (75'): A - OPT.1 2

WESTERN BUFFER - GARDNER DRIVE

(±430 L.F., 25' WIDE)

7 (1 Existing)

6

 OVERSTORY
 OVERSTORY
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 SHRUBS
 SHRUBS

 REQUIRED
 PROVIDED
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 REQUIRED
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 REQUIRED
 PROVIDED

(±620 L.F., 20' WIDE)

6 9 Existing

3' FENCE 6' FENCE

3' FENCE 6' FENCE

3' FENCE 6' FENCE

3' FENCE 6' FENCE

6

6' FENCE

6' FENCE

3' FENCE

3' FENCE

BUFFER<br/>TYPEOVERSTORY OVERSTORY UNDERSTORY UNDERSTORY REQUIREDUNDERSTORY UNDERSTORY PROVIDEDSHRUBS REQUIREDSHRUBS PROVIDED

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8 Existing

3 (1 Existing)

4 Existing

6 Existing

5 Existing

10 Existing

5 Existing

8 Existing

6 Existing

8 Existing

2 Existing

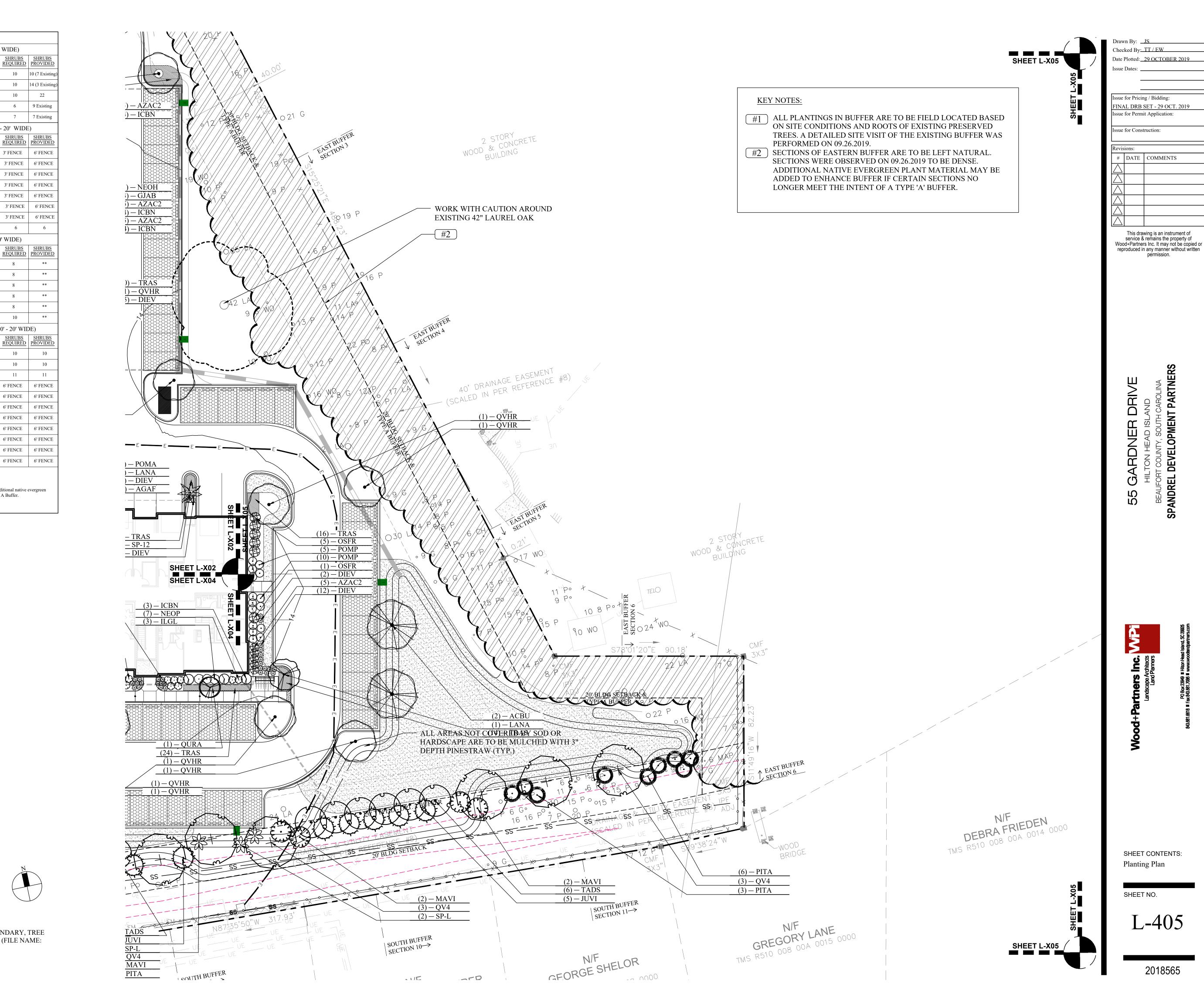
7 Existing

NORTHERN BUFFER + SOUTHWOOD PARK DR. (±771 L.F., 15' - 20' WIDE)

SCALE: 1" - 20'-0"

SURVEY INFORMATION COMPILED FROM AS-BUILT, BOUNDARY, TREE AND TOPOGRAPHIC SURVEY BY ATLAS SURVEYING INC. (FILE NAME: BFT-19061 AT1 BLOCK) DATED 08-08-2019.

PLAN IS SUBJECT TO CHANGE.



| PLANT SCHE                | DULE                     |   |   |                                     |                          |                         |                     |          |                      |   |
|---------------------------|--------------------------|---|---|-------------------------------------|--------------------------|-------------------------|---------------------|----------|----------------------|---|
| TREES                     | <u>QTY</u><br>19         | BOTANICAL NAME  | COMMON NAME                                   | CONT                                | CAL<br>2"Cal             | SIZE                    | <u>HEIGHT</u>       | SPREAD   |                      | REMARKS   |
| ACBU<br>CECR              | 19<br>2                  | Acer buergerianum Cercis canadensis 'Rising Sun'                          | Trident Maple<br>Rising Sun Redbud            | Cont. or FG<br>Cont. or FG          | 2"Cal<br>1"Cal           |                         | 10`-12`<br>8`       | 5`-6`    |                      |   |
| ERJA                      | 6                        | Eriobotrya japonica   | Loquat  | Cont. or FG                         | 1 Cai                    |                         | 8`                  |          |                      |   |
| ILOG                      | 22                       | Ilex opaca 'Greenleaf'  | Greenleaf Holly                               | B & B or Cont.                      | 2"Cal                    |                         | 10`-12`             | 5`-6`    |                      | Full to base, 10` Min.  |
| ILVP<br>ILVO2             | 3<br>31                  | Ilex vomitoria 'Pendula' Ilex vomitoria 'Pride of Houston'                | Weeping Yaupon Holly Pride of Houston Yaupon  | Cont. or FG<br>Cont.                |                          |                         | 8`<br>6` MIN.       | 3-4`     |                      | Full to the Ground, Multi-Stem, 6` Min  |
| JUVI                      | 36                       | Juniperus virginiana  | Eastern Red Cedar                             | Cont. or FG                         | 2"Cal                    |                         | 10` Min.            | 5`-6`    |                      | Tun to the Ground, White Stein, 6 Will  |
| JUVB                      | 15                       | Juniperus virginiana 'Brodie'   | Eastern Red Cedar                             | Cont. or FG                         | 2"Cal                    |                         | 10` Min.            | 3`-4`    |                      |   |
| LANA<br>LATU              | 12<br>6                  | Lagerstroemia x 'Natchez' STD Lagerstroemia x 'Tuscarora'                 | Crape Myrtle Standard Crape Myrtle Coral Pink | Cont. or FG<br>Cont. or FG          |                          |                         | 8'<br>8'            |          |                      |   |
| MAGD                      | 4                        | Magnolia grandiflora `DD Blanchard  | Southern Magnolia                             | Cont. or FG                         | 2"Cal                    |                         | 10`-12`             | 6`-8`    |                      |   |
| MAGR<br>MAVI              | 1<br>19                  | Magnolia grandiflora `Little Gem`<br>Magnolia virginiana                  | Dwarf Southern Magnolia<br>Sweet Bay          | Cont. or FG<br>Cont. or FG          | 2"Cal<br>2"Cal           |                         | 10`-12`<br>10` Min. | 4`-6`    |                      | Multi-Stem, FTG   |
| PITA                      | 12                       | Pinus taeda   | Loblolly Pine                                 | Cont.                               | 2"Cal                    |                         | 8'-10'              | 3`-4`    |                      | Full to the Ground  |
| QURA                      | 5                        | Quercus robur x alba `JFS-KW2QX` TM                                       | Skinny Genes Oak                              | Cont. or FG                         | 2"Cal                    |                         | 10` Min.            | (1, 0)   |                      |   |
| QV4<br>QVHR               | 20<br>60                 | Quercus virginiana Quercus virginiana 'High Rise'                         | Southern Live Oak<br>High Rise Live Oak       | Cont. or FG<br>Cont. or FG          | 4"Cal<br>2"Cal           |                         | 14`-16`<br>10`-12`  | 6`-8`    |                      |   |
| QVHR4                     | 18                       | Quercus virginiana 'High Rise'  | High Rise Live Oak                            | Cont. or FG                         | 4"Cal                    |                         | 16`-18`             | 6`-8`    |                      |   |
| TADS                      | 16                       | Taxodium distichum `Shawnee Brave` TM                                     | Bald Cypress                                  | B & B or Cont.                      | 3"Cal                    |                         | 12`-14`             | 8-10`    |                      | Thick & Full  |
| PALM TREES                | <u>QTY</u><br>15         | BOTANICAL NAME  | COMMON NAME                                   | CONT                                | CAL                      | SIZE                    | <u>HEIGHT</u>       | SPREAD   |                      | REMARKS   |
| SP-L                      |                          | Sabal palmetto  | Cabbage Palmetto                              | $\overline{B \& B}$ or Cont.        |                          |                         | 8`-12`              | 4`-6`    |                      | Hurricane-Cut, Clean Trunk, Stagger Hts.                                      |
| SP-12<br>SP-16            | 52<br>16                 | Sabal palmetto Sabal palmetto   | Cabbage Palmetto Cabbage Palmetto             | B & B<br>B & B                      |                          |                         | 12`<br>16`          |          |                      | Hurricane-Cut, Matching Hts. 8' C.Trunk 10' CT, Matching Hts., 60% Refoliated |
|                           |                          | •   | -   |                                     |                          |                         |                     |          |                      | Heads   |
| SP-18<br>TRFO             | 10<br>4                  | Sabal palmetto Trachycarpus fortunei                                      | Cabbage Palmetto Windmill Palm                | B & B<br>30 gal                     |                          |                         | 18`-20`             |          |                      | 10' CT, Matching Hts., Hurricane-Cut  |
|                           | •                        | •   |   |                                     |                          |                         |                     |          |                      |   |
| SHRUBS<br>AGAF            | $\frac{\text{QTY}}{102}$ | BOTANICAL NAME Agapanthus africanus 'Blue'                                | COMMON NAME Blue Lily of the Nile             | CONT                                | <u>HEIGHT</u><br>10"-12" | <u>SPREAD</u><br>8"-10" |                     |          |                      | REMARKS   |
| AUMG                      | 102<br>70                | Aucuba japonica `Mr. Goldstrike`  | Mr. Goldstrike Aucuba                         | 1 gal<br>3 gal                      | 10 -12<br>16"-18"        | 3 -10<br>12-18"         |                     |          |                      |   |
| AZAC                      | 27                       | Azalea Encore   | Autumn Chiffon Encore Azalea                  | 3 gal                               | 18" - 20"                | 18" - 20"               |                     |          |                      |   |
| AZPU<br>AZAA              | 30<br>66                 | Azalea Encore - Purple<br>Azalea Encore `Autumn Angel` TM                 | Purple Encore Azalea Autmn Angel Azalea       | 3 gal<br>3 gal                      | 18" - 20"<br>18" - 20"   | 18" - 20"<br>18" - 20"  |                     |          |                      |   |
| AZAC2                     | 67                       | Azalea Encore 'Autumn Carnation' TM                                       | Autumn Carnation Encore Azalea                | 3 gal                               | 18" - 20"                |                         |                     |          |                      |   |
| AZEA<br>AZFO              | 37<br>57                 | Azalea Encore `Autumn Twist` TM<br>Azalea indica `Formosa`                | Autumn Twist Azalea<br>Formosa Azalea         | 3 gal                               | 18" - 20"<br>24"-36"     | 18" - 20"<br>18"-24"    |                     |          |                      |   |
| AZFO2                     | 2                        | Azalea indica 'Formosa' Standard  | Standard Formosa Azalea                       | 7 gal<br>Cont. or FG                | 5°                       | 10 -24                  |                     |          |                      | Standard; 3 foot clear trunk  |
| AZIM                      | 43                       | Azalea indica 'Mrs. G.G. Gerbing'   | Mrs. G.G. Gerbing Azalea                      | 7 gal                               | 36" Min.                 | 30"-36"                 |                     |          |                      |   |
| BUMW<br>CARC              | 29<br>31                 | Buxus microphylla koreana 'Wintergreen' Callistemon x 'Red Cluster'       | Korean Boxwood Red Cluster Bottlebrush        | 3 gal<br>7 gal                      | 10"-12"<br>24"-36"       | 10"-12"<br>24"-36"      |                     |          |                      |   |
| CANL                      | 4                        | Camellia sasanqua 'Northern Lights'                                       | Northern Lights Camellia                      | 7 gal                               | 24"-30"                  | 24"-30"                 |                     |          |                      |   |
| CEHA<br>DIEV              | 96<br>298                | Cephalotaxus harringtonia prostrata                                       | Prostrate Plum Yew<br>African Iris            | 3 gal                               | 16"-18"                  | 18"-24"<br>12"          |                     |          |                      |   |
| FAJG                      | 298<br>54                | Dietes vegeta Farfugium japonicum `Giganteum`                             | Giant Leopard Plant                           | 3 gal<br>3 gal                      | 10 -18<br>12"-18"        | 12"-18"                 |                     |          |                      |   |
| FAJA                      | 12                       | Fatsia japonica   | Japanese Fatsia                               | 7 gal                               | 24"-30"                  | 24"-30"                 |                     |          |                      |   |
| GJAB<br>GAFP              | 39<br>94                 | Gardenia jasminoides 'August Beauty' Gardenia jasminoides 'Frostproof'    | Gardenia<br>Frostproof Gardenia               | 3 gal<br>3 gal                      | 12"-18"<br>14"-18"       | 12"-18"<br>14"-18"      |                     |          |                      |   |
| GAJR                      | 6                        | Gardenia jasminoides 'Radicans'   | Dwarf Gardenia                                | 3 gal                               | 18"-24"                  | 18" - 20"               |                     |          |                      |   |
| ICBN                      | 110                      | Ilex cornuta 'Burfordii Nana'   | Dwarf Burford Holly                           | 7 gal                               | 24"-30"                  | 24"-30"                 |                     |          |                      |   |
| ICHE<br>ILCS              | 13<br>7                  | Ilex crenata 'Helerii' Ilex crenata 'Steeds'                              | Heler Japanese Holly<br>Steeds Japanese Holly | 3 gal<br>7 gal                      | 18" - 20"<br>18" - 20"   |                         |                     |          |                      |   |
| ILGL                      | 47                       | Ilex glabra   | Inkberry Holly                                | 3 gal                               | 18"-24"                  | 18"-24"                 |                     |          |                      |   |
| ILSD<br>JSBA              | 18<br>19                 | Ilex vomitoria `Stokes Dwarf` Juniperus Scopulorum `Blue Arrow`           | Dwarf Yaupon Blue Arrow Juniper               | 3 gal                               | 12"-18"<br>3`-4`         | 18"-24"<br>18"-24"      |                     |          |                      |   |
| LACH                      | 5                        | Lantana x 'Chapel Hill Yellow'  | Chapel Hill Yellow Lantana                    | 7 gal<br>1 gal                      | J <del>- 1</del>         | 24"                     |                     |          |                      |   |
| LISB                      | 126                      | Liriope muscari 'Super Blue'  | Lily Turf                                     | 1 gal                               | 2411 2011                | 8"-10"                  |                     |          |                      |   |
| LOCC<br>LOCP              | 46<br>33                 | Loropetalum chinense `Crimson Fire` Loropetalum chinense `Purple Diamond` | Crimson Fire Loropetalum Loropetalum          | 3 gal<br>3 gal                      | 24"-30"<br>24"-30"       | 24"-30"<br>24"-30"      |                     |          |                      |   |
| MYCE                      | 68                       | Myrica cerifera   | Wax Myrtle                                    | 7 gal                               | 30"-36"                  | 20"-24"                 |                     |          |                      | Full pot  |
| NEOH<br>NEOP              | 3<br>56                  | Nerium oleander `Hardy Red`<br>Nerium oleander `Petite Pink`              | Hardy Red Oleander<br>Petite Pink Oleander    | 7 gal                               | 24"-36"<br>18-24"        | 24"-36"<br>18"-24"      |                     |          |                      |   |
| OSFR                      | 19                       | Osmanthus fragrans  | Sweet Olive                                   | 3 gal<br>7 gal                      | 24"-36"                  | 24"-30"                 |                     |          |                      |   |
| PHSE                      | 12                       | Philodendron selloum  | Split Leaf Philodendron                       | 3 gal                               | 12"-18"                  | 12-18"                  |                     |          |                      |   |
| PHXA<br>POMA              | 115<br>114               | Philodendron x `Xanadu` Podocarpus macrophyllus maki                      | Xanadu Philodendron Shrubby Yew               | 3 gal<br>7 gal                      | 18"-24"<br>3`-4`         | 18"-24"<br>24"-36"      |                     |          |                      |   |
| POMP                      | 35                       | Podocarpus macrophyllus 'Pringles'  | Dwarf Podocarpus                              | 3 gal                               | 18" - 20"                | 20-24"                  |                     |          |                      |   |
| RHIS<br>RASN              | 4<br>77                  | Rhaphiolepis indica STD Rhaphiolepis umbellata 'Snow White'               | Standard Indian Hawthorn<br>Yedda Hawthorn    | Cont. or FG<br>3 gal                | 5`<br>16"-18"            | 18" - 20"               |                     |          |                      | Standard; 3 foot clear trunk  |
| ROCD                      | 37                       | Rosa x 'Coral Drift'  | Coral Drift Rose                              | 3 gal                               | 12"-18"                  | 12"-18"                 |                     |          |                      |   |
| RODS                      | 2                        | Rosa x 'Double Knockout' STD  | Double Knockout Red Patio Rose                | Cont. or FG                         | 5`                       | 1011 2 411              |                     |          |                      | Standard; 3 foot clear trunk  |
| RORA<br>ROWD              | 79<br>28                 | Rosa x `Radtkopink`<br>Rosa x `White Drift`                               | Pink Double Knock Out Rose White Drift Rose   | 3 gal<br>3 gal                      | 18"-24"<br>10"-12"       | 18"-24"<br>12"-18"      |                     |          |                      |   |
| SERC                      | 79                       | Serenoa repens 'Cinerea'  | Silver Saw Palmetto                           | 7 gal                               | 36" Min.                 | 24"-36"                 |                     |          |                      |   |
| GRASSES                   | OTY                      | BOTANICAL NAME  | COMMON NAME                                   | CONT                                | HEIGHT                   | SPREAD                  |                     |          |                      | REMARKS   |
| MUCA                      | <u>QTY</u><br>72         | Muhlenbergia capillaris   | Pink Muhly                                    | $\frac{\text{corv}}{3 \text{ gal}}$ | 24"-30"                  | 18"-24"                 |                     |          |                      | <u>KEMP KKS</u>   |
| GROUND COVERS             | $\Omega$ TV              | BOTANICAL NAME  | COMMON NAME                                   | CONT                                | HEIGHT                   | SPREAD                  |                     | c        | SPACING              | REMARKS   |
| ANPE                      | <u>QTY</u><br>130        | Annuals & Perennials  | COMINION NAIVIE                               | 1 gal                               | ΠΕΙΟΠΙ                   | <u>STALAU</u>           |                     |          | 8" o.c.              | INTIMININO  |
| DITV                      | 185                      | Dianella tasmanica 'Variegata'  | Variegated Flax Lily                          | 1 gal                               |                          |                         |                     |          | 24" o.c.             |   |
| LIMS<br>TRAS              | 551<br>1,627             | Liriope muscari `Super Blue` Trachelospermum asiaticum `Asiatic`          | Super Blue Liriope Asiatic Jasmine            | 1 gal<br>1 gal                      |                          |                         |                     |          | 24" o.c.<br>24" o.c. |   |
| TRJC                      | 87                       | Trachelospermum jasminoides 'Confederate'                                 | Confederate Jasmine                           | 1 gal                               |                          |                         |                     | 3        | 36" o.c.             |   |
| TUVI                      | 50                       | Tulbaghia violacea  | Society Garlic                                | 1 gal                               |                          |                         |                     | 3        | 36" o.c.             |   |
| SOD<br>STSP               | <u>QTY</u>               | BOTANICAL NAME  | COMMON NAME                                   | CONT sod                            | <u>HEIGHT</u>            | <u>SPREAD</u>           |                     | <u>S</u> | SPACING              | <u>REMARKS</u>  |
|                           | ±71,750 sf               | 1   | Palmetto St. Augustine Grass                  |                                     |                          |                         |                     |          |                      |   |
| MULCH<br>PINE STRAW MULCH | QTY<br>T.B.D.            | BOTANICAL NAME  | <u>COMMON NAME</u>                            | CONT                                | <u>HEIGHT</u>            | <u>SPREAD</u>           |                     | <u>S</u> | <u>SPACING</u>       | REMARKS   |

TREE REPLACEMENT SUMMARY (TOTAL)

TREE REPLACEMENT 1 PER 10" REMOVED FOR EACH CATEGORY

| CATEGORY | INCHES REMOVED  | #REPLACEMENT<br>TREES REQUIRED | #REPLACEMENT<br>TREES PROVIDED   |
|----------|---|--------------------------------|--|
| I        | 716"  | (72) 2" cal.                   | [179]  |
|          |   |                                | (22) 2" cal. A. Holly<br>(5) 2" cal. Magnolia<br>(60) 2" cal. Live Oak<br>(38) 4" cal. Live Oak*<br>(16) 3" cal. Cypress |
|          | 179 = <u>107 CAT 1 TREE S</u><br>S TO BE APPLIED TO C.                    |                                |  |
| II       | 1495" (1:   | 50) 2" cal.                    | [43]   |
|          |   |                                | (19) 2"cal. Maple<br>(19) 2" cal. S. Bay Mag<br>(5) 2" cal. W. Oak   |
|          | - 43 - 107(CAT 1) = <u>0</u><br>ITIGATION MET                             |                                |  |
| III      | 1384" (1:   | 38) 1" cal.                    | [209]  |
|          |   |                                | (2) 1" cal. Redbuds<br>(51) 2" cal. Red cedar **<br>(93) Palm Trees<br>(12) Loblolly Pines                               |
|          | - 209 = <u>(71) CAT 3 SURF</u><br>PPLIED TO CAT 4                         | <u>PLUS</u>                    |  |
| IV       | 44" (4)   | ) 1" cal.                      |  |
| 4 REQ    | $71 \text{ (CAT 3)} = \underline{(67) \text{ CAT 4}}$ TIGATION HAS BEEN M | SURPLUS                        |  |

\* 4" CAL. TREES EXCEED THE 2" CAL. MINIMUM REPLACEMENT REQUIREMENT BY DOUBLE. THEREFORE, ONE 4" CAL. TREE IS EQUIVALENT TO TWO MITIGATION TREES. \*\* 2" CAL. TREES EXCEED THE 1" CAL. MINIMUM REPLACEMENT REQUIREMENT BY DOUBLE. THEREFORE, ONE 2" CAL. TREE IS EQUIVALENT TO TWO MITIGATION TREES.

SEE LANDSCAPE PLAN AND SCHEDULE FOR TREE LOCATIONS & REQUIREMENTS.

| Total Cat | 1 Removed | Total Cat 2 | 2 Removed | Total Cat | 3 Removed | Total Cat | 4 Removed |
|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|
| 716       | Inches    | 1495        | Inches    | 1384      | Inches    | 44        | Inches    |
|           |           |             |           |           |           |           |           |

| 716        | Inches   | 1495       | Inches   | 1384       | Inches   | 44         | Inches      |
|------------|----------|------------|----------|------------|----------|------------|-------------|
|            |          |            |          | •          |          |            |             |
| # of Trees | Required | # of Trees | Required | # of Trees | Required | # of Tree: | s Required  |
| 72         | Trees    | 150        | Trees    | 138        | Trees    | 4          | Trees       |
|            |          |            |          |            |          |            |             |
| Cat 1      | In (")   | Cat 2      | In (")   | Cat 3      | In (")   | Cat 4      | In (")      |
| Cypress    | 10       | Bay        | 9        | Palm       | 20       | Crape M.   | 9/8/8/7/6/6 |
| Cypress    | 9        | Bay        | 17       | Palm       | 12       |            |             |
| Cypress    | 11       | Black Gum  | 23       | Palm       | 20       |            |             |
| Cypress    | 11       | Black Gum  | 20       | Palm       | 30       |            |             |
| Cypress    | 9        | Black Gum  | 12       | Palm       | 10       |            |             |
|            |          |            |          |            |          |            |             |

| Cat 1            | In (") | Cat 2     | In (")     | Cat 3 | In (")     | Cat 4    | In (")      |                  | -            |                              |
|------------------|--------|-----------|------------|-------|------------|----------|-------------|------------------|--------------|------------------------------|
| Cypress          | 10     | Bay       | 9          | Palm  | 20         | Crape M. | 9/8/8/7/6/6 |                  | _            |                              |
| Cypress          | 9      | Bay       | 17         | Palm  | 12         |          |             | Iccue            | for Prici    | ng / Bidding:                |
| Cypress          | 11     | Black Gum | 23         | Palm  | 20         |          |             |                  |              |                              |
| Cypress          | 11     | Black Gum | 20         | Palm  | 30         |          |             |                  |              | SET - 29 OCT. 2019           |
| Cypress          | 9      | Black Gum | 12         | Palm  | 10         |          |             | Issue            | for Perm     | it Application:              |
| Cypress          | 10     | Cherry    | 9          | Palm  | 9          |          |             |                  |              |                              |
| Cypress          | 11     | Gum       | 7          | Palm  | 12         |          |             | Issue            | for Cons     | truction:                    |
| Cypress          | 8      | Gum       | 10         | Palm  | 19         |          |             |                  |              |                              |
| Cypress          | 12     | Gum       | 6          | Palm  | 11         |          |             |                  |              |                              |
| Cypress          | 9      | Gum       | 9          | Palm  | 11         |          |             | Revi             | sions:       |                              |
| Cypress          | 13     | Gum       | 9          | Palm  | 10         |          |             | #                | DATE         | COMMENTS                     |
| aurel Oak        | 8      | Gum       | <b>1</b> 4 | Palm  | 13         |          |             |                  | <del> </del> |                              |
| aurel Oak        | 8      | Gum       | 10         | Pine  | 22         |          |             |                  |              |                              |
| aurel Oak        | 8      | Gum       | 12         | Pine  | 23         |          |             |                  |              |                              |
| aurel Oak        | 7      | Gum       | 6          | Pine  | 19         |          |             |                  |              |                              |
| urel Oak         | 7      | Gum       | 8          | Pine  | 17         |          |             | $\Box / \Box$    |              |                              |
| urel Oak         | 7      | Gum       | 11         | Pine  | 15         |          |             |                  |              |                              |
| u <b>rel Oak</b> | 6      | Gum       | 11         | Pine  | 19         |          |             |                  |              |                              |
| u <b>rel Oak</b> | 6      | Gum       | 6          | Pine  | 13         |          |             | $\Box \triangle$ |              |                              |
| rel Oak          | 28     | Gum       | 11         | Pine  | 19         |          |             |                  |              |                              |
| urel Oak         | 9      | Gum       | 18         | Pine  | 16         |          |             |                  |              |                              |
| u <b>rel Oak</b> | 11     | Gum       | 18         | Pine  | 15         |          |             |                  | This dra     | wing is an instrument of     |
| aurel Oak        | 15     | Gum       | 17         | Pine  | <b>1</b> 4 |          |             |                  | service 8    | R remains the property of    |
| aurel Oak        | 10     | Gum       | 10         | Pine  | 13         |          |             | Woo              | od+Partne    | rs Inc. It may not be copied |
| aurel Oak        | 24     | Gum       | <b>1</b> 4 | Pine  | 16         |          |             | rep              | produced i   | n any manner without writter |
| aurel Oak        | 11     | Gum       | 10         | Pine  | 20         |          |             |                  |              | permission.                  |
| aurel Oak        | 10     | Gum       | 7          | Pine  | 18         |          |             |                  |              |                              |
| aurel Oak        | 6      | Gum       | 7          | Pine  | 22         |          |             |                  |              |                              |
| aurel Oak        | 10     | Gum       | 11         | Pine  | 20         |          |             |                  |              |                              |
| aurel Oak        | 13     | Gum       | 9          | Pine  | 19         |          |             |                  |              |                              |
| aurel Oak        | 9      | Gum       | 6          | Pine  | <b>1</b> 4 |          |             |                  |              |                              |
| aurel Oak        | 12     | Gum       | 9          | Pine  | 20         |          |             |                  |              |                              |
| aurel Oak        | 13     | Gum       | 11         | Pine  | 15         |          |             |                  |              |                              |
| aurel Oak        | 12     | Gum       | 18         | Pine  | 20         |          |             |                  |              |                              |
| aurel Oak        | 19     | Gum       | 10         | Pine  | 16         |          |             |                  |              |                              |
| aurel Oak        | 15     | Gum       | 7          | Pine  | 16         |          |             |                  |              |                              |
| _aurel Oak       | 17     | Gum       | 6          | Pine  | 15         |          |             |                  |              |                              |

Pine

Pine Pine Pine

Pine

Pine

Pine Pine Pine

Pine

Laurel Oak 15 Laurel Oak 19

Laurel Oak 31

Laurel Oak 13

Laurel Oak

Laurel Oak

Laurel Oak

Laurel Oak

Laurel Oak

Live Oak

Live Oak

Magnolia

Magnolia

Magnolia

Magnolia

Magnolia

Magnolia

Magnolia

Gum

Holly

Maple

Maple Maple Maple Maple

COMMENTS is drawing is an instrument of vice & remains the property of artners Inc. It may not be copied or iced in any manner without written

Drawn By: <u>JS</u> Checked By: TT / EW



SHEET CONTENTS: Planting Schedule & Calculations

SHEET NO.

2018565

### LANDSCAPE NOTES:

- . The landscape architect shall approve all plant substitutions prior to purchase or installation.
- 2. The plant schedule included in this drawing was prepared for estimating purposes & for the contractors convenience only, and its accuracy ins not guaranteed. The contractor shall perform his or her own quantity take-offs using the drawings to determine the quantities to his or her satisfaction. The contractor shall report any discrepancies to the landscape architect prior to submitting a final bid.
- 3. Contractor shall warranty all exterior plants for one year from the date of substantial completion, against defects including but not limited to death and unsatisfactory growth. Defects associated with a lack of adequate maintenance, neglect, or abuse by the owner or incidents that are beyond contractor's control will not be covered by the one-year warranty.
- 4. The contractor shall verify that all selected plant species are determined available at their specified sizes when the time of bidding. The contractor shall not make plant substitutions. If there are difficulties locating plant material as specified, contact the landscape architect prior to submitting the bid.
- 5. All plant material shall have a well formed head with the minimum caliper, height, spread as shown in the plant schedule. trunks shall be undamaged and shape shall be typical of the species.
- 6. All plant material shall be subject to approval by the landscape architect or owners representative before, during and after installation.
- 7. All planting techniques shall conform to approved industry standards.
- 8. The contractor shall coordinate with the owner's representative to establish a planting schedule that prioritizes the planting of all trees and lawn areas.
- 9. All plant beds shall be mulched with double ground hardwood mulch to a depth of 4".
- 10. All plant beds shall receive a weed inhibitor application at installation.
- 11. All landscape material shall be correctly laid out and installed per the plans. The contractor is responsible by any means (survey, staking, etc.) to insure the correct plant layout and may seek the landscape architects approval for landscape material layouts prior to installation. The contractor shall coordinate with the landscape architect for these approvals and shall have all required plant material placed in their proposed locations prior to the landscape architects on-site approval. All plant material placement is subject to re-placement and layout per the landscape architects discretion if the layout does not follow the plans.
- 12. The landscape contractor shall leave all plant identification hangtag's on each plant until final approval has been granted per the Landscape Architects final punch / field report. Once the final approval is obtained, the hangtag's may be removed.

## **IRRIGATION NOTES:**

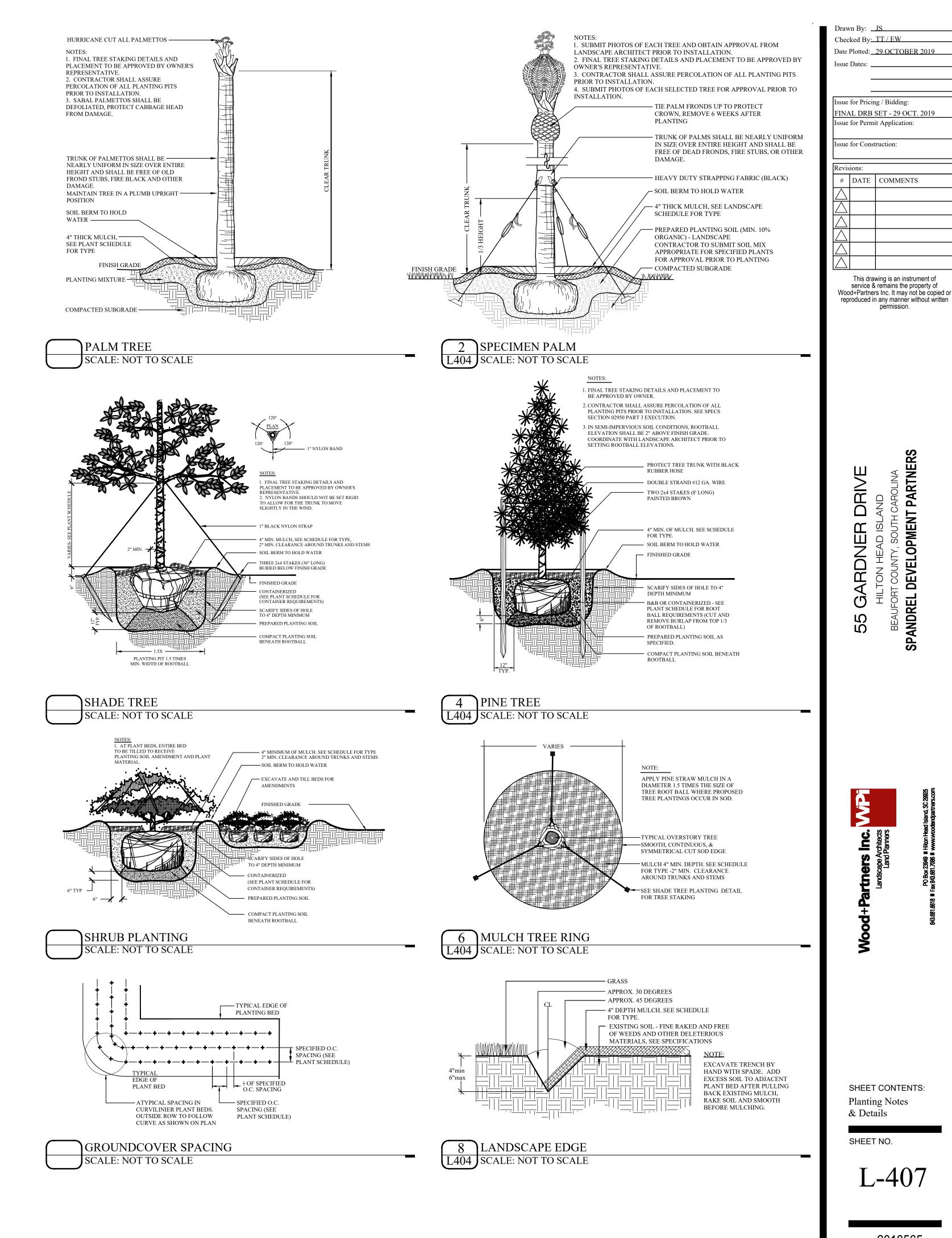
1. Contractor to supply automatic irrigation system, complete and installed. System shall include all valves, pipes, heads, fittings, back-flow, & controllers. The installed system shall provide 100% coverage of all sod, hydro-seed, planting bed, and trees

#### **GRADING NOTES:**

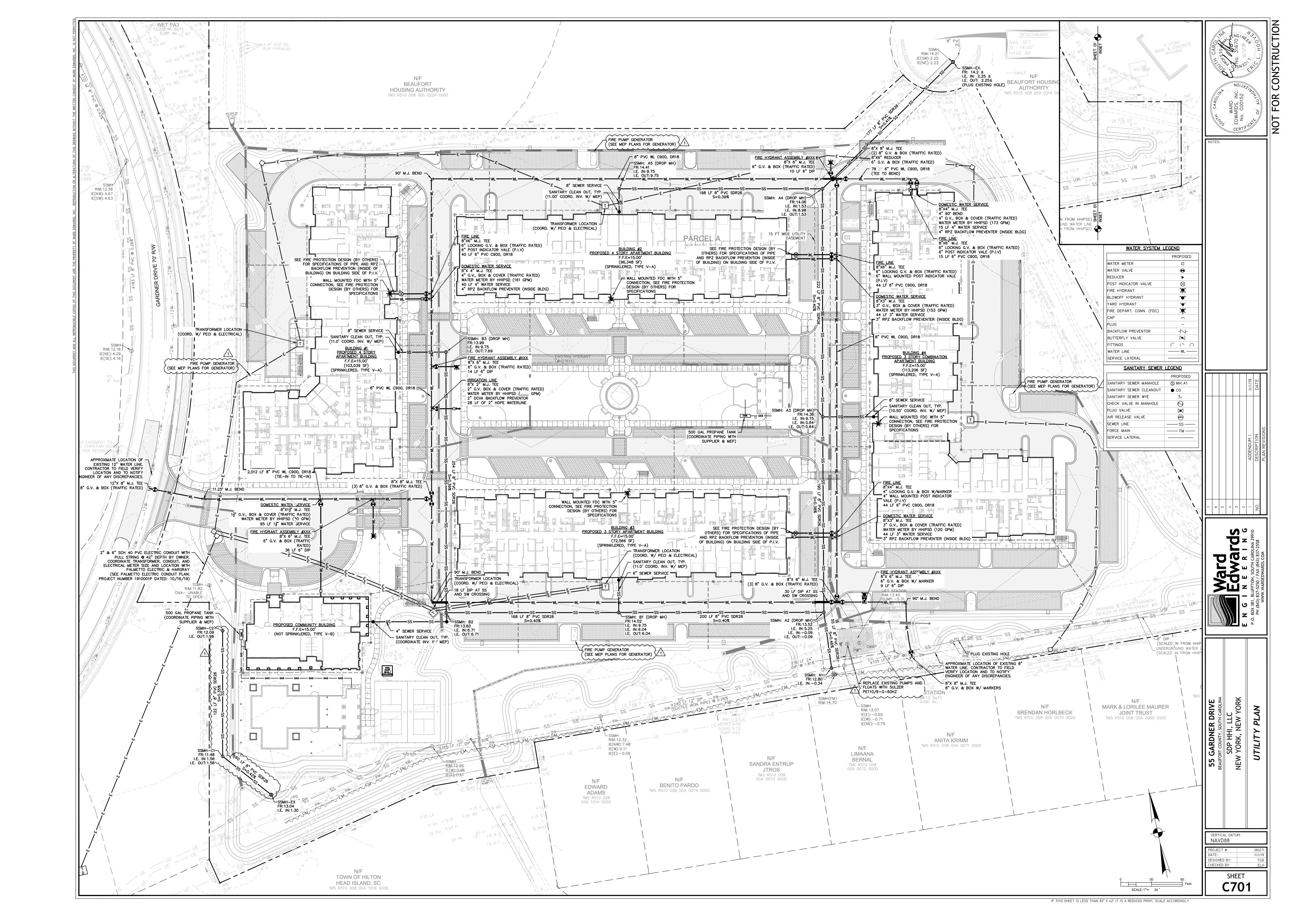
1. Contractor to perform fine grading within all turf and plant beds. Fine grading shall consist of a hand raked, smooth soil free of rocks, roots, and debris.

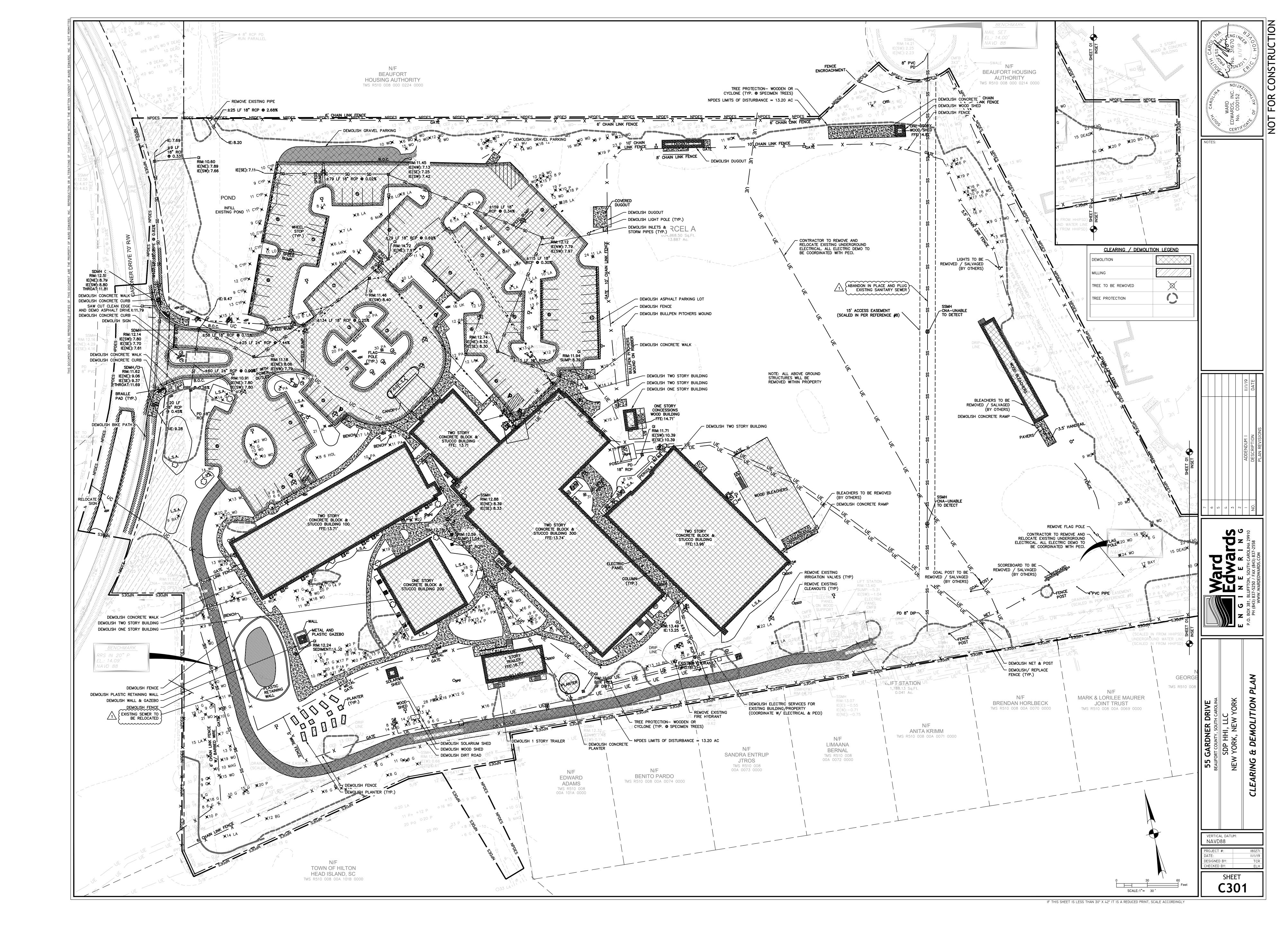
## GENERAL NOTES:

- 1. Contractor is responsible for locating existing utilities and is responsible for any damage that may occur to existing utilities.
- 2. Contractor is responsible for inspection of existing conditions and promptly reporting any discrepancies. Contractor to perform soil tests as specified.
- 3. Notify landscape architect of any site conditions which may necessitate a modification to the plans. Landscape architect shall, if necessary, make "in-field modifications".
- 4. Any deviation from these plans must be specifically approved by the landscape architect or owner's representative.



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## **DESIGN TEAM/DRB COMMENT SHEET**

The comments below are staff recommendations to the Design Review Board (DRB) and do NOT constitute DRB approval or denial.

| PROJECT NAME: 55 Gardner  |  |   | DRB#: DRB-0022   | 262-2019   |
|---|--|---|--|--|
| DATE: 10/30/2019 11/5/19  |  |   |  |  |
| RECOMMENDATION: Approval RECOMMENDED CONDITIONS:  1. Revise site lighting for staff review an a. On the plans, revise the "Uplight be | and approval as for ght" and pickle be ghts on the south lights on the built runcated domes to aff review and approval tection fencing a cambistat or equivalent to a southern buffer to the southern buffer to and approvalent southern buffer to get the southern buff | ollows: call cour ern prop ldings a to brow pproval round if al treatr in the b l as foll ide 60% o include | perty line, at the garage doors. In. that: Individual and grownent of key existing outfer. Individual and grownent outfer. Individual and grownent outfer. Individual and grownent outfer. | <del>ps of trees,</del><br>g trees,  |
| ARCHITECTURAL DESIGN  |  |   |  |  |
| DESIGN GUIDE/LMO CRITERIA   | Complies<br>Yes  | No  | Not Applicable   | Comments or Conditions   |
| Has a strong roof form with enough variety to provide visual interest   |  | $\boxtimes$   |  | Per DRB Conceptual: consider a second roofing material to break up the asphalt shingles. |
| Decorative lighting is limited and low wattage and add  | ds 🔲   | $\boxtimes$   |  | 1. It is unclear that the "Uplights: Tower and   |

| to the visual character   |                 |             |                | Building Corners" are specified at 3000K or less.  2. What is the temperature specification of the pickleball court lights?  |
|---|-----------------|-------------|----------------|--|
| Accessory elements are design to coordinate with the primary structure  |                 | $\boxtimes$ |                | The truncated domes should be specified as brown.  |
|   |                 |             |                |  |
| LANDSCAPE DESIGN  |                 |             |                |  |
| DESIGN GUIDE/LMO CRITERIA   | Complies<br>Yes | No          | Not Applicable | Comments or Conditions   |
| Preserves a variety of existing native trees and shrubs   |                 | $\boxtimes$ |                | Existing trees in southern buffer shall be preserved.  |
| Location of existing trees and new trees provides street buffers, mitigation for parking lots, and an architectural complement that visually mitigates between parking lots and building(s) |                 | $\boxtimes$ |                | Provide additional trees adjacent to the parking, in the stormwater detention areas on the southern side.  |
| The adjacent development is taken into account in determining the most appropriate buffer so as not to depart too dramatically from the neighborhood  |                 | $\boxtimes$ |                | The southern buffer needs to include mostly evergreen canopy trees to provide year round screening. Staff suggest 60% of the canopy trees should be evergreen. The species mix should include pine for quick |
|   |                 |             |                | 1 1  |
|   |                 |             |                | screening.   |
| NATURAL RESOURCE PROTECTIO  | DN .            |             |                | 1 1  |
|   | ON Complies Yes | No          | Not Applicable | 1 1  |

|   |  | clubhouse.   |
|---|--|--|
| Supplemental and replacement trees meet LMO requirements for size, species and number |  | Per Sec. 16-5-103.I.Buffer Materials of the LMO all shrubs in the buffer shall be 3' height at installation. The specifications for AZIM does not meeting this requirement. The specification for SERC would allow smaller plants. It appears there are no shrubs specified in the southern buffer. Existing shrubs to be preserved should be identified in the northern buffer. |

# MISC COMMENTS/QUESTIONS

- 1. Staff is unclear if there are lights over the garage doors and if so what is the specification?
- 2. Staff suggest the east most parking lot lights on the southern property line be shielded to protect the adjacent single family neighborhood.



# Town of Hilton Head Island

# Community Development Department

One Town Center Court Hilton Head Island, SC 29928 Phone: 843-341-4757 Fax: 843-842-8908

www.hiltonheadislandsc.gov

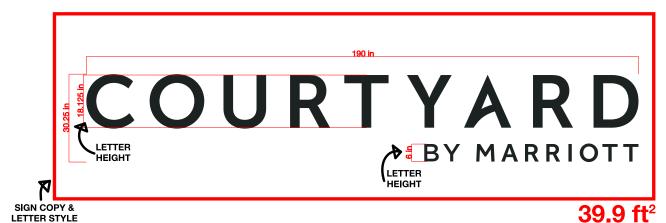
| FOR OFFI      | CIAL USE ONLY |
|---------------|---------------|
| Date Received | 10/7/19       |
| Accepted by:  | 100           |
| DRB #: 20     | 18677         |
| Meeting Date: |               |

| Applicant/Agent Name: Stephanie Horrell        | Company: Sign D'Sign   |
|--|--|
| Mailing Address: 270 Red Cedar Street, 102     | City: Bluffton State: SC Zip: 29910  |
| Telephone: 843-757-7057 Fax:                   | E-mail: Shorrell@sign-dsign.com  |
| Project Name: Courtyard by Marriott            | Project Address: 79 Pope Ave Hilton Head Island SC   |
| Parcel Number [PIN]: R                         |  |
| Zoning District:                               | Overlay District(s):   |
|  |  |
| CORRIDO  | OR REVIEW, MAJOR   |
|  |  |
| DESIGN REVIEW BUARD                            | (DRB) SUBMITTAL REQUIREMENTS   |
| Digital Submissions may be accepted via e-mail | l by calling 843-341-4757.   |
| Project Category:                              | ***************************************  |
| Concept Approval – Proposed Developme          | ent Alteration/Addition  |
| Final Approval – Proposed Development          | X Sign   |
|  |  |
| Submittal Requirements for All projects:       |  |
| jurisdiction of an ARB, the applicant shall    | B) Notice of Action (if applicable): When a project is within the 1 submit such ARB's written notice of action per LMO Section 16-ion to the ARB to meet this requirement is the <u>responsibility of the</u>  |
|  | Development \$175, Final Approval – Proposed Development \$175, ash or check made payable to the Town of Hilton Head Island.   |
| Additional Submittal Requirements:             |  |
| Concept Approval – Proposed Development        | erty lines, existing topography and the location of trees meeting the  |
| 7 1 1  | 04.C.2, and if applicable, location of bordering streets, marshes and  |
| beaches.                                       | mone, and it approaches, to consider the constant of c |
|  | trees, access, significant topography, wetlands, buffers, setbacks,  |
| views, orientation and other site features the | hat may influence design. sign intent of the project, its goals and objectives and how it  |
| reflects the site analysis results.            | sign intent of the project, its goals and objectives and now it  |
| Context photographs of neighboring uses a      |  |
|  | oposed location of new structures, parking areas and landscaping. levations showing architectural character of the proposed nes and landscaping.   |

# COURTYARD BY MARRIOTT | REVERSE CHANNEL LETTERS

One new set of reverse lit channel letters to read "<LOGO> Courtyard by marriott". The letters are to be installed onto the building in the area shown in the below rendering and as marked on the enclosed site map. The letters will be 4" deep channel letters with 0.040" thick aluminum returns and .125" thick clear acrylic backs and 0.063" thick painted aluminum faces. The returns will be painted to match the color of the faces. The sign will be illuminated from behind with a HALO light using white LED lights. The letters will be mounted using 1/4" by 6" threaded aluminum rods (toggle botls) to penetrate the wall; and industry standard mounting techniques and hardware. The letters will be manufactured and painted to the outlined size and color specifications listed below with the font being a custom logo font.

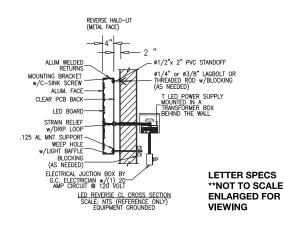




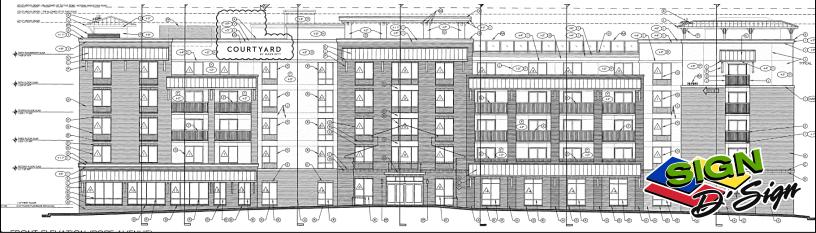








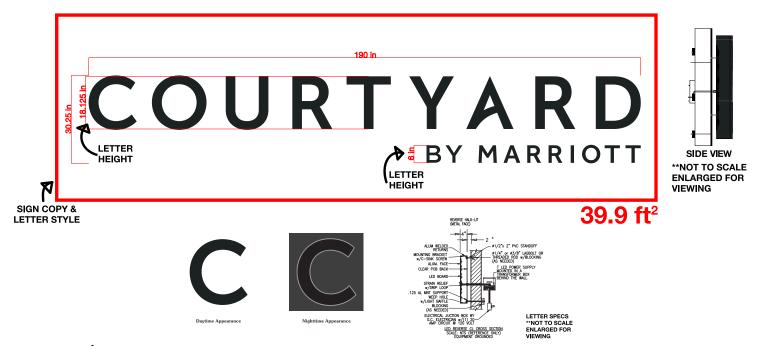
## PROPOSED | SITE 1 ON MAP



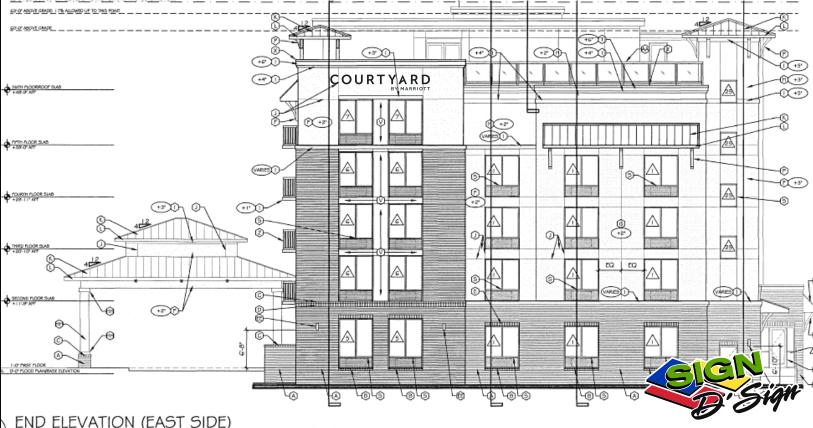
# COURTYARD BY MARRIOTT | REVERSE CHANNEL LETTERS

One new set of reverse lit channel letters to read "<LOGO> Courtyard by marriott". The letters are to be installed onto the building in the area shown in the below rendering and as marked on the enclosed site map. The letters will be 4" deep channel letters with 0.040" thick aluminum returns and .125" thick clear acrylic backs and 0.063" thick painted aluminum faces. The returns will be painted to match the color of the faces. The sign will be illuminated from behind with a HALO light using white LED lights. The letters will be mounted using 1/4" by 6" threaded aluminum rods (toggle botls) to penetrate the wall; and industry standard mounting techniques and hardware. The letters will be manufactured and painted to the outlined size and color specifications listed below with the font being a custom logo font.



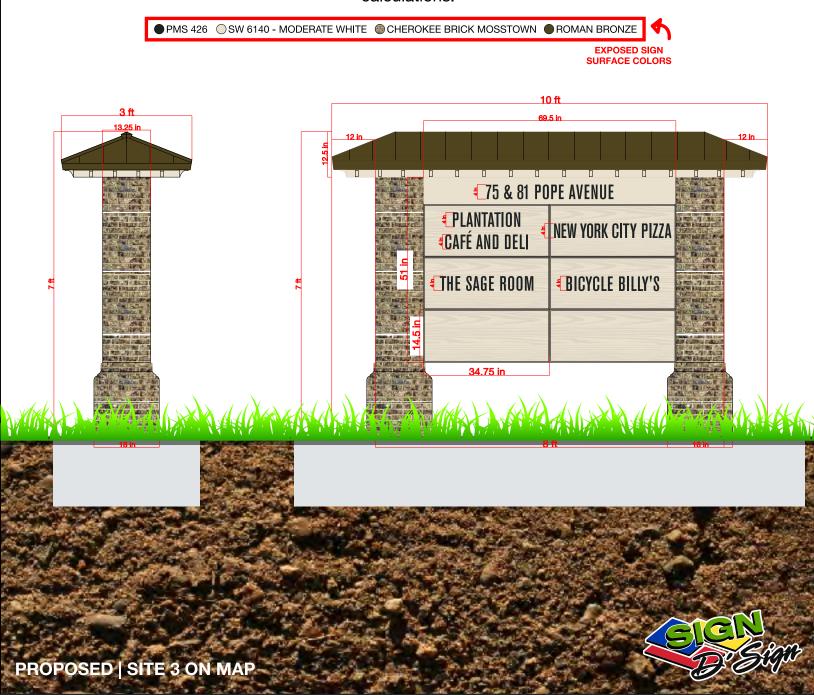


## PROPOSED | SITE 2 ON MAP



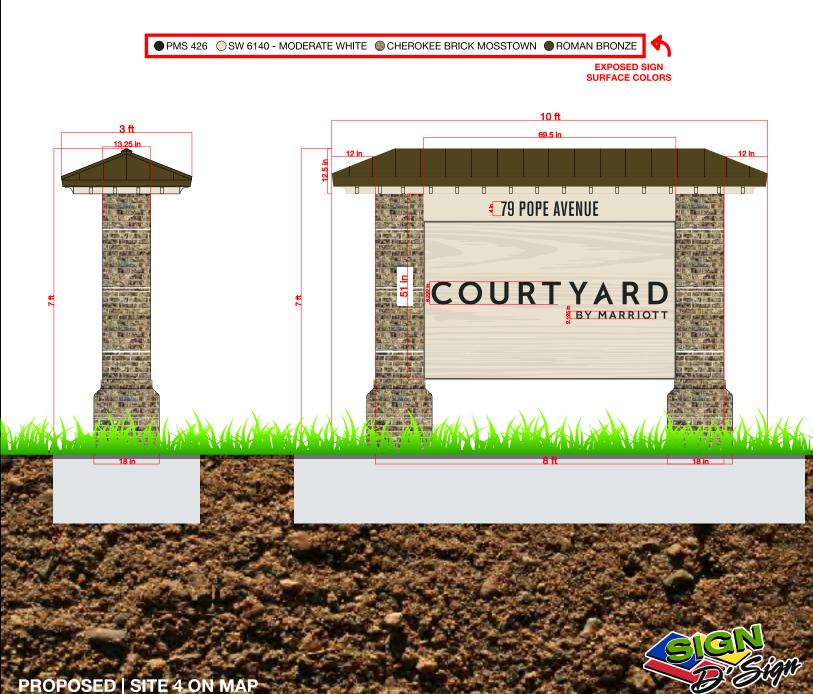
# COURTYARD BY MARRIOTT DOUBLE FACED MULTI-TENANT MONUMENT SIGN

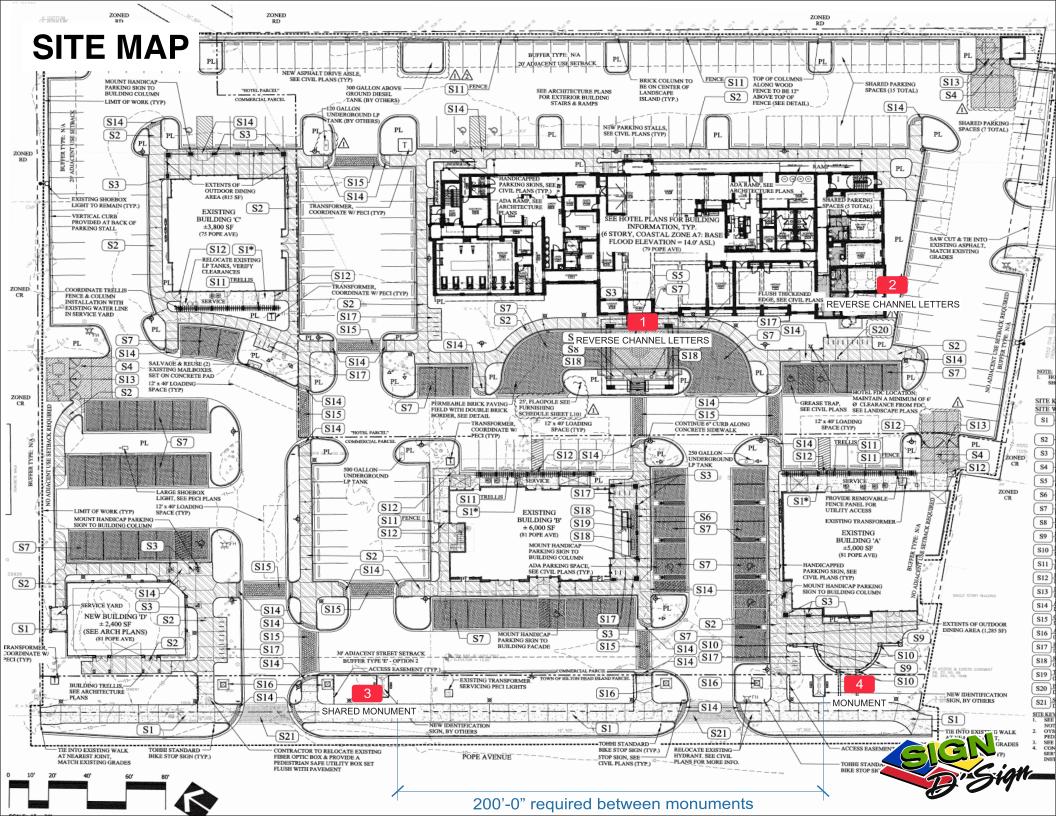
One new double faced, multi-tenant monument sign to feature six (6) tenants on each face in rows of two (2) and columns of (3). Monument to be constructed using standard building techniques using brick, block and stucco with a wooden roof structure to accept a standing seam metal roofing. Standing seam metal roof to be Roman Bronze to match the building. The face of the monument will be stucco and painted to match the building. The tenant panels will be made from 1.5" HDU with raised copy and borders with a recessed background consisting of a simulated wood grain texture. All bolts, screws, brackets and other mounting hardware will be painted to match the face. The monument face will feature six (6) tenant panels on each side. They'll be routed out at approximately 1/4" depth with the copy rising above the surface. The tenant panels will be mounted to the monument face using screws in each of the four corners. The address letters will be constructed of 1/2" thick flat cut acrylic - painted PMS 426 to match the building letters - and will be stud mounted on either side of the monument in the location shown. The monument and tenant panels will all be constructed to the outlined size and color specifications listed below and will not be internally illuminated. The sign will be set into the ground with a concrete footer forthcoming engineer calculations.

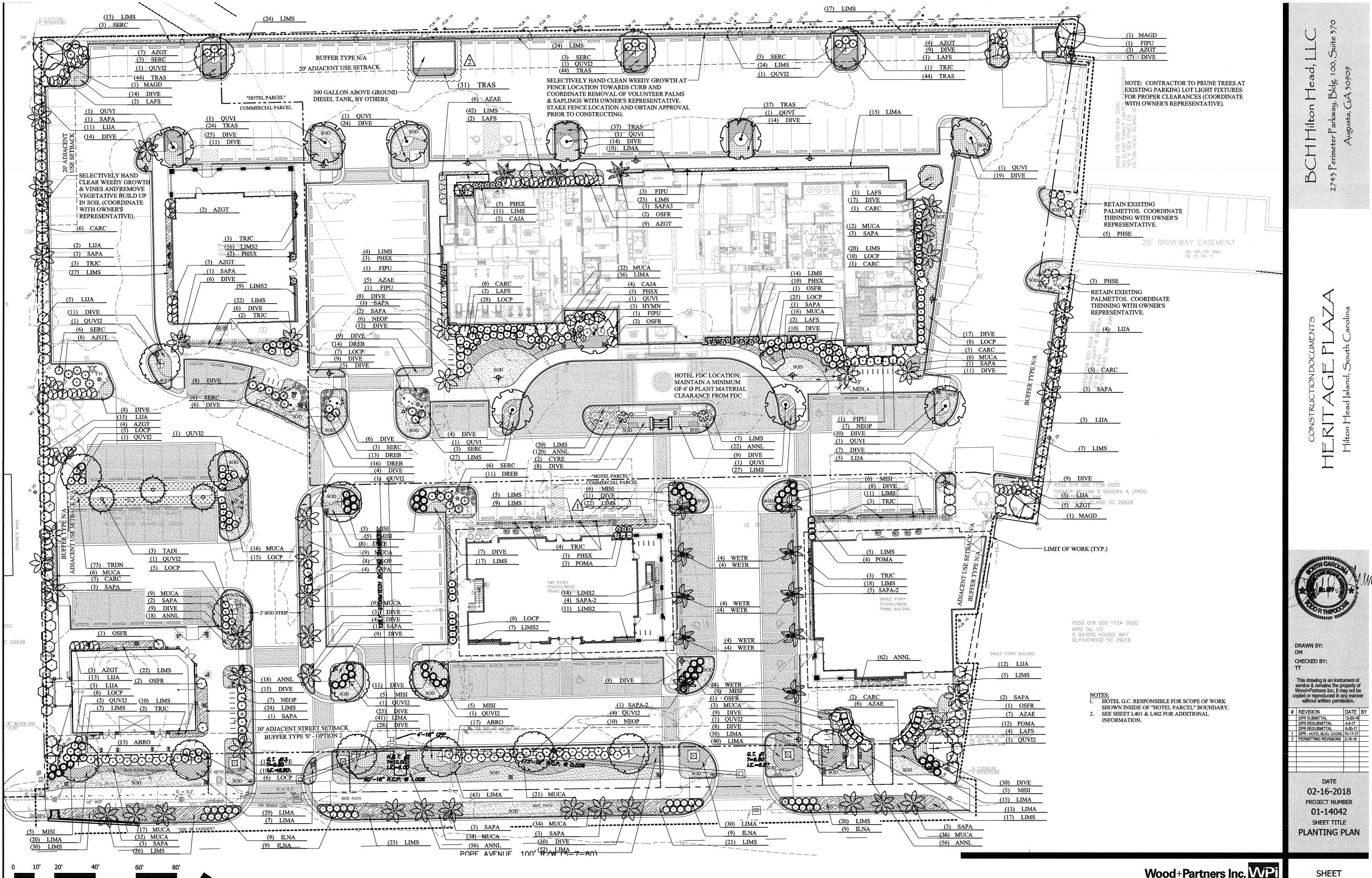


# COURTYARD BY MARRIOTT DOUBLE FACED MONUMENT SIGN

One new double faced monument sign to read "<Logo> Courtyard by Marriott" on both sides. Monument to be constructed using standard building techniques using brick, block and stucco with a wooden roof structure to accept a standing seam metal roofing. Standing seam metal roof to be Roman Bronze to match the building. The face of the monument will be stucco and painted to match the building. The tenant sign will be made from 1.5" HDU with raised copy and borders with a recessed background consisting of a simulated wood grain texture. All bolts, screws, brackets and other mounting hardware will be painted to match the face. The monument face will feature one (1) tenant sign on each side. They'll be routed out at approximately 1/4" depth with the copy rising above the surface. The tenant sign will be mounted to the monument face using screws in each of the four corners. The address letters will be constructed of 1/2" thick flat cut acrylic - painted PMS 426 to match the building letters - and will be stud mounted on either side of the monument in the location shown. The monument and tenant sign will all be constructed to the outlined size and color specifications listed below and will not be internally illuminated. The sign will be set into the ground with a concrete footer forthcoming engineer calculations.







SCALE: 1'' = 20'

Wood+Partners Inc. WPi Landscape Architects Land Planners

**NUMBER** PO Box 23949 # Hilton Head Island, SC 29925 843.681.6618 **F**ax 843.681.7086 **www.woodandpartners.com** 

 $\begin{array}{c} \boxed{3} \boxed{15} \\ \boxed{10} \end{array}$ 

**BOTANICAL NAME** 

Sabal palmetto

Sabal palmetto

Sabal palmetto

Sabal palmetto

Taxodium distichum

**BOTANICAL NAME** 

Abelia x 'Rose Creek

Cycas revoluta

Ilex vomitoria 'Nana'

Ligustrum japonicum

Osmanthus fragrans

Serenoa repens

QTY

<u>QTY</u> 352

Philodendron selloum

**BOTANICAL NAME** 

**BOTANICAL NAME** 

**BOTANICAL NAME** 

Annual

(5,599 sf) Zoysia x 'Zeon'

Dietes vegeta

Podocarpus macrophyllus

Ficus pumila

Azalea indica George Taber

Azalea Encore 'Autumn Chiffon' TM

Callistemon rigidus 'Clemson Hardy'

Hydrangea macrophylla 'Nikko Blue'

Loropetalum chinense 'Sizzling Pink'

Nerium oleander 'Petite Pink'

Philodendron selloum 'Xanadu'

Miscanthus sinensis 'Adagio'

Dryopteris erythrosora 'Brilliance'

Trachelospermum asiaticum 'Asiatic'

Liriope muscari 'Aztec Grass'

Liriope muscari 'Super Blue'

Liriope muscari 'Super Blue'

Tripsacum dactyloides nana

Muhlenbergia capillaris

Trachelospermum jasminoides 'Confederate

Camellia japonica 'Kramer's Supreme' TM

Lagerstroemia fauriei 'Sara's Favorite'

Quercus virginiana 'High Rise'

Quercus virginiana 'High Rise'

Magnolia grandiflora 'D.D. Blanchard' TM

**TREES** 

LAFS

MAGD

QUVI2

QUVI

**SAPA** 

SAPA-3

SAPA-2

SAPA-4

TADI

**SHRUBS** 

ABRO

**AZAE** 

**AZGT** 

CARC

CAJA

CYRE

FIPU

HYMN

ILNA

LIJA

LOCP

**NEOP** 

**OSFR** 

**PHSE** 

**PHSX** 

**POMA** 

**SERC** 

**VINES** 

TRJC

ANNL

DIVE

DREB

LIMA

LIMS

LIMS2

**MUCA** 

TRAS

TRDN

WETR

SOD

ORNAMENTAL GRASSES

**GROUND COVERS** 

1. FINAL TREE STAKING DETAILS AND PLACEMENT TO BE APPROVED BY OWNER'S

2. NYLON BANDS SHOULD NOT BE SET RIGID TO ALLOW FOR THE TRUNK TO MOVE

CLEARANCE AROUND TRUNKS AND STEM

SLIGHTLY IN THE WIND.

— 1" BLACK NYLON STRAP

CONTAINERIZED

APPLY PINE STRAW MULCH IN A

TREE PLANTINGS OCCUR IN SOD.

TREE ROOT BALL WHERE PROPOSED

SOIL BERM TO HOLD WATER

THREE 2x4 STAKES (36" LONG) BURIED BELOW FINISH GRADI

(SEE PLANT SCHEDULE FOR CONTAINER REQUIREMENTS

SCARIFY SIDES OF HOLE

PREPARED PLANTING SOIL

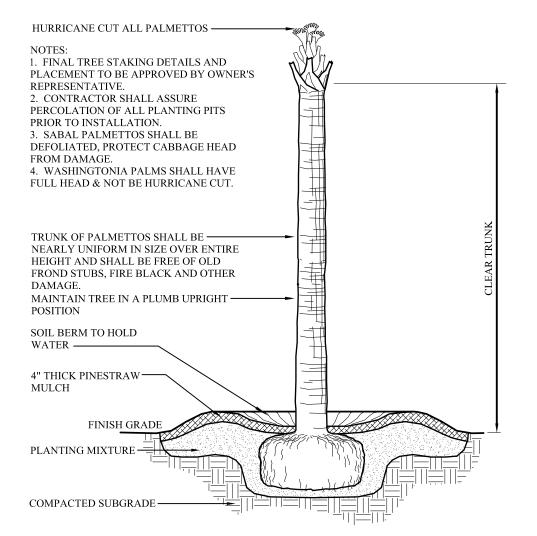
This drawing is an instrument of service & remains the property of Wood+Partners Inc. It may not be opied or reproduced in any manne

DATE 8-16-2018 PROJECT NUMBER 01-14042

SHEET TITLE PLANT DETAILS

| Wood+Partners Inc.                    | WP |
|---------------------------------------|----|
| Landscape Architects<br>Land Planners |    |

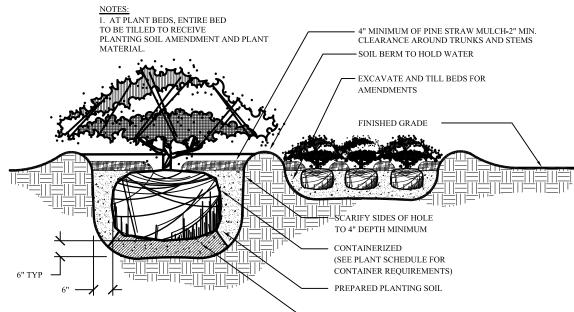


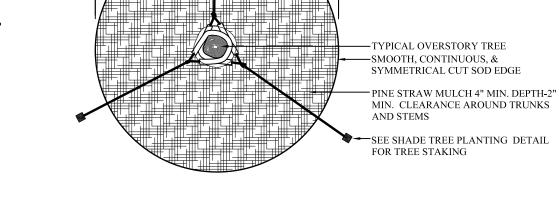


PALM TREE L401/ SCALE: N.T.S.

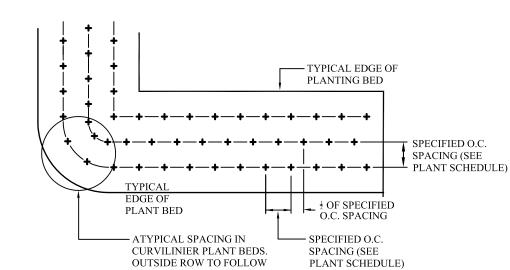
# SHADE TREE L401/ SCALE: N.T.S.

PLANTING PIT 1.5 TIMES

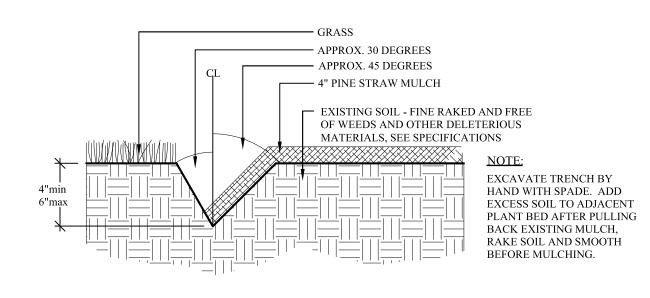




L401/ SCALE: N.T.S.



5 GROUNDCOVER SPACING L401/ SCALE: N.T.S.



MULCH TREE RING

6 LANDSCAPE EDGE L401/ SCALE: N.T.S.

REMARKS Full pot

REMARKS

Height

Full

Full

Full pot

Full

Full

Full, Specimen

Full, Specimen

Full, specimen

Full, specimen

**REMARKS** 

3 Canes, matched

Single Leader; Full Crown

Single Leader; Full Crown; Specimen

Smooth Clear Trunk, Hurricane Cut, Vary

Matched, smooth clear trunk, hurricane cut

Matched. Smooth Clear Trunk. Hurricane

Smooth Clear Trunk, REFOLIATED, Match

Full to Ground

**SPREAD** 

6-8`

8'-10'

8'-10'

HEIGHT

8'-10'

15`-18`

12`-14`

16`-18`

12`-16`

18`-20`

10`-12`

**SPREAD** 

12" - 15"

3`-4`

3`-4`

12"

30"-36"

30"-36"

30"-36"

24"-36"

18"-24"

24"-36"

24"-36"

15" - 18"

12"-18"

12"-18"

SPREAD

SPREAD

3`-4`

14` Matched

16` Matched

REMARKS Full - PROVIDE S.S. CABLE & ANCHORS FOR VINE TO CLIMB, SEE LANDSCAPE PLAN FOR LOCATIONS.

|                | CERTIE, SEE ET TESTE ET ET ET         |
|----------------|---------------------------------------|
| <u>SPACING</u> | <u>REMARKS</u>                        |
| 12" o.c.       | Selection to be approved by landscape |
|                | architect                             |
| 30" o.c.       | Full pot                              |
| 24" o.c.       | Full Pot                              |
| 24" o.c.       | Full pot                              |
| 24" o.c.       | Full pot                              |
| 18" o.c.       | Full pot                              |
| 36" o.c.       | Full pot                              |
| 18" o.c.       |                                       |
| 36" o.c.       | Full pot                              |
| 18" o.c.       | Full pot                              |
|                |                                       |

#### 12"-18" 1 gal African Iris 10-12" Autumn Fern 12-18" 1 gal 8"-12" Aztec Grass 8"-12" 1 gal Super Blue Liriope 1 Gal. 12"-14" 12" - 15" Big Blue Lilyturf 1 gal 10"-12" 10"-12" 12"-18" Pink Muhly 12"-18" 1 gal Asiatic Jasmine 18"-20" 12-24" 1 gal Dwarf Fakahatchee Grass 12"-18" 10"-12" 1 gal

# TREES REMOVED

| CATEGORY                   | SPECIES   | SIZE           | TOTAL INCHES |
|----------------------------|-----------|----------------|--------------|
| CATEGORY I TREES REMOVED   | LIVE OAK  | 12"            | 152"         |
|                            | LIVE OAK  | 26"            |              |
|                            | LIVE OAK  | 22"            |              |
|                            | LIVE OAK  | 26"            |              |
|                            | LIVE OAK  | 26"            |              |
|                            | LIVE OAK  | 20"            |              |
|                            | LIVE OAK  | 20"            |              |
| CATECODY II TREEC BENAOVED | WAX       | 6"             | 245"         |
| CATEGORY II TREES REMOVED  |           |                | 245          |
|                            | WAX       | 8"             |              |
|                            | WAX       | 6"             |              |
|                            | GUM       | 14"            |              |
|                            | GUM       | 12"            |              |
|                            | GUM       | 18"            |              |
|                            | GUM       | 16"            |              |
|                            | GUM       | 10"            |              |
|                            | GUM       | 10"            |              |
|                            | GUM       | 12"            |              |
|                            | GUM       | 10"            |              |
|                            | GUM       | 10"            |              |
|                            | HICKORY   | 12"            |              |
|                            | HICKORY   | 16"            |              |
|                            | HICKORY   | 8"             |              |
|                            | WATER OAK | 22"            |              |
|                            | WATER OAK | 14"            |              |
|                            | WATER OAK | 10"            |              |
|                            | BIRCH     | 10"            |              |
|                            |           |                |              |
|                            | BIRCH     | 8"             |              |
|                            | BIRCH     | 13"            |              |
| CATEGORY III TREES REMOVED | PALM      | 12"            | 418"         |
|                            | PALM      | 12"            |              |
|                            | PALM      | 12"            |              |
|                            | PALM      | 14"            |              |
|                            | PALM      | 16"            |              |
|                            | PALM      | 16"            |              |
|                            | PALM      | 14"            |              |
|                            | PALM      | 14"            |              |
|                            | PALM      | 16"            |              |
|                            | PALM      | 18"            |              |
|                            | PALM      | 18"            |              |
|                            | PALM      | 14"            |              |
|                            | PALM      | 12"            |              |
|                            | PALM      | 14"            |              |
|                            | PALM      | 14<br>16"      |              |
|                            | PALM      | 16<br>14"      |              |
|                            | r'ALIVI   | 1 <del>4</del> |              |

PALM

PALM

PALM

PALM PALM

PALM PALM

PALM

PALM

PALM

PALM

PALM

PALM

# TREE REMOVAL SUMMARY

**COMMON NAME** 

Southern Magnolia

High Rise Live Oak

High Rise Live Oak

Cabbage Palmetto

Cabbage Palmetto

Cabbage Palmetto

Cabbage Palmetto

**COMMON NAME** 

Rose Creek Abelia

Autumn Chiffon Azalea

Clemson Hardy Bottle Brush

Kramer's Supreme Camellia

George Taber Azalea

Nikko Blue Hydrangea

Bald Cypress

Sago Palm

Creeping Fig

Dwarf Yaupon

Japanese Privet

Petite Pink Oleander

Split Leaf Philodendron

Split Leaf Philodendron

Fringe Flower

Sweet Olive

Yew Pine

Saw Palmetto

**COMMON NAME** 

COMMON NAME

**COMMON NAME** 

Annual

Confederate Jasmine

Adagio Eulalia Grass

Sara's Favorite Crape Myrtle

**CONT** 

B & B

FG B&B

FG B&B

FG B&B

B & B

B & B

B & B

B & B

B & B

CONT

3 gal

3 gal

7 gal

15 gal

15 gal

15 gal

1 gal

7 gal

3 gal

15 gal

3 gal

3 Gal.

7 gal

7 gal

3 gal

7 gal

3 gal

CONT

CONT

1 gal

CONT

flat

3"Cal

4"Cal

4"Cal

6"Cal

4"Cal

15" - 18"

36"-42"

4`-5`

5`-6`

36"-42"

36"-48"

15" - 18" 24"-30"

15" - 18"

18"-24"

4`-6`

| CATEGORY                      | TOTAL INCHES | TOTAL REPLACEMENT NEEDED: |
|-------------------------------|--------------|---------------------------|
| CATEGORY I<br>TREES REMOVED   | 152"         | 15 TREES                  |
| CATEGORY II<br>TREES REMOVED  | 245"         | 25 TREES                  |
| CATEGORY III<br>TREES REMOVED | 418"         | 42 TREES                  |

# TREE REPLACEMENT SUMMARY

| REE REPLACEMENT 1 | PER 10" | <b>REMOVED</b> | FOR EA | CH CATEG | ORY |
|-------------------|---------|----------------|--------|----------|-----|

| TREE CATEGORY REMOVED #REPLACEMENT #REPLACEMENT TREES PROVED  1 152" LIVE OAK 15 64 (10) 6" cal. O. (15) 4" cal. O. (3) 4" cal. Bald C. (3) 4" cal. Max (3) 4" cal. Max (25) Trees borrows (25) Trees borro | TREE REPLACEMENT 1 PER 10" REMOVED FOR EACH CATEGORY |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| ( (10) 6" cal. O. (15) 4" cal. O. (15) 4" cal. Bald Cy (3) 4" cal. Male Cy (4) 4" cal. |  |  |  |  |  |  |  |  |
| 112" SWEET GUM (25) Trees borro  | ak 〈<br>ypress 〈                                     |  |  |  |  |  |  |  |
| 36" HICKORY from cat. 1<br>46" WATER OAK<br>31" RIVER BIRCH  |  |  |  |  |  |  |  |  |
| 3 418" PALM 42 56<br>(54) Sabal Pal<br>(2) Washintgonia  |  |  |  |  |  |  |  |  |

# GENERAL PLANTING & IRRIGATION NOTES:

- CONTRACTOR TO SUPPLY AUTOMATIC IRRIGATION SYSTEM, COMPLETE AND INSTALLED. SYSTEM TO INCLUDE ALL VALVES, PIPES, HEADS, FITTINGS AND BACKFLOW CONTROLLER, AND TO PROVIDE 100% COVERAGE OF ALL SOD, HYDRO-SEED AND PLANTING BEDS. CONTRACTOR TO COORDINATE WITH OWNER'S REPRESENTATIVE FOR
- LOCATION OF IRRIGATION CONTROLLER & BACK FLOW PREVENTER. CONTRACTOR TO ENSURE FULL IRRIGATION COVERAGE OF VINES AT BUILDING TRELLIS FEATURE. ANY DEVIATION FROM THESE PLANS MUST BE SPECIFICALLY APPROVED BY LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE NOTIFY LANDSCAPE ARCHITECT OF ANY SITE CONDITIONS WHICH MAY NECESSITATE MODIFICATION TO THE PLAN. LANDSCAPE ARCHITECT SHALL, IF NECESSARY, MAKE
- 4. FINE GRADING SHALL CONSIST OF HAND RAKED SMOOTH, FREE OF ROCKS, ROOTS, AND OTHER DEBRIS, ALL AREAS TO RECEIVE LANDSCAPE PLANTING, INCLUDING LAWN AREAS IF APPLICABLE, AND/OR PINE STRAW MULCH.
- CONTRACTOR IS RESPONSIBLE FOR INSPECTION OF EXISTING CONDITIONS AND PROMPTLY REPORTING ANY DISCREPANCIES. CONTRACTOR TO PERFORM SOIL TESTS AS
- CONTRACTOR IS RESPONSIBLE FOR LOCATING EXISTING UTILITIES AND IS RESPONSIBLE FOR ANY DAMAGE THAT MAY OCCUR TO EXISTING UTILITIES. MULCH ALL PLANTING BEDS WITH PINE STRAW OR HARDWOOD MULCH TO A 4" DEPTH.SEE PLANS FOR LOCATIONS. CONTRACTOR VERIFIES THAT ALL PLANT MATERIAL IS DETERMINED AVAILABLE AS SPECIFIED WHEN BID/PROPOSAL IS SUBMITTED. DO NOT MAKE SUBSTITUTIONS. IF
- THERE ARE DIFFICULTIES LOCATING PLANT MATERIAL AS SPECIFIED, CONTACT LANDSCAPE ARCHITECT OR OWNER'S REP. PRIOR TO BIDDING PLANT SCHEDULE WAS PREPARED FOR ESTIMATING PURPOSES FOR THE CONTRACTOR'S CONVENIENCE ONLY. ITS ACCURACY IS NOT GUARANTEED. CONTRACTOR SHALL
- MAKE OWN QUANTITIES TAKEOFF USING DRAWINGS TO DETERMINE QUANTITIES TO HIS SATISFACTION, REPORTING PROMPTLY ANY DISCREPANCIES WHICH MAY AFFECT 10. THE CONTRACTOR SHALL COORDINATE WITH OWNER/OWNER'S REPRESENTATIVE TO ESTABLISH A PLANTING SCHEDULE THAT PRIORITIZES THE PLANTING OF ALL TREES
- ALL PLANTS SHALL BE SUBJECT TO APPROVAL OF THE LANDSCAPE ARCHITECT AND OWNER'S REP. BEFORE, DURING, AND AFTER INSTALLATION.
- ALL PLANTING TECHNIQUES SHALL CONFORM TO THE APPLICABLE DETAIL. 13. ALL PLANTS SHALL HAVE A WELL FORMED HEAD WITH MINIMUM CALIPER, HEIGHT, AND SPREAD OR THE SIDE BRANCHES AS SHOWN ON THE PLANT LIST. TRUNKS SHALL BE UNDAMAGED AND SHAPE SHALL BE TYPICAL OF THE SPECIES.
- 14. ANNUALS TO BE PER OWNER'S CHOICE FOR SEASON OF INSTALLATION.
- 15. WARRANT EXTERIOR PLANTS FOR ONE YEAR FROM DATE OF SUBSTANTIAL COMPLETION, AGAINST DEFECTS INCLUDING DEATH AND UNSATISFACTORY GROWTH, EXCEPT FOR DEFECTS RESULTING FROM LACK OF ADEQUATE MAINTENANCE, NEGLECT, OR ABUSE BY OWNER, OR INCIDENTS THAT ARE BEYOND CONTRACTOR'S CONTROL. 16. ALL PLANT BEDS TO RECEIVE WEED INHIBITOR OF PREEN OR EQUAL

PO Box 23949 ■ Hilton Head Island, SC 29925 843.681.6618 Fax 843.681.7086 www.woodandpartners.com

 COMPACT PLANTING SOIL BENEATH ROOTBALL SHRUB PLANTING L401/ SCALE: N.T.S.

CURVE AS SHOWN ON PLAN

| Additional Submittal Requirements:  |   |
|---|---|
| Final Approval – Proposed Development   |   |
| review guidelines of Sec. 16-3-106.F.   | ow the project conforms with the conceptual approval and design   |
|   | the requirements of Appendix D: D-6.F.  |
| Final site lighting and landscaping plate Final floor plans and elevation drawing colors with architectural sections and A color board (11"x17" maximum) concept elevations, and indicating the manufation Any additional information requested | ans meeting the requirements of Appendix D: D-6.H and D-6.I.  Ings (1/8"=1'-0" minimum scale) showing exterior building materials and details to adequately describe the project.  Interior finishes, keyed to the acturer's name and color designation.  In the Design Review Board at the time of concept approval, such as |
| scale model or color renderings, that   | the Board finds necessary in order to act on a final application.   |
| Additional Submittal Requirements:  |   |
| Alterations/Additions   |   |
|   | approval of proposed development as listed above, plus the following  |
| additional materials.   |   |
| tree protection regulations of Sec. 16-   | property lines, existing topography and the location of trees meeting the -6-104.C.2, and if applicable, location of bordering streets, marshes and   |
| beaches. Photographs of existing structure.   |   |
|   |   |
| Additional Submittal Requirements:  |   |
| Signs  X Accurate color rendering of sign show  | wing dimensions, type of lettering, materials and actual color samples.   |
| For freestanding signs:  X Site plan (1"=30' minimum scale) she and property lines.  Proposed landscaping plan.   | owing location of sign in relation to buildings, parking, existing signs,   |
| For wall signs:   |   |
|   | g depicting the proposed location of the sign. f any proposed lighting.   |
| Note: All application items must be received by the   | deadline date in order to be reviewed by the DRB per LMO Appendix D: D-23.  |
| A representative for each agenda item is strongly e   | ncouraged to attend the meeting.  |
|   | d/or restrictions that are contrary to, conflict with, or prohibit te private covenants and/or restrictions must be submitted with  |
| factual, and complete. I hereby agree to ab   | nation on this application and all additional documentation is true<br>ide by all conditions of any approvals granted by the Town of Hilto<br>litions shall apply to the subject property only and are a right of   |
| I further understand that in the event of a set forth in the Land Management Ordinance  | State of Emergency due to a Disaster, the review and approval time te may be suspended.   |
|   | 07/22/2040  |
| Stephanie Horrell   | 07/23/2019  |
| SIGNATURE   | DATE  |

# DESIGN TEAM/DRB COMMENT SHEET SIGNS

The comments below are staff recommendations to the Design Review Board (DRB) and do NOT constitute DRB approval or denial.

| PROJI | ECT NAME: Courtyard Marriott/Old Heritage Plaza                                      | DRB#: DRB-002086-2019                         |
|-------|--|---|
| DATE  | E: November 4, 2019  |   |
| RECO  | DMMENDATION: Approval  | Denial  |
| RECO  | DMMENDED CONDITIONS:   |   |
| 1.    | The color of the façade channel letters and text on the freestanding signs match the | he Roman Bronze color of the roof elements    |
|       | on the building and signs.   |   |
| 2.    | UL Stickers on façade signs be placed on the top of the letters.                     |   |
| 3.    | The background color is changed from the SW 6140 Moderate White to SW 614            | 1 Softer Tan, which is also a building color. |
|       | The color on the renderings does not represent Moderate White accurately.            |   |
| 4.    | If the signs are illuminated, the brick base should be extended across the bottom    | of the sign to prevent the light from being   |
|       | visible underneath the sign to oncoming traffic.                                     |   |
| 5.    | Fixtures are a maximum of 3000K or consistent with other lighting approved for       | the site.                                     |
| 6.    | Wind load calculations are included with the sign permit application.                |   |

#### **APPLICATION MATERIALS**

| REQUIRED MATERIALS  | Yes | No | N/A | <b>Comments &amp; Questions</b> |
|---|-----|----|-----|---------------------------------|
| If the sign (including structure) is larger than 40 square feet, wind load calculations |     |    |     |                                 |
| stamped and signed by a certified engineer stating the sign can withstand winds of      |     | X  |     |                                 |
| up to 130 miles per hour.   |     |    |     |                                 |

7. Prior to any other sign approvals, a sign system must be approved for the other buildings.

### **DESIGN REVIEW**

| REQUIRED INFORMATION & DESIGN STANDARDS                            | Yes | No | N/A | <b>Comments &amp; Questions</b>                             |
|--|-----|----|-----|---|
| All dimensions match the Town-approved sign system, if applicable. |     |    |     | Application should include a sign system for all buildings. |

| REQUIRED INFORMATION & DESIGN STANDARDS                             | Yes | No | N/A | <b>Comments &amp; Questions</b>      |
|---|-----|----|-----|--------------------------------------|
| Every color used is identified by manufacturer name and number,     |     |    |     | Tenant panel background color is too |
| e.g. "SW 6112 Biscuit", "BM OC-95 Navajo White". Pantone colors are |     |    |     | close to white. Letter color should  |
| not used.   |     | X  |     | relate to the building colors, for   |
|   |     |    |     | example a dark brown to match the    |
|   |     |    |     | Roman Bronze roof features.          |

### LIGHTING

| REQUIRED INFORMATION & DESIGN STANDARDS   | Yes | No | N/A | <b>Comments &amp; Questions</b>   |
|---|-----|----|-----|---|
| For new signs or signs without existing lighting, rendering states: "New lighting will be installed" or "The sign will not be illuminated." |     | X  |     | No lighting information included.<br>Suggest lighting monument signs from<br>under roof feature. If ground level<br>lighting is proposed, please extend the<br>brick base fully across the bottom of<br>the sign. |
| Channel letters: Rendering states UL or any other required labels will be placed on the top of the letters.                                 |     | X  |     | one organ   |